



**Shobhit
University**

EDUCATION EMPOWERS



Top 101-125 Band
in Pharmacy

CRITERION 5 - STUDENT SUPPORT AND PROGRESSION

5.2.2 AVERAGE PERCENTAGE OF PLACEMENT /SELF-EMPLOYED PROFESSIONAL SERVICES OF OUTGOING STUDENTS DURING THE LAST FIVE YEARS

To reduce enormous use of paper and printing the ensure data, sign and a seal by the Competent Authority for all the papers, we have used the Class-3 Digital Signatures where a Registration Authority i.e. Dr. Mahipal Singh, Registrar of our University authenticate the documents and responses claimed in this pdf file.



SHOBHIT UNIVERSITY, Gangoh

[Notified by Government of U.P. Act No.3 of 2012, Established u/s 2(f) of UGC Act 1956]

Adarsh Institutional Area, Babu Vijendra Marg,
Gangoh, Distt. Saharanpur - 247341, UP

35 YEARS
OF ACADEMIC
EXCELLENCE



List of placement/self-employed professional services of outgoing students in Academic Year 2020-21

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self employment with contact details	Programme graduated from
1	Chhaya Shrinivas	Mayfair Hotels & Resorts, Contact No. 9237500101	BNYS
2	Paramanda Sen	Nirvana Naturopathy & Retreat, Contact No. 8411957555, https://www.nirvananaturopathy.com/contact/ , E-mail: info@nirvananaturopathy.com	BNYS
3	Siddhartho Sankar Roy	Patanjali Wellness, https://patanjaliwellness.com/contact.php , hr@patanjaliwellness.com	BNYS
4	Akash Ray	Dr Deepti Svasthashala, Contact No. 9717976297	BNYS
5	Arkaprava Das Adhikari	Self-employed/ Contact No. 9432882825	BNYS
6	Siddhant Batar	Patanjali Wellness, https://patanjaliwellness.com/contact.php , hr@patanjaliwellness.com	BNYS
7	Deepak	Self-employed/ Contact No. 7500282000	BNYS
8	Abhishek Chaubey	Patanjali Wellness, https://patanjaliwellness.com/contact.php , hr@patanjaliwellness.com	BNYS
9	Alok Kumar Pandey	Self-employed/ Contact No. 9415292776	BNYS
10	Ram Saran Verma	Self-employed/ Contact No. 9838169846	BNYS
11	Rohit	Self-employed/ Contact No. 9811462506	BNYS
12	Azam Saifi	Self-employed/ Contact No. 9654295752	BNYS
13	Aslam Siddiqui	Self-employed/ Contact No. 9918009841	BNYS
14	Raji	Self-employed/ Contact No. 8826786586	BNYS
15	Sanjeev Kumar Pandey	Self-employed/ Contact No. 9058050387	BNYS
16	Himanshu Rathour	Self-employed/ Contact No. 8006716200	BNYS
17	Ankita Kaushik	Eptura, https://eptura.com/contact-us/ , E-mail: nfo@eptura-marketing.com	B.Tech.
18	Radhika Aggarwal	Educatur Learning Pvt. Ltd., https://www.educatur.com/ , Contact No. +91 078777 78804	B.Tech.
19	Anjali Singh Rana	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
20	Gautam Kumar	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.



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Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self employment with contact details	Programme graduated from
21	Mohd. Zubair	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
22	Rajat Sharma	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
23	Vishu Saini	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
24	Akash Saini	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
25	Harvinder Singh	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
26	Manoj Kumar	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
27	Nishant Sharma	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
28	Ravi Saini	Qualtech, Noida, https://www.qualtechedge.com/contact-us/ , Contact No. +91-120-4813900	MCA
29	Badal Saini	Qualtech, Noida, https://www.qualtechedge.com/contact-us/ , Contact No. +91-120-4813902	MCA
30	Sooraj Tayal	Qualtech, Noida, https://www.qualtechedge.com/contact-us/ , Contact No. +91-120-4813903	MCA
31	Himani Saini	Qualtech, Noida, https://www.qualtechedge.com/contact-us/ , Contact No. +91-120-4813903	MCA
32	Sadaf Alam	Self Employed /contact No. 9997380123	BAMS
33	Shiv Murti	Self Employed /contact No. 9997323254	BAMS
34	Afsar Ali	Self Employed /contact No. 9411410946	BAMS
35	Hariom Bhardwaj	Self Employed /contact No. 9719869473	BAMS
36	Anjali	Self Employed /contact No. 9719295007	BAMS
37	Arshi	Self Employed /contact No. 9557735763	BAMS
38	Ashish Kumar	Self Employed /contact No. 9536377368	BAMS
39	Ghazal Farheen	Self Employed /contact No. 7983678344	BAMS



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U.: www.sug.ac.in

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self employment with contact details	Programme graduated from
40	Harsh Kaushik	Self Employed /contact No. 8881354171	BAMS
41	Harshit Kanchan	Self Employed /contact No. 8433115414.	BAMS
42	Shivani Saini	Self Employed /contact No. 9761257002	BAMS
43	Lokendra Kumar	Self Employed /contact No. 8941806404	BAMS
44	Mohd Andaz Saifi	Self Employed /contact No. 9758010800	BAMS
45	Naveen Kumar Mittal	Self Employed /contact No. 9084912688	BAMS
46	Saurabh Verma	Self Employed /contact No. 9997770570	BAMS
47	Shekhar Saini	Self Employed /contact No. 7055329373	BAMS
48	Sonia Mandal	Self Employed /contact No. 9758417548	BAMS
49	Sourabh Kumar	Self Employed /contact No. 8171816592	BAMS
50	Sunil Kumar	Self Employed /contact No. 7351661911	BAMS
51	Sumit Verma	Self Employed /contact No. 8006074700	BAMS
52	Tejesvi Pundir	Self Employed /contact No. 7417697825	BAMS
53	Tushar Maurya	Self Employed /contact No. 9910570579	BAMS
54	Aaradhana Chaudhary	Self Employed /contact No.	BAMS
55	Ali	Self Employed /contact No. 9758898918	BAMS
56	Aman Singhal	Self Employed /contact No. 8474947827	BAMS
57	Amit Kumar Singh	Self Employed /contact No. 9456272255	BAMS
58	Annu Arya	Self Employed /contact No. 9557966770	BAMS
59	Ashif Ali	Self Employed /contact No. 8445174684	BAMS
60	Ayush Rana	Self Employed /contact No. 9997222397	BAMS



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61	Divyank Kumar	Self Employed /contact No. 9639142830	BAMS
62	Farhad Alam	Self Employed /contact No. 9627647969	BAMS
63	Firoz Alam	Self Employed /contact No. 7417333135	BAMS
64	Himanshi Chaudhary	Self Employed /contact No. 9412628493	BAMS
65	Himanshu	Self Employed /contact No. 9627361504	BAMS
66	Himanshu Singh Bharti	Self Employed /contact No. 9639852916	BAMS
67	Julfkar	Self Employed /contact No. 8171145767	BAMS
68	Fouziya Farooq	Self Employed /contact No. 9719422179	BAMS
69	Kirti Ahlavat	Self Employed /contact No. 8650424480	BAMS
70	Luxmi	Self Employed /contact No. 8882842745	BAMS
71	Monika Saini	Self Employed /contact No. 9719464024	BAMS
72	Pratibha Saini	Self Employed /contact No. 9457276329	BAMS
73	Lovenish Saini	Self Employed /contact No. 9759857086	BAMS
74	Mahesh Dutt Sharma	Self Employed /contact No. 9760553014	BAMS
75	Mayank Sharma	Self Employed /contact No. 9045408480	BAMS
76	Mohamad Rizwan	Self Employed /contact No. 9917055170	BAMS
77	Mohd. Kashif	Self Employed /contact No. 8533045477	BAMS
78	Mohd. Qasim	Self Employed /contact No. 9927314637	BAMS
79	Mohd. Sadik	Self Employed /contact No. 9758713053	BAMS
80	Mohammad Yunus	Self Employed /contact No. 9319916557	BAMS
81	Naman Kumar	Self Employed /contact No. 7351839385	BAMS



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82	Naved Ahmad	Self Employed /contact No. 8193965172	BAMS
83	Parul Saini	Self Employed /contact No. 9759711369	BAMS
84	Pooja Bansal	Self Employed /contact No. 9410271615	BAMS
85	Prabhat Saini	Self Employed /contact No. 9761559840	BAMS
86	Prashant Saini	Self Employed /contact No. 8191808241	BAMS
87	Rahul Tomar	Self Employed /contact No. 8859999023	BAMS
88	Rajat Verma	Self Employed /contact No. 9675067205	BAMS
89	Ravinder Singh	Self Employed /contact No. 9896901254	BAMS
90	Rishabh Verma	Self Employed /contact No. 6396954125	BAMS
91	Saifali Malik	Self Employed /contact No. 8057085786	BAMS
92	Shah E Aalam	Self Employed /contact No. 9758092988	BAMS
93	Shaniya Sharma	Self Employed /contact No. 9761738280	BAMS
94	Shubham Sharma	Self Employed /contact No. 9412888394	BAMS
95	Sumit Kumar	Self Employed /contact No. 9627470160	BAMS
96	Sunny Choudhary	Self Employed /contact No. 9808015491	BAMS
97	Sushumita Mishra	Self Employed /contact No. 7755862007	BAMS
98	Uttam Kumar	Self Employed /contact No. 9719541223	BAMS
99	Vaseem Chaudhary	Self Employed /contact No. 9719599937	BAMS
100	Vishal	Self Employed /contact No. 9812199497	BAMS
101	Vishal Kumar Saini	Self Employed /contact No. 9759414049	BAMS
102	Aditya Chauhan	Self Employed /contact No. 9634689700	BAMS



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103	Ajay Sharma	Self Employed /contact No. 9917421101	BAMS
104	Ankit Kumar	Self Employed /contact No. 9058442643	BAMS
105	Ayush Sajwan	Self Employed /contact No. 9410128878	BAMS
106	Bhavna Chauhan	Self Employed /contact No. 9760511041	BAMS
107	Gurmit Singh Rawal	Self Employed /contact No. 8816000135	BAMS
108	Janul Abedeen	Self Employed /contact No. 7665217979	BAMS
109	Mohd. Aasif	Self Employed /contact No. 9997771145	BAMS
110	Mohd. Ather Kayyum	Self Employed /contact No. 9412637383	BAMS
111	Mohd. Azad	Self Employed /contact No. 9897382078	BAMS
112	Tanveer Ali	Self Employed /contact No. 9027711234	BAMS
113	Parshant Chaudhary	Self Employed /contact No. 9410008082	BAMS
114	Reshav Kumar	Self Employed /contact No. 8057527040	BAMS
115	Riyajul	Self Employed /contact No. 8218427775	BAMS
116	Rohit Mogha	Self Employed /contact No. 9528631652	BAMS
117	Sanuj Nirwal	Self Employed /contact No. 8979111466	BAMS
118	Shafaque Kamran	Self Employed /contact No. 9450939394	BAMS
119	Shubham	Self Employed /contact No. 9991994499	BAMS
120	Uzair	Self Employed /contact No. 9759115426	BAMS
121	Vineet Kumar	Self Employed /contact No. 9760603120	BAMS
122	Vipin Kumar	Self Employed /contact No. 9720746177	BAMS
123	Ankita Ola	Self Employed /contact No. 9457276329	BAMS

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self employment with contact details	Programme graduated from
124	Himanshu Pal	Self Employed /contact No. 8171011894	BAMS
125	Amit Kumar	Jagsonpal Pharmaceuticals Ltd. Gurugram, https://www.jagsonpal.com/ , Contact No. 0124-4406710, E-mail: cs@jagsonpal.com	B.Pharm
126	Ankit Kumar	Jagsonpal Pharmaceuticals Ltd. Gurugram, https://www.jagsonpal.com/ , Contact No. 0124-4406710, E-mail: cs@jagsonpal.com	B.Pharm
127	Ankush Saini	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceuticals@yahoo.com , Contact No. 8979218719	B.Pharm
128	Ankush Sharma	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceuticals@yahoo.com , Contact No. 8979218719	B.Pharm
129	Rahul Kumar	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceuticals@yahoo.com , Contact No. 8979218719	B.Pharm
130	Sanoop Kumar	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceuticals@yahoo.com , Contact No. 8979218719	B.Pharm
131	Shadab Rao	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceuticals@yahoo.com , Contact No. 8979218719	B.Pharm
132	Suraj Pundir	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceuticals@yahoo.com , Contact No. 8979218719	B.Pharm
133	Aajam	Self-employed/ Contact No. 8869080948	B.Pharm
134	Aavesh	Self-employed/ Contact No.	B.Pharm
135	Aazam	Self-employed/ Contact No. 9639635326	B.Pharm
136	Abhishek	Self-employed/ Contact No. 7875135734	B.Pharm
137	Ajay Saini	Self-employed/ Contact No. 9758418821	B.Pharm
138	Akash Kumar	Self-employed/ Contact No. 9837564389	B.Pharm
139	Akash Kumar	Self-employed/ Contact No. 8151850937	B.Pharm
140	Akshay Kumar	Self-employed/ Contact No. 9720198039	B.Pharm
141	Ankush Saini	Self-employed/ Contact No. 8393963480	B.Pharm
142	Anuj Kumar	Self-employed/ Contact No. 9759929264	B.Pharm
143	Anuj Saini	Self-employed/ Contact No. 9837441512	B.Pharm
144	Archit Kumar	Self-employed/ Contact No. 9520531805	B.Pharm



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145	Asjad Khan	Self-employed/ Contact No. 9548618885	B.Pharm
146	Chander Shekhar	Self-employed/ Contact No. 9627559981	B.Pharm
147	Kadir	Self-employed/ Contact No. 9720172016	B.Pharm
148	Km Nandini Goyal	Self-employed/ Contact No. 9058057848	B.Pharm
149	Km Nihid Saran	Self-employed/ Contact No. 7078384255	B.Pharm
150	Moh. Shahjad Ali	Self-employed/ Contact No.9520420000	B.Pharm
151	Mohd Naved	Self-employed/ Contact No. 9639218886	B.Pharm
152	Mohd Shahrukh	Self-employed/ Contact No. 9759770050	B.Pharm
153	Mohd Umar	Self-employed/ Contact No. 8439162016	B.Pharm
154	Mohd Wasil Chaudhary	Self-employed/ Contact No. 9520888786	B.Pharm
155	Moiz Ahamad	Self-employed/ Contact No. 7895886165	B.Pharm
156	Mushyyab	Self-employed/ Contact No. 9557582228	B.Pharm
157	Nahid Khan	Self-employed/ Contact No. 7078384255	B.Pharm
158	Navajis	Self-employed/ Contact No. 9758791121	B.Pharm
159	Neeraj Saini	Self-employed/ Contact No. 8218702760	B.Pharm
160	Parmit Kumar	Self-employed/ Contact No. 8171283891	B.Pharm
161	Parth Bagdi	Self-employed/ Contact No. 8273549348	B.Pharm
162	Pawan Kumar	Self-employed/ Contact No. 8954704073	B.Pharm
163	Ritik Saini	Self-employed/ Contact No. 8881595666	B.Pharm
164	Ritik Saini	Self-employed/ Contact No. 9536951749	B.Pharm
165	Sadik Ali	Self-employed/ Contact No. 8958002206	B.Pharm



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166	Sahil Ali	Self-employed/ Contact No. 9012144812	B.Pharm
167	Sameer Chauhan	Self-employed/ Contact No. 9027909017	B.Pharm
168	Samriyab	Self-employed/ Contact No. 9761118182	B.Pharm
169	Shahan	Self-employed/ Contact No. 9690754542	B.Pharm
170	Shivam Kumar	Self-employed/ Contact No. 8126214959	B.Pharm
171	Shubham Kumar	Self-employed/ Contact No. 9756438853	B.Pharm
172	Shubham Kumar	Self-employed/ Contact No. 9520324750	B.Pharm
173	Shubham Kumar	Self-employed/ Contact No. 7500487444	B.Pharm
174	Suraj Kumar	Self-employed/ Contact No. 7500348399	B.Pharm
175	Suraj Saini	Self-employed/ Contact No. 7830727021	B.Pharm
176	Vilas Chaudhary	Self-employed/ Contact No. 7037966502	B.Pharm
177	Vinay Patel	Self-employed/ Contact No. 8893873668	B.Pharm
178	Vinay Sharma	Self-employed/ Contact No. 8393851260	B.Pharm
179	Aakash Kumar	Self-employed/ Contact No. 8920910424	BA LLB
180	Deepak Kumar	Self-employed/ Contact No. 7051621335	BA LLB
181	Gulshan	Self-employed/ Contact No. 8445288288	BA LLB
182	Hawwa Quddusi	Self-employed/ Contact No. 7895063136	BA LLB
183	Mohd Hussain	Self-employed/ Contact No.	BA LLB
184	Mohd. Kurban	Self-employed/ Contact No.	BA LLB
185	Mohd. Usman	Self-employed/ Contact No. 9897527131	BA LLB
186	Nazam Syeda	Self-employed/ Contact No. 7037499972	BA LLB



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187	Nidhi Chouhan	Self-employed/ Contact No. 9837870758	BA LLB
188	Sonu	Self-employed/ Contact No. 9719268791	BA LLB
189	Suraj Sharma	Self-employed/ Contact No. 9536774364	BA LLB
190	Akash Kumar	Self-employed/ Contact No. 7409058078	LLB
191	Akash Sharma	Self-employed/ Contact No. 9690175653	LLB
192	Ankit Kumar	Self-employed/ Contact No. 8445609161	LLB
193	Anu Kapoor	Self-employed/ Contact No. 9927316314	LLB
194	Md Arif Ansari	Self-employed/ Contact No. 9411861580	LLB
195	Jaya Kaushik	Surevin International School, Ghaziabad, Contact No. 7017446596	B.Ed.
196	Vipul Kumar	Reliance Industries Limited	B.Ed.
197	Vishal Kumar	Telus Global Solution, Karnal, Contact No. +91-9813456782 Email :- info@telusglobal.com	B.Ed.
198	Anu Saran	Self-employed/ Contact No. 7830338382	B.Ed.
199	Anuj Kumar	Self-employed/ Contact No. 9720267406	B.Ed.
200	Anurag Sharma	Self-employed/ Contact No. 9720380354	B.Ed.
201	Reena Chauhan	Self-employed/ Contact No. 7078568058	B.Ed.
202	Aslam Ansari	Self-employed/ Contact No. 9758589786	B.Ed.
203	Arvind Kumar	Self-employed/ Contact No. 9761338088	B.Ed.
204	Chanchal Devi	Self-employed/ Contact No. 9068588003	B.Ed.
205	Chetna Sharma	Self-employed/ Contact No. 9927520692	B.Ed.
206	Dimple	Self-employed/ Contact No. 9760317055	B.Ed.
207	Faizan Chauhan	Self-employed/ Contact No. 9084914445	B.Ed.



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208	Govind Kumar	Self-employed/ Contact No. 8126820400	B.Ed.
209	Jubiya Parveen	Self-employed/ Contact No. 8171440117	B.Ed.
210	Jyoti	Self-employed/ Contact No. 9760366549	B.Ed.
211	Kartik Kumar	Self-employed/ Contact No. 9536787374	B.Ed.
212	Kawal Jeet	Self-employed/ Contact No. 6548541275	B.Ed.
213	Reena	Self-employed/ Contact No. 9548308080	B.Ed.
214	Sarita	Self-employed/ Contact No. 9412648639	B.Ed.
215	Shivani Devi	Self-employed/ Contact No. 9528128469	B.Ed.
216	Geeta	Self-employed/ Contact No. 8755361409	B.Ed.
217	Jyoti	Self-employed/ Contact No. 8449019434	B.Ed.
218	Manasvi	Self-employed/ Contact No. 8191939497	B.Ed.
219	Nikita	Self-employed/ Contact No. 9548765699	B.Ed.
220	Nishu	Self-employed/ Contact No. 8650999275	B.Ed.
221	Preeti	Self-employed/ Contact No. 9720908060	B.Ed.
222	Shanki	Self-employed/ Contact No. 9761411869	B.Ed.
223	Shivani	Self-employed/ Contact No. 7351231009	B.Ed.
224	Alka Devi	Self-employed/ Contact No. 8192008192	B.Ed.
225	Swati Sharma	Self-employed/ Contact No. 8864846240	B.Ed.
226	Supriya Sharma	Self-employed/ Contact No. 9536207944	B.Ed.
227	Vibha Devi	Self-employed/ Contact No. 8630395856	B.Ed.
228	Nootan Devi	Self-employed/ Contact No. 9520433940	B.Ed.



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229	Reenu	Self-employed/ Contact No. 7017353873	B.Ed.
230	Sachin Saini	United Genetics India Pvt. Ltd.	B.Sc. (AG)
231	Yuvraj Singh Rana	Farlense Group, Gurugram, https://farlense.com/	B.Sc. (AG)
232	Vikki	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5005	B.Sc. (AG)
233	Atul Kumar Panwar	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5006	B.Sc. (AG)
234	Deepak Kumar	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5007	B.Sc. (AG)
235	Jatin Kumar	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5008	B.Sc. (AG)
236	Gurmeet Singh	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5009	B.Sc. (AG)
237	Robin Singh	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5010	B.Sc. (AG)
238	Govind Kumar	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5011	B.Sc. (AG)
239	Sachin Saini	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5012	B.Sc. (AG)
240	Sumit Kumar	Geolife Agritech India Pvt. Ltd, Mulund West, Mumbai, Contact No. 022 6121 5013	B.Sc. (AG)
241	Nikhil Tomer	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA
242	Amit Kumar	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA
243	Nazim Ali	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA
244	Aditi Garg	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA
245	Aayushi Garg	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA
246	Gaurav Kumar	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA
247	Shivam Kumar	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA
248	Vivek Kumar	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA



**Shobhit
University**

EDUCATION EMPOWERS

Babu Vijendra Marg, Adarsh Institutional
Area Gangoh, Distt. Saharanpur (U.P.)
247341, India
Tel: +91 7830810052
E-mail: registrargangoh@shobhituniversity.ac.in
U.: www.sug.ac.in

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self employment with contact details	Programme graduated from
249	Shubham Verma	INVENTGRID INDIA PVT LTD, Noida, https://inventgrid.in/contact.php , Contact No. 097769 82070, E-Mail: inventgrid@gmail.com	MBA
250	Vipul Choudhay	Lupin Ltd. Mandideep, Raisen, M.P., Conatct No. 07480 410 800	M.Sc. (M.B.)
251	Nuzhat	Lupin Ltd. Mandideep, Raisen, M.P., Conatct No. 07480 410 801	M.Sc. (M.B.)
252	Lokesh Kumar	Lupin Ltd. Mandideep, Raisen, M.P., Conatct No. 07480 410 802	M.Sc. (M.B.)
253	Mansi Saini	Lupin Ltd. Mandideep, Raisen, M.P., Conatct No. 07480 410 803	M.Sc. (M.B.)

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob :-7082589307

Date- 07/06/2021

Dear Ms. Anjali Singh Rana,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Hitachi Astemo Limited**. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: **Technical Associate - Trainee**
Start date: No later than June 15, 2021
Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT



March 5, 2024

Ankita Kaushik
House No -2A/190 - Gurudwara Road Nakur
Saharanpur Uttar Pradesh 247001
India

Dear Ankita,

On behalf of Eptura, I am pleased to formally offer you a position of **Software Engineer** reporting to Wim Put, Engineering - Director, Engineering in our Engineering team in Gurugram, India. This offer is conditional upon you complying with the following conditions:

1. Your employment shall be effective from, on or before **March 18, 2024**. Failing to report to work at the Gurgaon office on **March 18, 2024**, will result in an automatically cancelled previously agreed upon offer.
2. You must send us your resignation letter/resignation approved email within forty-eight (48) hours of receiving this letter.
3. You will be an office-based worker located at 4th Floor Building 10 Tower C, DLF Cyber City, Gurugram 122002, India.
4. You will be on probation during the first 3 months of your employment, which may be extended or terminated at the discretion of the company.
5. Group Medical Insurance benefit will be extended as per the company policy.
6. On-call allowances/shift allowances will be paid as per company policy, if applicable to your role.
7. The offer is subject to satisfactory employment checks being obtained by the company.
8. The company has the right to withdraw this offer of employment, if we do not receive all on-boarding documents within 7 working days from the date of accepting this offer.

Your annual Total Cost to the Company (CTC) salary will be **INR 1,400,000.00**. Please note this is an offer letter, your appointment letter will be given to you on your date of joining.

Break-up	Annual Amount (INR)
Basic Salary	INR 6,99,600
HRA	INR 3,49,800
Education Allowance	INR 2,400
telecommunication	INR 18,000
Special Allowance	INR 3,08,604
PF (Employer contribution)	INR 21,600
Annual Cost to the Company	INR 14,00,004

- * Please note this breakup is subject to change as per company policy.
- * Your compensation will be subject to deductions for taxes and other withholdings as required by law.
- * Flexible working allowance of INR 48,000 (if applicable as per the company policy) is not included in the above CTC structure.
- * Over and above the CTC, gratuity payment will be as per Government rules.

We look forward to having a mutually rewarding working relationship! Please confirm your acceptance of this offer by accepting and electronically returning this offer.

Yours sincerely,

Carol Howard
Chief People Officer
Eptura

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob :-7082589307

Date- 07/06/2021

Dear Mr. Gautam Kumar,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Hitachi Astemo Limited**. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: **Technical Associate - Trainee**

Start date: No later than June 15, 2021

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Date: 4/07/2021

Dear Radhika,

We are pleased to offer you the position of a **Super Teacher at Educatup**. You are required to join us on **6th July 2021**. You shall be a part of the **Educator Team** and shall be governed by the terms and conditions of this Agreement. You shall be governed by the rules, regulations and other Company policy (ies) as applicable, enforced, amended or altered from time to time during the course of your employment (the "Company Policy"). In the current role you will be reporting to **Mrs. Khushboo Kapoor**. As we belong to a dynamic and evolving industry, future growth and expansion of the company entails that reporting relationships are liable to change in the future.

1. Compensation: Upon entering into this Agreement, your stipend will be **INR 9000/- per month**; for the duration of **Six Months**.

Payment of stipend will take place by 5th of every month regarding the preceding month's salary, into the bank account indicated by you.

2. Probation Period: You will be on probation for an initial period of **15 days** from the date of your joining. Thereafter, your employment may be confirmed or probation period may be extended by the Management in its sole discretion. During the period of probation, either party is liable to terminate the services by giving notice of such intent for a period of 15 days or pay proportionate salary in lieu of any short notice to the Company. In case you don't serve the complete notice period, the Company is not liable to pay any compensation for that month in the final settlement. Further in case of non-satisfactory performance during the probation period, the Company reserves the right to terminate your employment with immediate effect without notice.

3. Copyright: Any and all copyrightable works prepared by you within the scope of your employment by the Company will be works made for hire, that the Company will own all rights under copyright in and to such works, and that the Company will be considered the author of all such works. If and to the extent that any jurisdiction should fail to deem any copyrightable work prepared by you within the scope of your employment by the Company to be a work made for hire owned by the Company, you hereby irrevocably assign to the Company all rights, title and interest in and to such work.

4. Working Days: You will be required to work 6 days a week (8 hours a day).

5. Role & Responsibility: The Management may change your role & responsibility for work, at its discretion as it may consider necessary from time to time.

6. Notice Period: a. Your employment / services will be governed by Company's rules and regulations applicable from time to time. The Company reserves the right to terminate your employment with a notice of 15 days. b. Your employment / Services can be terminated without notice in the event of misconduct which includes but not limited to non-adherence to Code of Conduct, Employee Discipline, committing a criminal offence, theft, fraud, embezzlement, intoxication, violence, sexual harassment, damage to the Company's reputation etc. c. If you wish to terminate your employment with the Company, you shall be required to serve minimum of 15 days' notice or pay proportionate salary in lieu of any short notice to the Company. In this scenario, the Company has sole discretion to decide your last working day without any liability to compensate you in respect of the remaining notice period due. d. On termination of employment

+91 7877 7788 04

hr@educatup.com

www.educatup.com

<directorhospital@shobhituniversity.ac.in>

you shall immediately:

- i. Deliver to the Company or as may be directed, all Confidential Information
- ii. Return to the Company all equipment, security keys, and other property belonging to the Company
- e. The Company management reserves its right to place you under suspension in case any act of commission or omission constituting misconduct or misdemeanour, any act subverting discipline or good working practices or detrimental to the reputation or goodwill of the Company or prejudicial to the business, interests of the Company, etc., is alleged against you or is committed by you. In case of suspension you will be bound by the terms and conditions as contained in the letter of suspension including direction to mark your attendance at the directed place at the allotted time. During the suspension period you would be entitled to the subsistence allowance at the rate of 50% of the monthly salary, if otherwise not governed or regulated by any other applicable legal provision.

7. General: a. You will be governed by the Service Rules & Regulations including the conduct, discipline and appeal rules, administrative orders and any such other rules / orders of the Company as applicable, enforced, amended or altered from time to time during your employment and in case of deputation that may be in force from time to time. At all times the Company shall remain your Legal Employer.

b. You are appointed on the basis of your educational qualification and experience mentioned by you in your application / Personal Information Form and contingent on us receiving a positive reference check from your previous employers. In case the facts mentioned by you in your application and during the course of your interview are found incorrect and unsatisfactory, it will result in termination of your appointment without any notice or salary in lieu thereof.

c. You will inform in writing to the Company any change of address within a week from the change of the same, failing which, any communication sent on your last recorded address shall be deemed to have been served to you.

d. The designation assigned to you is subject to change depending upon work assignments from time to time and shall remain at the sole discretion of the Company

e. In case of any dispute, the jurisdiction to entertain and try such dispute shall vest exclusively in a Court of competent jurisdiction in Noida.

f. The terms of this offer detailed above are strictly confidential and should be treated as privileged information between you and the Company.

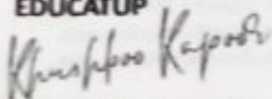
We look forward to having you contribute to our business growth and wish you all the best in your new assignment.

Please return us a signed copy of this letter as a token of your acceptance to the above offer on or before **5th July 2021**.

In the meantime, do not hesitate to call us, if you have any questions.

Yours Sincerely,

EDUCATUP



Name: Khushboo Kapoor

Designation: CEO

I, have read and understood the above terms and conditions and accept the same in its entirety.

Signature: Radhika Aggarwal

Date: 05-07-2021

Place: Chandigarh

+91 7877 7788 04

hr@educatup.com

www.educatup.com

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob :-7082589307

Date- 07/06/2021

Dear Mr. Rajat Sharma,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Hitachi Astemo Limited**. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: **Technical Associate - Trainee**

Start date: No later than June 15, 2021

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob :-7082589307

Date- 07/06/2021

Dear Mr. Vishu Saini,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Hitachi Astemo Limited**. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: **Technical Associate - Trainee**

Start date: No later than June 15, 2021

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 07/06/2021

Dear Mohd. Zubair,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Hitachi Astemo Limited**. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: **Technical Associate - Trainee**

Start date: No later than June 15, 2021

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ;-7082589307

Date- 07/06/2021

Dear Mr. Akash Saini,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 15, 2021

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ;-7082589307

Date- 07/06/2021

Dear Mr. Harvinder Singh,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 15, 2021

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 07/06/2021

Dear Mr. Manoj Kumar,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 15, 2021

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ;-7082589307

Date- 07/06/2021

Dear Mr. Nishant Sharma,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 15, 2021

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT



ISO 9001:2015

C.I.N. No. : U72200DL2003PTC120072

QUALTECH CONSULTANTS PVT. LTD.

Regd. Office : 173, Supreme Enclave, Mayur Vihar, Phase-I, Delhi-110091
Corp. / Head Office : B - 76, Sector - 65, Gautam Budh Nagar, Noida - 201301 (U.P.)
Tel. No.: 0120 - 4813900, 2406376
E-mail : contact@qualtechedge.com
Website : www.qualtechedge.com

HRD-21AGM-2418

Date: 24-June-2021

To,

Badal Saini
Shobhit University, Gangoh

Initial Offer Letter

Dear Badal,

Subsequent to our discussion, we are pleased to offer you the position of INTERN. This internship shall start on 01-July-2021. The terms and conditions, which form the basis of your internship program, are as follows:

- 1) You will be eligible for a stipend of INR 7500 per month wef the start date of internship i.e. **01-July-2021**.
- 2) After successful completion of the internship based on your performance and your final year academic results you will be absorbed as a permanent employee with the Company. Your remuneration will be decided from a range of 1.8 to 3.6 LPA and a formal Employment Offer Letter will be issued to you.
- 3) In consideration of the training provided by the Company, you have to continue with the Company for a period of 18 months commencing from the date of employment confirmation failing which you have to pay training cost of 2 Lakh to the Company.
- 4) During your internship and employment, you may have access to confidential business information belonging to the Company. By accepting this offer of internship, you acknowledge that you must keep all of this information strictly confidential, and refrain from using it for your own purposes or from disclosing it to anyone outside the Company. In addition, you agree that, upon conclusion of your employment, you will immediately return to the Company all of its property, equipment, and documents, including electronically stored information.
- 5) You will abide by Company Rules and Regulations as shared with you on your joining and further declared by Company time to time.

We welcome you and look forward to a mutually beneficial association. Please sign and return a duplicate copy of this letter within a week as token of your acceptance of the offer.

Digitally signed

Warm Regards,
For Qualtech Consultants Pvt. Ltd.



ISO 9001:2015

C.I.N. No. : U72200DL2003PTC120072

QUALTECH CONSULTANTS PVT. LTD.

Regd. Office : 173, Supreme Enclave, Mayur Vihar, Phase-I, Delhi-110091
Corp. / Head Office : B - 76, Sector - 65, Gautam Budh Nagar, Noida - 201301 (U.P.)
Tel. No.: 0120 - 4813900, 2406376
E-mail : contact@qualtechedge.com
Website : www.qualtechedge.com

HRD-21AGM-2416

Date: 24-June-2021

To,

Himani Saini
Shobhit University, Gangoh

Initial Offer Letter

Dear Himani,

Subsequent to our discussion, we are pleased to offer you the position of INTERN. This internship shall start on 01-July-2021. The terms and conditions, which form the basis of your internship program, are as follows:

- 1) You will be eligible for a stipend of INR 7500 per month wef the start date of internship i.e. **01-July-2021**.
- 2) After successful completion of the internship based on your performance and your final year academic results you will be absorbed as a permanent employee with the Company. Your remuneration will be decided from a range of 1.8 to 3.6 LPA and a formal Employment Offer Letter will be issued to you.
- 3) In consideration of the training provided by the Company, you have to continue with the Company for a period of 18 months commencing from the date of employment confirmation failing which you have to pay training cost of 2 Lakh to the Company.
- 4) During your internship and employment, you may have access to confidential business information belonging to the Company. By accepting this offer of internship, you acknowledge that you must keep all of this information strictly confidential, and refrain from using it for your own purposes or from disclosing it to anyone outside the Company. In addition, you agree that, upon conclusion of your employment, you will immediately return to the Company all of its property, equipment, and documents, including electronically stored information.
- 5) You will abide by Company Rules and Regulations as shared with you on your joining and further declared by Company time to time.

We welcome you and look forward to a mutually beneficial association. Please sign and return a duplicate copy of this letter within a week as token of your acceptance of the offer.

Digitally signed

Warm Regards,
For Qualtech Consultants Pvt. Ltd.



ISO 9001:2015

C.I.N. No. : U72200DL2003PTC120072

QUALTECH CONSULTANTS PVT. LTD.

Regd. Office : 173, Supreme Enclave, Mayur Vihar, Phase-I, Delhi-110091
Corp. / Head Office : B - 76, Sector - 65, Gautam Budh Nagar, Noida - 201301 (U.P.)
Tel. No.: 0120 - 4813900, 2406376
E-mail : contact@qualtechedge.com
Website : www.qualtechedge.com

HRD-21AGM-2417

Date: 24-June-2021

To,

Ravi Saini
Shobhit University, Gangoh

Initial Offer Letter

Dear Ravi,

Subsequent to our discussion, we are pleased to offer you the position of INTERN. This internship shall start on 01-July-2021. The terms and conditions, which form the basis of your internship program, are as follows:

- 1) You will be eligible for a stipend of INR 7500 per month wef the start date of internship i.e. **01-July-2021**.
- 2) After successful completion of the internship based on your performance and your final year academic results you will be absorbed as a permanent employee with the Company. Your remuneration will be decided from a range of 1.8 to 3.6 LPA and a formal Employment Offer Letter will be issued to you.
- 3) In consideration of the training provided by the Company, you have to continue with the Company for a period of 18 months commencing from the date of employment confirmation failing which you have to pay training cost of 2 Lakh to the Company.
- 4) During your internship and employment, you may have access to confidential business information belonging to the Company. By accepting this offer of internship, you acknowledge that you must keep all of this information strictly confidential, and refrain from using it for your own purposes or from disclosing it to anyone outside the Company. In addition, you agree that, upon conclusion of your employment, you will immediately return to the Company all of its property, equipment, and documents, including electronically stored information.
- 5) You will abide by Company Rules and Regulations as shared with you on your joining and further declared by Company time to time.

We welcome you and look forward to a mutually beneficial association. Please sign and return a duplicate copy of this letter within a week as token of your acceptance of the offer.

Digitally signed

Warm Regards,
For Qualtech Consultants Pvt. Ltd.



ISO 9001:2015

C.I.N. No. : U72200DL2003PTC120072

QUALTECH CONSULTANTS PVT. LTD.

Regd. Office : 173, Supreme Enclave, Mayur Vihar, Phase-I, Delhi-110091
Corp. / Head Office : B - 76, Sector - 65, Gautam Budh Nagar, Noida - 201301 (U.P.)
Tel. No.: 0120 - 4813900, 2406376
E-mail : contact@qualtechedge.com
Website : www.qualtechedge.com

HRD-21AGM-2415

Date: 24-June-2021

To,

Sooraj Tayal
Shobhit University, Gangoh

Initial Offer Letter

Dear Sooraj,

Subsequent to our discussion, we are pleased to offer you the position of INTERN. This internship shall start on 01-July-2021. The terms and conditions, which form the basis of your internship program, are as follows:

- 1) You will be eligible for a stipend of INR 7500 per month wef the start date of internship i.e. **01-July-2021**.
- 2) After successful completion of the internship based on your performance and your final year academic results you will be absorbed as a permanent employee with the Company. Your remuneration will be decided from a range of 1.8 to 3.6 LPA and a formal Employment Offer Letter will be issued to you.
- 3) In consideration of the training provided by the Company, you have to continue with the Company for a period of 18 months commencing from the date of employment confirmation failing which you have to pay training cost of 2 Lakh to the Company.
- 4) During your internship and employment, you may have access to confidential business information belonging to the Company. By accepting this offer of internship, you acknowledge that you must keep all of this information strictly confidential, and refrain from using it for your own purposes or from disclosing it to anyone outside the Company. In addition, you agree that, upon conclusion of your employment, you will immediately return to the Company all of its property, equipment, and documents, including electronically stored information.
- 5) You will abide by Company Rules and Regulations as shared with you on your joining and further declared by Company time to time.

We welcome you and look forward to a mutually beneficial association. Please sign and return a duplicate copy of this letter within a week as token of your acceptance of the offer.

Digitally signed

Warm Regards,
For Qualtech Consultants Pvt. Ltd.

Letter No: IG/BBSR/HR/ T- 128

Date: 03 June, 2021

OFFER LETTER

Dear Aayushi Garg,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

On remuneration part, this internship will be unpaid for the first 2 months. After your performance review of 2 months, it will be decided over your paid internship. You'll be working from home during these 2 months. Please report on the joining date. Please note that it is important to be on time to complete the joining formalities.

On your joining date, please share

- (i) The original and 1 photocopy of this letter duly signed and dated by you
- (ii) 1 self-photograph (passport sized, color photos with a white background)
- (iii) the originals and a set of photocopies of the following documents:
 - Educational degree certificate for the highest degree attained.
 - Relieving letter or resignation acceptance letter, Salary slip, Bank statement from your most recent employer. Include your employee number with such previous employer(s)(If any).
 - Proof of identity. Bring one of the following documents: passport, voter's identification card, PAN card, Adhar Card

Please note that all of the above documents are mandatory.

Please contact us for any queries.

Regards,


HR
INVENTGRID INDIA PVT. LTD.

HR Manager
InventGrid India Pvt. Ltd.



info@inventgrid.in



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+91 9776982070



www.inventgrid.in



Second Floor, E-53-54, Block E,
Sector 3, Noida, Delhi-NCR 201301

Letter No: IG/BBSR/HR/ T- 127

Date: 03 June, 2021

OFFER LETTER

Dear Aditi Garg,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

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Please contact us for any queries.

Regards,


HR
INVENTGRID INDIA PVT. LTD.

HR Manager
InventGrid India Pvt. Ltd.



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Second Floor, E-53-54, Block E,
Sector 3, Noida, Delhi-NCR 201301

Letter No: IG/BBSR/HR/ T- 125

Date: 03 June, 2021

OFFER LETTER

Dear Amit Kumar,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

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Please contact us for any queries.

Regards,


HR
INVENTGRID INDIA PVT. LTD.

HR Manager
InventGrid India Pvt. Ltd.



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Second Floor, E-53-54, Block E,
Sector 3, Noida, Delhi-NCR 201301

Letter No: IG/BBSR/HR/ T- 129

Date: 03 June, 2021

OFFER LETTER

Dear Gaurav Kumar,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

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Please contact us for any queries.

Regards,


HR
INVENTGRID INDIA PVT. LTD.

HR Manager
InventGrid India Pvt. Ltd.

Letter No: IG/BBSR/HR/ T- 126

Date: 03 June, 2021

OFFER LETTER

Dear Nazim Ali,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

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Please contact us for any queries.

Regards,


HR
INVENTGRID INDIA PVT. LTD.

HR Manager
InventGrid India Pvt. Ltd.



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Second Floor, E-53-54, Block E,
Sector 3, Noida, Delhi-NCR 201301

Letter No: IG/BBSR/HR/ T-124

Date: 03 June, 2021

OFFER LETTER

Dear Nikhil Tomar,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

On remuneration part, this internship will be unpaid for the first 2 months. After your performance review of 2 months, it will be decided over your paid internship. You'll be working from home during these 2 months. Please report on the joining date. Please note that it is important to be on time to complete the joining formalities.

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Please contact us for any queries.

Regards,


HR
INVENTGRID INDIA PVT. LTD.

HR Manager
InventGrid India Pvt. Ltd.



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Second Floor, E-53-54, Block E,
Sector 3, Noida, Delhi-NCR 201301

Letter No: IG/BBSR/HR/ T- 130

Date: 03 June, 2021

OFFER LETTER

Dear Shivam Kumar,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

On remuneration part, this internship will be unpaid for the first 2 months. After your performance review of 2 months, it will be decided over your paid internship. You'll be working from home during these 2 months. Please report on the joining date. Please note that it is important to be on time to complete the joining formalities.

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Regards,


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INVENTGRID INDIA PVT. LTD.

HR Manager
InventGrid India Pvt. Ltd.



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Second Floor, E-53-54, Block E,
Sector 3, Noida, Delhi-NCR 201301

Letter No: IG/BBSR/HR/ T- 132

Date: 03 June, 2021

OFFER LETTER

Dear Shubham Verma,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

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Please contact us for any queries.

Regards,


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HR Manager
InventGrid India Pvt. Ltd.



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Second Floor, E-53-54, Block E,
Sector 3, Noida, Delhi-NCR 201301

Letter No: IG/BBSR/HR/ T- 131

Date: 03 June, 2021

OFFER LETTER

Dear Vivek Kumar,

We are pleased to offer you the position of “**Digital Marketing Intern**” into our Organization.

Acceptance and Commencement:

Your Internship will be effective from **13 June, 2021**. The tenure of your internship is **3 months**. Please contact us immediately if you require an alternative joining date. If you do not confirm your acceptance or we are unable to set an alternative date, this offer will be withdrawn.

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Regards,


HR
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HR Manager
InventGrid India Pvt. Ltd.



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Second Floor, E-53-54, Block E,
Sector 3, Noida, Delhi-NCR 201301

10075083



Vipul
Kumar



Reliance
Industries Limited



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Arribay



SUREVIN

INTERNATIONAL SCHOOL

Khasra No - 309, Across Ganga Canal Bridge, Niwari (Modinagar)
District - Ghaziabad - 201204
Ph.: 01232-259083; 07017446596



Staff Card

Jaya Kaushik
Asst. Teacher

Jaya Kaushik
Principal



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VISHAL KUMAR

DSC Manager/Center Manager

Valid till 31-12-2024

**TELUS GLOBAL SOLUTIONS
for LG Electronics India Pvt. Ltd.**

Remarks:-

1. This Card is only for the purpose of authorization given on behalf of LG Electronics to the Service center's personnel to service LG products only, and is not an employment card
2. LG Electronics is not responsible for any unlawful acts, misdeeds, omission, if done by the Card Holder.
3. This Card is not transferrable



Offer Letter

Dated: 21:07:2021

Atul Kumar Panwar
Shobhit University
Saharanpur, (U.P.)

We are pleased to inform you that you have been considered for **Poshanyukt, Vishmukt, Satvik Food (PVS) Trainer - Internship** with Geolife Agritech India Pvt. Ltd. Your Internship will commence on 02:08:2021.

You shall work on field and **Ms Nidhi Priya** will be your reporting supervisor.

You are eligible for a stipend of **Rs. 5000/- per month + Rs. 5000/- per month for travelling expenses** during the Term which shall be paid every month on completion of the tasks assigned to you during your internship to the satisfaction of the Company.

Your job is to work on **Poshanyukt, Vishmukt, Satvik Food Trainer for Project** of the company which includes the below tasks:

- Introduction to farmers on How to Grow Pesticide Residue-free, High Quality, and Higher Yields under the vision to produce "**Poshan Yukt, Vish Muk, Satvik Food**" by implementing Geolife's research-based farm practices.
- BCNP (Balance Complete Nutrition Package) kit booking and liquidations.
- Introduction to research activities and techniques.
- Practical experience in the application of Agri inputs and evaluation of performance.
- Direct communication with the farmers and Agri inputs dealers about the program.
- Exposure to the Agro-business industry.



Offer Letter

Dated: 21:07:2021

Deepak Kumar
Shobhit University
Saharanpur, (U.P.)

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Offer Letter

Dated: 21:07:2021

Govind Kumar
Shobhit University
Saharanpur, (U.P.)

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Offer Letter

Dated: 21:07:2021

Gurmeet Singh
Shobhit University
Saharanpur, (U.P.)

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- Introduction to research activities and techniques.
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Offer Letter

Dated: 21:07:2021

Jatin Kumar
Shobhit University
Saharanpur, (U.P.)

We are pleased to inform you that you have been considered for **Poshanyukt, Vishmukt, Satvik Food (PVS) Trainer - Internship** with Geolife Agritech India Pvt. Ltd. Your Internship will commence on 02:08:2021.

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Offer Letter

Dated: 21:07:2021

Robin Singh
Shobhit University
Saharanpur, (U.P.)

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Offer Letter

Dated: 21:07:2021

Sachin Saini
Shobhit University
Saharanpur, (U.P.)

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- Exposure to the Agro-business industry.



Offer Letter

Dated: 21:07:2021

Sumit Kumar
Shobhit University
Saharanpur, (U.P.)

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Offer Letter

Dated: 21:07:2021

Vikki
Shobhit University
Saharanpur, (U.P.)

We are pleased to inform you that you have been considered for **Poshanyukt, Vishmukt, Satvik Food (PVS) Trainer - Internship** with Geolife Agritech India Pvt. Ltd. Your Internship will commence on 02:08:2021.

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- Exposure to the Agro-business industry.



Offer of Appointment

16/10/2023

Dear Mr. Yuvraj
Saharanpur, Uttar Pradesh

This has reference to our discussion. We are pleased to appoint you as Demo-Extension field officer for Yamunanagar, Haryana. Your Joining date is 16th October 2023. Your employment will be governed by the following terms and conditions:

1. Appointment

The appointment shall be effective from the 16th of October 2023.

2. Comprehensive Compensation and Benefits Plan

Your Cost to the Company will be Rs. 3,24,000/- annually (Rupees Three Lakh Twenty-Four Thousand Only), computed on an actual "cost to the company" basis. The details are given in the annexure enclosed.

3. Responsibilities & Job Description

Your key responsibilities will include the following –

- The Demo Officer will support the selection of at least 30 farmers referred to as change makers for their area who will allocate 0.25-0.5 acres of land from their total farm area to grow demonstration crops.
- The officers will help in providing knowledge and assistance on and off to the demo farmers with respect to the crops grown
- Regular visits to the demo fields and support throughout the crop cycle in different capacities
- Organize sessions on good agriculture practices, crop diversification, etc.
- Assist in market linkages for demo crops
- Develop a cost-benefit analysis of the demo crops for farmers to adapt, promote and sustain the same

4. Policies

Your working hours will be 9:30 AM - 6:30 PM as per the current company policy. The company observes a 6-day work week. You will not be entitled to any leaves in the first 30 days of employment.

5. Probation Period

You will be on probation initially for a period of 3 months from the date of your joining. At the end of the probation period, your employment will be confirmed based on satisfactory performance. If the performance during this period is not satisfactory, the Company will have the right to either terminate your services at the end of four months or extend the probation period for an additional period as deemed fit by the Company. You will be deemed to be on probation till such a time you are not issued a letter of confirmation of your employment.

6. Appraisal

Increase in your salary will be reviewed periodically as per the policy of the Company. Increments in the salary range will be on the basis of demonstrated results and effectiveness of performance during the period of review.

7. Company Benefits

- You will be governed by the current Leave Policy of the company for permanent employees.
- Whenever you are required to undertake travel on Company work, you will be reimbursed travel expenses as per Company rules.

8. Notice Period

- While on probation, either side may terminate this appointment by giving 15 days of notice.
- On confirmation, this appointment may be terminated by either side by giving 1 month notice

9. Other work

Your position with the Company calls for whole-time employment and you will devote yourself exclusively to the business of the Company. You will not work in an advisory capacity or be interested directly or indirectly (except as a shareholder or debenture holder) in any other trade or business during your employment with the Company, without written permission from the Company.

10. Conflict of Interest

You will not seek full-time or part-time job or be involved in any way with a competitor's business activities either directly or indirectly during your employment with the Company and for a period of 12 months in the event of cessation of your employment with the Company.

11. Confidential Information

You will not, at any time, without the consent of the Company disclose or divulge, or make public except under legal obligation, any information regarding the Company's affairs of administration or research carried out, whether the same may be confided to you or become known to you, in the course of your service or otherwise.

12. Contract/Bond with Previous Employers.

It will be your personal responsibility to discharge all obligations arising out of any contract or bond with previous employers.

13. On termination

On termination of this contract, you will immediately give up to the Company all correspondence, specifications, formulae, books, documents, market data, cost data, literature, drawings, effect or records, etc. belonging to the Company or relating to its business and shall not make or retain any copies of these items.

14. General

The above terms and conditions are based on Company Policy, Procedures and other Rules and Regulations currently applicable to the Company's employees and are subject to amendments and adjustments from time to time.

Please communicate your acceptance of this appointment by signing a copy of this letter and returning it to us.

We welcome you to the **Farlense** family and trust we will have a long and mutually rewarding association!

For Farlense Consulting Private Limited



Anmol

Anmol Pandey
Head - Administration & Accounts

The compensation package for Mr. Yuvraj

SALARY	Rs. Per Month	Rs. Per Annum
Basic Salary	15,000	1,80,000
House Rent Allowance	6,000	72,000
Special Allowance	6,000	72,000
Total CTC	27,000	3,24,000
Deductions		
Contribution to PF	-	-
TDS	270	3,240
Net Payable	26,730	3,20,760

Notes –

- There is no provision of PF, health insurance, or term insurance in the organization.
- All travel for work will be reimbursed as per actuals and is not a part of the remuneration given above.

Acknowledgment and Acceptance

I hereby accept this appointment on the above-mentioned terms and conditions and agree to abide by the rules and regulations of the company as are in force from time to time. The above has been read and understood by me before signing this letter.

Name & Signature:

Date:

!UNITED GENETICS INDIA PVT. LTD.

Ref: UGI/HR/0603/2023

18th September, 2023

Name : Mr. Sachin Saini
Employee ID : 0502
Date of joining : 18/09/2023
Designation : Sales Officer
Grade : L2A

Dear Sachin,

SUB: APPOINTMENT LETTER

1. PLACE OF EMPLOYMENT

- 1.1 Your base location will be at Panipat, Haryana. The Company may however reassign and/or transfer you to any other similar position in the Company or with its affiliates or business associates anywhere in India or Abroad.
- 1.2 You may be required to travel both inside and outside of India on the business of the Company in the due performance of your duties from time to time.

2. DUTIES AND RESPONSIBILITIES

- 2.1 **PROBATION:** You will be under probationary for a period of six months.
Your services will be confirmed after your satisfactory performance during probationary period.
- 2.2 Your responsibilities, duties, termination, leave and other general matters relating to your employment shall be governed by the Rules and Regulations of the Company's Policies, as amended from time to time hereinafter referred to as 'Rules'. In the event of any conflict between the terms and conditions of employment, as specifically stated herein and the 'Rules', the terms and conditions specified in the Rules shall prevail.
- 2.3 You confirm having read the Rules and that you are fully satisfied with the terms and conditions and will abide by the Rules as amended from time to time.
- 2.4 You shall exercise such powers, perform such duties (as necessary) and comply with such directions in relation to the business of the Company as the Company for the purpose may, from time to time, confer upon or assign or give to you.
- 2.5 You shall, during the continuance of your employment (unless prevented by ill health or accident or as otherwise agreed by the Company in writing), devote your time and attention and abilities to the duties assigned to you and the business of the Company and shall use your best endeavors to promote and protect the general interests and welfare of the Company.
- 2.6 You shall, at all times, promptly give to the Company and/or to any person to whom you operationally report (in writing, if so requested) all such information, explanations and assistance as may be required in connection with your duties under this Agreement.



108, 2nd Floor, Aditya Arcade, 3rd A Cross, HGB A Sector, Yashwantrao Chavan New Town, Bengaluru - 560 07
Ph: 080-26461729 / 41228377 E-mail: unigenindia@gmail.com/Url: www.unitedgeneticsindia.co
Associated to United Genetico LLC, USA & RAOOME, Japan* www.unitedgenetics.com
CIN: UD1109KA2004PT0035992



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PATANJALI AYURVED LIMITED



Patanjali Herbal Garden & Research Center

Delhi-Haridwar National Highway, Bahadarbad

Haridwar-249405, Uttarakhand, India

+91-1334-240008, 244107, 246737

+91-1334-244805, 240664

divyayoga@divyayoga.com

PATANJALI[®]

Ref: T-2021/00203

Date: 22:11:2021

To,

Mr. Abhishek Chaubey

Subject: Offer Letter

Mr. Abhishek

We are excited to extend you this offer of employment for the position of **Nutritionist - Trainee**, based on the terms and conditions mutually agreed upon in the interview with you.

If you accept this offer letter, your start date will be **01:12:2021**, or else this offer will be null and void.

As per our company policy, you have to do medical checkup by our company appointed Doctor and this offer valid subject to you found medical fit.

In token of your acceptance of the above offer, please sign and return the duplicate of this email.

Thanking you

HR Manager

Arun Sharma



Annexure:

Compensation Structure	
Employee Name	Abhishek Chaubey
Department	Wellness Training Center
Designation	Nutritionist - Trainee
Effective Date	01:12:2021
CTC (In INR)	208,800/- per annum

Dr Deepti Svasthashala

Opposite Dadi Sati Mandir, main Badshahpur Sohna highway,

Bhondsi, Gurgaon, Haryana, 122102

Ph:9717976297

27/7/2024

Dr. Akash Ray

Saharanpur, UP

Dear Dr. Ray

Subject: Appointment as Chief Medical Incharge at Dr Deepti Svasthashala

As per our conversation at the time of your visit, and our telephonic conversation, I am pleased to inform you that after careful consideration and review of your qualifications, we are delighted to offer you the position of Naturopathic Doctor at Dr Deepti Svasthashala. We are confident that your expertise in naturopathic medicine and your commitment to holistic patient care will greatly contribute to our mission of providing comprehensive and integrative healthcare services.

Appointment Details:

Position Title: Chief Medical Incharge

Department: Naturopathy, yoga, Ayurveda, physiotherapy

Reporting To: Dr Deepti Goyal

Employment Type: Full-Time

Roles and Responsibilities:

As a Chief Medical Incharge at Dr Deepti Svasthashala, your primary responsibilities will include, but are not limited to:

- Conducting thorough patient evaluations, including medical histories and physical exams.
- Developing individualized treatment plans focusing on natural and non-invasive therapies.
- Develop and nurture a WhatsApp community to empower people for taking charge of their health and understand self healing power to promote health and wellness.

- **Supportive Care:** Provide emotional support and counseling to patients and their families, addressing concerns and helping them navigate their health journeys. **Public Education:** Contribute to public education efforts by writing articles, giving talks, or participating in media to raise awareness about naturopathic medicine and holistic health.
- **Maintaining accurate and detailed patient records** in compliance with regulatory standards.
- **Clinic Management:** Take charge of management of the naturopathic clinic space and therapy areas and maintain inventory.
- **Ensure cleanliness, timings and scheduling of therapies.**
- **Policy Development:** Contribute to the development and implementation of facility policies and procedures related to naturopathic practice and integrative care.

Salary: 40,000/Month.

Your stay will be arranged in the facility.

Next Steps:

Please confirm your acceptance of this offer on Whasapp.

We are excited to welcome you to our team and look forward to the contributions you will make to our healthcare facility. Should you have any questions or need further information, please do not hesitate to contact Dr Deepti Goyal, 9717976297.

Sincerely,

Dr Deepti Goyal

CEO

Dr Deepti Svasthashala

9717976297,

Acceptance of Offer:

I, Dr. [Naturopathic Doctor's Full Name], accept the position of Naturopathic Doctor at [Facility's Name] under the terms and conditions stated in this appointment letter.

Signature: _____

Date: _____



Board of Ayurvedic & Unani Tibbi Systems of Medicine U.P.

Ayurveda Bhawan , 32 Sarojini Marg, Lucknow-226001 (Uttar Pradesh)
Website : www.bimup.org Email-bimupup@gmail.com & bimup@yahoo.com Contact No-0522-4063540

Letter No. /Board-Regn. Veri /2024

Lko. Dated ,2024

Conf./Regd

To,

Registrar,
Shobhit University
Gangoh, Saharanpur, Uttar pradesh

Sir,

Respectfully, I beg to say that some student of your Institution after passing B.N.Y.S. Examination with **Roll No. 17015000004 in the Year – 2017-2022** has/have applied for Registration in this Board.

Please verify their results from your records as under.....

- 01- Name of student.
- 02- Fathers Name.
- 03- Admission year.
- 04- Final passing year.
- 05- Enrolment No.

**Encl. Photocopy of marksheet,
Provisional certificate**

Your's faithfully,

(Dr.Akhilesh Kumar Verma)
Registrar

Conf./Regd

No. 1283 /Board-Regn..Veri/2024

Lko. Dated 19-07- ,2024

Copy forwarded to Principal, Kunwar Shekhar Vijendra Medical College of Naturopathy & Yoic Sciences, Adarsh Institutional Area, babu Vijendra Marg, Gangoh, Dist Saharanpur-247341 for Verification of results from your records.

(Dr.Akhilesh Kumar Verma)
Registrar



Board of Ayurvedic & Unani Tibbi Systems of Medicine U.P.

'Dhanvantari Bhawan' 7-1 Allsgh Lucknow-226001 (Uttar Pradesh)
Website : www.bimups.org Email-bimups@gmail.com & bimups@yahoo.com Contact No 0522-4061340

Letter No. Board-Regn.Veri/2024 Lko. Dated ,2024

To, Conf./Regd.
Registrar,
Shobhit University
Gangoh, Saharanpur, Uttar pradesh

Sir,
Respectfully, I beg to say that some student of your Institution after passing B.N.Y.S. Examination with **Roll No. 17015000006 in the Year – 2017-2022** has/have applied for Registration in this Board.

Please verify their results from your records as under.....

- 01- Name of student.
 - 02- Fathers Name.
 - 03- Admission year.
 - 04- Final passing year.
 - 05- Enrolment No.
- Encl. Photocopy of marksheet,
Provisional certificate

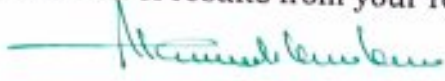
Your's faithfully,

(Dr.Akhilesh Kumar Verma)
Registrar

Conf./Regd

No. 848 /Board-Regn..Veri/2024 Lko. Dated 02-05-2024

Copy forwarded to Principal, Kunwar Shekhar Vijendra Medical College of Naturopathy & Yoic Sciences, Adarsh Institutional Area, babu Vijendra Marg, Gangoh, Dist Saharanpur-247341 for Verification of results from your records.


(Dr.Akhilesh Kumar Verma)
Registrar



Shobhit University

Kunwar Shekhar Vijendra Medical College of Naturopathy & Yogic Sciences

(Approved by the Central Council for Research in Yoga & Naturopathy, Ministry of AYUSH, Government of India)

Adarsh Institutional Area, Babu Vijendra Marg, Gangoh, Distt. Saharanpur 247 341, Uttar Pradesh, India
T.: 01331 236300; F.: 01331 234500, E.: mail@shobhituniversity.ac.in, U.: www.shobhituniversity.ac.in

Reference No- ^{KSCNYS} SUG/ADM/RO/VRF/32

Dated: - May 18, 2024

To,

The Registrar

Board of Ayurvedic & Unani Tibbi Systems of Medicine

'Dhanvantari Bhawan' 7- Lalbagh

Lucknow, Uttar Pradesh, 226001,

Subject: -Verification of B.N.Y.S. Degree and Marksheets in respect to Mr. Deepak Kumar S/o Shri Charan Singh (Roll No 17015000006).

Dear Sir

With reference of your letter no 848/Board-Regn. Veri/2024, dated 02/05/2024 regarding verification of B.N.Y.S. Degree/ Marksheets in respect of Mr. Deepak Kumar S/o Shri Charan Singh (Roll No 17015000006), I am pleased to inform you that enclosed B.N.Y.S. Degree and Marksheets of above said student are genuine as per our record.

Other details are given below.

1. Admission Year – 2017
2. Final Passing Year – 2023
3. Enrollment No. 2017010693

Thanks with warm regards



Principal
(KSVMCNYS)

Reference No- SUG/ADM/KSVMCNYS/VRF/001

Date: September 30, 2024

To,

The Registrar
Board of Ayurvedic & Unani Tibbi Systems of Medicine
'Dhanvantari Bhawan' 7- Lalbagh
Lucknow, Uttar Pradesh, 226001

Subject:- Verification of B.N.Y.S. Degree and Marksheets in respect to **Mr. Arkaprava Das Adhikary S/o Mr. Pranabesh Das Adhikary (Roll No 17015000004)**.

Dear Sir

With reference of your letter no 1283/Board- Regn. Veri/2024, dated 19/07/2024 regarding verification of B.N.Y.S. Degree/Marksheets in respect of **Mr. Arkaprava Das Adhikary S/o Mr. Pranabesh Das Adhikary (Roll No 17015000004)**, I am pleased to inform you that enclosed B.N.Y.S. Degree and Marksheets of above said student are genuine as per record.

Other details are given below.

1. Admission Year – 2017
2. Final Passing Year – 2023
3. Enrollment No. – 2017010691

Thanks with warm regards.



Principal
(KSVMCNYS)



To,

Ms. Chhaya Shreevas
House No- 3c/66/6,
Bhilainagar, India.

Ph- 8349829290

Letter of Intent

Dear Ms. Shreevas,

This is in reference to your application for the employment in our organization and subsequent interview you had with us. We are happy to inform you that, we find your profile substantially suitable to our requirements at this point of time and we are pleased to offer you an appointment as "Assistant Manager - SPA" in our MAYFAIR Lake Resort, Raipur at a remuneration agreed mutually at the time of interview.

You shall join for duty on 01.08.2024 and report to HR department, MAYFAIR Lake Resort, Sector-24, Jhanjh Lake, Atal Nagar, Naya Raipur, Chhattishgarh-492002 for completing the initial joining formalities.

This offer is subject to your clearing the medical examination by nominated registered medical practitioner and reference check.

You are required to bring Photo copies of all your certificates in support of your educational qualification and experience along with originals with 7 recent passport size color photographs when you report for joining.

The offer for joining stands valid till 08.08.2024. Initially your employment will be on probation for Six months and your performance will be assessed after completion of probation period.

Please acknowledge the receipt of this offer of appointment as a token of your acceptance and also confirm us your date of joining in our organization.

We welcome you to MAYFAIR family and look forward to a mutually beneficial association.

A handwritten signature in blue ink that reads 'Pankaj'.

Pankaj Pradhan
Chief Human Resources Officer

Ref : MFC/CHRO/250/2024-25

Date: June 26, 2024



APPOINTMENT LETTER

HR Ref : f(1)H.R./NNR/ 5010

Date : 03/05/2023

Name: Dr. Paramananda Sen
Address : Nekrashol, kukrakhupi , Jhargram , Pin 721517 (WB)

We have pleasure in appointing you as **Medical Officer** in Nirvana Naturopathy Ayurveda Hospital and Retreat in accordance with the trust rules that are in force for the time being and from time to time. Your appointment shall be on the gross salary of Rs. 30000/- per month plus, food & accommodation plus incentive from NNR.

The appointment is subject to medical fitness and the date of appointment shall be from the date of joining on the post . Your continued appointment will be based on several factors which will be reviewed from time to time, including your medical fitness and the accuracy & completeness of all the information mentioned in your application and the interviews you had with us, your flexibility in taking on assignments which are allotted to you after due discussions and your overall performance in the Nirvana Naturopathy and Retreat Unit of "Life Care and Peace Mission". Your appointment will be subject to the terms & conditions. This appointment letter is conditional to successful reference check.

Terms and conditions of Appointment

- Ten days casual leave will be permissible to you after the first-year service.
- Medical benefits will be provided as per organization rules.
- Unauthorized absence from duty will be viewed as indiscipline and viewed seriously
- Unauthorized absence for more than seven days will be termed as automatic termination from the Service
- If any administrable and managerial negligence is found in your work, your services shall be terminated with immediate effect without any termination notice. No payment will be given in lieu of notice period.
- You will do the duties in rotational shifts and as per the duty roster sanctioned by the Head of the Department .
- You shall have to attend all the teaching programs as and when required.
- You will be a full-time employee of Nirvana Naturopathy Ayurveda hospital and Retreat for the minimum periods of 3 years from the date of your Joining duty in the NNR. And will not undertake any other assignment or appointment

PATANJALI AYURVED LIMITED



Patanjali Herbal Garden & Research Center

Delhi-Haridwar National Highway, Bahadarbad

Haridwar-249405, Uttarakhand, India

+91-1334-240008, 244107, 246737

+91-1334-244805, 240664

divyayoga@divyayoga.com

PATANJALI[®]

Ref: T-2021/00201

Date: 22:11:2021

To,

Mr. Siddhant Batar

Subject: Offer Letter

Mr. Siddhant

We are excited to extend you this offer of employment for the position of **Nutritionist - Trainee**, based on the terms and conditions mutually agreed upon in the interview with you.

If you accept this offer letter, your start date will be **01:12:2021**, or else this offer will be null and void.

As per our company policy, you have to do medical checkup by our company appointed Doctor and this offer valid subject to you found medical fit.

In token of your acceptance of the above offer, please sign and return the duplicate of this email.

Thanking you

HR Manager

Arun Sharma



Annexure:

Compensation Structure	
Employee Name	Siddhant Batar
Department	Wellness Training Center
Designation	Nutritionist - Trainee
Effective Date	01:12:2021
CTC (In INR)	208,800/- per annum

PATANJALI AYURVED LIMITED



Patanjali Herbal Garden & Research Center

Delhi-Haridwar National Highway, Bahadarbad

Haridwar-249405, Uttarakhand, India

+91-1334-240008, 244107, 246737

+91-1334-244805, 240664

divyayoga@divyayoga.com

PATANJALI[®]

Ref: T-2021/00202

Date: 22:11:2021

To,

Mr. Siddhartho Sankar Roy

Subject: Offer Letter

Mr. Siddhartho

We are excited to extend you this offer of employment for the position of **Nutritionist - Trainee**, based on the terms and conditions mutually agreed upon in the interview with you.

If you accept this offer letter, your start date will be **01:12:2021**, or else this offer will be null and void.

As per our company policy, you have to do medical checkup by our company appointed Doctor and this offer valid subject to you found medical fit.

In token of your acceptance of the above offer, please sign and return the duplicate of this email.

Thanking you

HR Manager

Arun Sharma



Annexure:

Compensation Structure	
Employee Name	Siddhartho Sankar Roy
Department	Wellness Training Center
Designation	Nutritionist - Trainee
Effective Date	01:12:2021
CTC (In INR)	208,800/- per annum

Lupin Limited

198-202, New Industrial Area No. 2
Manideep – 462 046, Dist. Raisen (M.P.)
Tel: +91-7480-410800, 233385



Date: 02. September, 2021

JOB OFFER TO A TRAINEE

PERSONAL AND CONFIDENTIAL

Lokesh Kumar
Shobhit University, Uttar Pradesh

Dear Lokesh

Job Offer – Position 0460T - Trainee- Q.C. Chemist

I am pleased to offer you an appointment to the position of **Trainee- Q.C. Chemist** with **Mandideep Manufacturing, Lupin Ltd.**, Raisen, Madhya Pradesh. This training position is for a 01 year term beginning 13:09:2021 and ending 12:09:2022. You will be on probation for 12 months and your continued participation in the training position will be dependent upon successful completion of courses and learning objectives as scheduled in the training plan. If you successfully complete the training program, you will be offered a permanent position as **Q.C. Chemist** at same site.

FOR LUPIN LIMITED  

ACCEPTANCE OF APPOINTMENT

I accept the offer on the terms and conditions outlined.

Signature

Date

Lupin Limited

198-202, New Industrial Area No. 2
Manideep – 462 046, Dist. Raisen (M.P.)
Tel: +91-7480-410800, 233385



Date: 02. September, 2021

JOB OFFER TO A TRAINEE

PERSONAL AND CONFIDENTIAL

Mansi Saini
Shobhit University, Uttar Pradesh

Dear Mansi

Job Offer – Position 0461T - Trainee- Q.C. Chemist

I am pleased to offer you an appointment to the position of **Trainee- Q.C. Chemist** with **Mandideep Manufacturing, Lupin Ltd.**, Raisen, Madhya Pradesh. This training position is for a 01 year term beginning 13:09:2021 and ending 12:09:2022. You will be on probation for 12 months and your continued participation in the training position will be dependent upon successful completion of courses and learning objectives as scheduled in the training plan. If you successfully complete the training program, you will be offered a permanent position as **Q.C. Chemist** at same site.

FOR LUPIN LIMITED  

ACCEPTANCE OF APPOINTMENT

I accept the offer on the terms and conditions outlined.

Signature

Date

Lupin Limited

198-202, New Industrial Area No. 2
Manideep – 462 046, Dist. Raisen (M.P.)
Tel: +91-7480-410800, 233385



Date: 02. September, 2021

JOB OFFER TO A TRAINEE

PERSONAL AND CONFIDENTIAL

Nuzhat
Shobhit University, Uttar Pradesh

Dear Nuzhat

Job Offer – Position 0459T - Trainee- Q.C. Chemist

I am pleased to offer you an appointment to the position of **Trainee- Q.C. Chemist** with **Mandideep Manufacturing, Lupin Ltd.**, Raisen, Madhya Pradesh. This training position is for a 01 year term beginning 13:09:2021 and ending 12:09:2022. You will be on probation for 12 months and your continued participation in the training position will be dependent upon successful completion of courses and learning objectives as scheduled in the training plan. If you successfully complete the training program, you will be offered a permanent position as **Q.C. Chemist** at same site.

FOR LUPIN LIMITED



ACCEPTANCE OF APPOINTMENT

I accept the offer on the terms and conditions outlined.

Signature

Date

Lupin Limited

198-202, New Industrial Area No. 2
Manideep – 462 046, Dist. Raisen (M.P.)
Tel: +91-7480-410800, 233385



Date: 02. September, 2021

JOB OFFER TO A TRAINEE

PERSONAL AND CONFIDENTIAL

Vipul Choudhay
Shobhit University, Uttar Pradesh

Dear Vipul Choudhay

Job Offer – Position 0458T - Trainee- Q.C. Chemist

I am pleased to offer you an appointment to the position of **Trainee- Q.C. Chemist** with **Mandideep Manufacturing, Lupin Ltd.**, Raisen, Madhya Pradesh. This training position is for a 01 year term beginning 13:09:2021 and ending 12:09:2022. You will be on probation for 12 months and your continued participation in the training position will be dependent upon successful completion of courses and learning objectives as scheduled in the training plan. If you successfully complete the training program, you will be offered a permanent position as **Q.C. Chemist** at same site.

FOR LUPIN LIMITED



ACCEPTANCE OF APPOINTMENT

I accept the offer on the terms and conditions outlined.

Signature

Date

BAR COUNCIL OF UTTAR PRADESH

19, MAHARSHI DAYANAND MARG, PRAYAGRAJ-1

COP No.: 244982



Name

Suraj Sharma

Advocate

Father/Husband Name

Kailash Sharma

Address

V. Machrauli, Saharanpur

Enrollment No.

UP01032/22

Enrollment Dt.

02/02/2022



(Panchu Ram Maurya)
Chairman



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that **Mod usman** has been admitted on 11th September 2021 to be an advocate with Bar council of Panjab & Haryana vide enrollment no. **A/07/PL/6969/2021** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Mohd usman** In due course mostly on or after 25th November 2021

Thanking you,

Yours Sincerely,

Pankaj Madan

Chairman

(Bar Council)



Phone : 011-26498356, 26495196
Fax : 011-41752340
E-mail : barcouncilofdelhi@rediffmail.com
Web : www.delhibarcouncil.com

दिल्ली विधिज्ञ परिषद्
BAR COUNCIL OF DELHI

(Statutory Body Constituted under the Advocates Act, 1961)

H.O. : 2/6, Siri Fort Institutional Area, Khel Gaon Marg, New Delhi-110 049

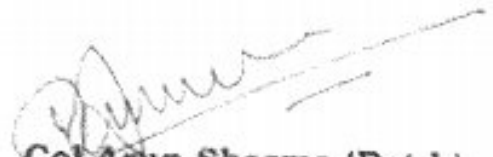
Ref No : Misc/ **80/266/2021**

Date **22.12.2021**

CERTIFICATION

This is to certify that Sh./Ms./Smt. **Aakash Kumar**
Son/Daughter of **Beena Kumar** was
provisionally enrolled as an Advocate with the Bar
Council of Delhi, on **10th December, 2021** vide
enrolment No. **D/7898/2021** which is valid upto

The Enrolment Certificate will be issued to him/her in
due course of time.


Col Arun Sharma (Retd.)
Secretary



Phone : 011-26498358, 26495196
Fax : 011-41752340
E-mail : barcouncilofdelhi@rediffmail.com
Web : www.delhibarcouncil.com

दिल्ली विधिज्ञ परिषद्
BAR COUNCIL OF DELHI
(Statutory Body Constituted under the Advocates Act, 1961)

H.O. : 2/6, Siri Fort Institutional Area, Khel Gaon Marg, New Delhi-110 049

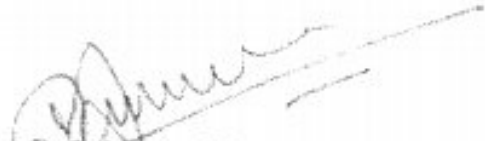
Ref. No. : Misc/ **80/266/2021**

Date **15.5.2021**

CERTIFICATION

This is to certify that Sh./Ms./Smt. **Deepak Kumar**
Son/Daughter of **Bijendra Kumar** was
provisionally enrolled as an Advocate with the Bar
Council of Delhi, on **10th May, 2021** vide
enrolment No. **D/856/2021** which is valid upto

The Enrolment Certificate will be issued to him/her in
due course of time.


Col Arun Sharma (Retd.)
Secretary



Phone : 011-26498356, 26495196
Fax : 011-41752340
E-mail : barcouncilofdelhi@rediffmail.com
Web : www.delhibarcouncil.com

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BAR COUNCIL OF DELHI

(Statutory Body Constituted under the Advocates Act, 1961)

H.O. : 2/6, Siri Fort Institutional Area, Khel Gaon Marg, New Delhi-110 049


Ref No. : Misc/ **55/344/2021**

Date : **12.3.2021**

CERTIFICATION

This is to certify that Sh./Ms./Smt. **Gulshan**
Son/Daughter of **Gulaam** was
provisionally enrolled as an Advocate with the Bar
Council of Delhi, on **4th June, 2021** vide
enrolment No. **D/765/2021** which is valid upto

The Enrolment Certificate will be issued to him/her in
due course of time.


Col Arun Sharma (Retd.)
Secretary

Open with


सर्व मंत्रालय
SAR COUNCIL OF MINISTERS
आव्हाने विलंबित करणेसाठी
सर्व मंत्रालय, नवी दिल्ली, भारत

आव्हाने क्र. **07888/2021** दि. **22.12.2021**

CERTIFICATION

This is to certify that Mr./Ms. **Aakash Kumar**
Son/Daughter of **Deena Kumar** has
successfully passed an Admission test for
Council of Min. on **10th December, 2021** and
secured the **07888/2021** rank in said test.

The Candidate's Certificate will be issued to Member in
due course of time.


Secretary

स. म. मंत्रालय, नवी दिल्ली, भारत



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that **Sonu** has been admitted on **11th September 2021** to be an advocate with Bar council of Panjab & Haryana vide enrollment no. **A/07/PL/6969/2021** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Sonu** In due course mostly on or after **25th November 2021**

Thanking you,

Yours Sincerely,

Pankaj Madan

Chairman

(Bar Council)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that **Suraj Sharma** has been admitted on **10th September 2021** to be an advocate with Bar council of Panjab & Haryana vide enrollment no. **A/07/PL/6969/2021** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Suraj sharma** In due course mostly on or after **20th November 2021**

Thanking you,

Yours Sincerely,

Pankaj Madan
Chairman
(Bar Council)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that **Nazama Syeda** has been admitted on **11th September 2021** to be an advocate with Bar council of Panjab & Haryana vide enrollment no. **A/07/PL/6969/2021** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Nazma Syeda** In due course mostly on or after **25th November 2021**

Thanking you,

Yours Sincerely,

Pankaj Madan
Chairman
(Bar Council)



BAR COUNCIL OF UTTARAKHAND

(Statutory body constituted under Advocates Act 1961)

REGISTRATION ACKNOWLEDGEMENT

This is to certify that Km. Soyba has been admitted on 10th September 2022 to be an advocate with Bar council of Uttarakhand vide enrollment no. UK/09/678/2321 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Km. Soyba in due course mostly on or after 21st December 2022

Thanking you,

Yours Sincerely,

A handwritten signature in black ink, appearing to read "Ramesh Rawat".

Ramesh Rawat

Secretary

(Bar Council)

ZDL ZODIACAL PHARMACEUTICS PVT. LTD.

Z.O. : F-210, Transport Nagar, Sarojini Nagar, Lucknow - 226 012
R.O. : 7B/211, Sector-7B, Buddhi Vihar-II, Moradabad-244001
Phone : 9412242505, 7055586860, 8979218719
E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/06/43
Date: 30.06.2021

Dear **Mr. Ankush Sharma**

In reference to your application and the subsequent interview you had with us.
We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.

Date: 30.06.2021

Dear Mr. Ankush Sharma

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)

Date: 30.06.2021

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*

ZDL ZODIACAL PHARMACEUTICS PVT. LTD.

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Phone : 9412242505, 7055586860, 8979218719
E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/06/44
Date: 30.06.2021

Dear **Mr. Ankush Saini**

In reference to your application and the subsequent interview you had with us.
We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.

Date: 30.06.2021

Dear Mr. Ankush Saini

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)

Date: 30.06.2021

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



JAGSONPAL PHARMACEUTICALS LIMITED

Corporate Office: Nimal Tower, 3rd Floor, Plot No. 412-415, Phase-IV, Udyog Vihar, Gurugram -122015, Haryana (India)

Ph.: +91 124 4406710; E-mail: info@jagsonpal.com; Website: www.jagsonpal.com

CIN NO. L74899DL1978PLC009181

23 August, 2021

Mr. Amit Kumar

Shobhit University
Saharanpur, Uttar Pradesh.

Dear Mr. Amit,

This is with reference to your interview held with us. The Management is pleased to offer you the position of **Professional Service Representative (FemBon Division)** in Sales Department based at Dehradun.

Your CTC per Annum will be **Rs. 380,000/-** payable as per Annexure A.

As per mutually agreed discussions, you are requested to join on ' **01 September 2021** ' after which this offer will become null & void.

As per our company policy, you are required to submit a copy of resignation letter (which must indicate your last working day) addressed to both reporting manager & HR Dept. immediately after accepting this letter of offer. The acceptance of your resignation will have to be submitted to us within 5 working days from the date of your resignation.

You need to submit following documents on or before joining:-

- Pan Card, Aadhar Card & Driving License.
- 10th, 12th, & Graduation mark sheets and certificates.
- Experience certificates of previous organization.
- Medical Representative Training Certificate (to be submitted by Fresher's only)
- Four passport size photographs (Colour).
- Cancelled Cheque or Bank Passbook.

Non- adherence to above mentioned instructions will make this offer letter invalid.

Please note that this offer and subsequent appointment with Jagsonpal Pharmaceuticals is subject to your performance in Induction Training and/or Class-Room Training. Failure to perform in the training sessions will result in cancellation of this offer and subsequent appointment. Hence you are expected to perform well during both Induction Training and/or Class-Room Training.

We look forward to your arrival at our company and are confident that you will play a key role in our company's future assignments.

If the terms of this letter are acceptable to you, please sign and return the signed copy to us within 24 hrs of receiving this offer letter.

Thanks & regards,
Jagsonpal Pharmaceutical Limited

Bharat Chugh
HR Head

I agree and accept the terms and conditions mentioned in this offer letter.

Signature with date

Date of Joining

Regd. Office: T-210 J, Shahpur Jat, New Delhi - 110049 (India)



JAGSONPAL

JAGSONPAL PHARMACEUTICALS LIMITED

Corporate Office: Nimal Tower, 3rd Floor, Plot No. 412-415, Phase-IV, Udyog Vihar, Gurugram -122015, Haryana (India)

Ph.: +91 124 4406710; E-mail: info@jagsonpal.com; Website: www.jagsonpal.com

CIN NO. L74899DL1978PLC009181

23 August, 2021

Mr. Ankit Kumar

Shobhit University
Saharanpur, Uttar Pradesh.

Dear Mr. Ankit,

This is with reference to your interview held with us. The Management is pleased to offer you the position of **Professional Service Representative (FemBon Division)** in **Sales Department** based at **Dehradun**.

Your CTC per Annum will be **Rs. 380,000/-** payable as per Annexure A.

As per mutually agreed discussions, you are requested to join on ' **01 September 2021** ' after which this offer will become null & void.

As per our company policy, you are required to submit a copy of resignation letter (which must indicate your last working day) addressed to both reporting manager & HR Dept. immediately after accepting this letter of offer. The acceptance of your resignation will have to be submitted to us within 5 working days from the date of your resignation.

You need to submit following documents on or before joining:-

- Pan Card, Aadhar Card & Driving License.
- 10th, 12th, & Graduation mark sheets and certificates.
- Experience certificates of previous organization.
- Medical Representative Training Certificate (to be submitted by Fresher's only)
- Four passport size photographs (Colour).
- Cancelled Cheque or Bank Passbook.

Non- adherence to above mentioned instructions will make this offer letter invalid.

Please note that this offer and subsequent appointment with Jagsonpal Pharmaceuticals is subject to your performance in Induction Training and/or Class-Room Training. Failure to perform in the training sessions will result in cancellation of this offer and subsequent appointment. Hence you are expected to perform well during both Induction Training and/or Class-Room Training.

We look forward to your arrival at our company and are confident that you will play a key role in our company's future assignments.

If the terms of this letter are acceptable to you, please sign and return the signed copy to us within 24 hrs of receiving this offer letter.

Thanks & regards,
Jagsonpal Pharmaceutical Limited

Bharat Chugh
HR Head

I agree and accept the terms and conditions mentioned in this offer letter.

Signature with date

Date of Joining

Regd. Office: T-210 J, Shahpur Jat, New Delhi - 110049 (India)

ZDL ZODIACAL PHARMACEUTICS PVT. LTD.

Z.O. : F-210, Transport Nagar, Sarojini Nagar, Lucknow - 226 012
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Phone : 9412242505, 7055586860, 8979218719
E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/06/41
Date: 30.06.2021

Dear **Mr. Rahul Kumar**

In reference to your application and the subsequent interview you had with us.
We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.

Date: 30.06.2021

Dear Mr. Rahul Kumar

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)

Date: 30.06.2021

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*

ZDL ZODIACAL PHARMACEUTICS PVT. LTD.

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Phone : 9412242505, 7055586860, 8979218719
E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



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Ref. No.: ZDL/OFFERLETTER/06/42
Date: 30.06.2021

Dear **Mr. Sanoop Kumar**

In reference to your application and the subsequent interview you had with us.
We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.

Date: 30.06.2021

Dear Mr. Sanoop Kumar

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)

Date: 30.06.2021

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*

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E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/06/48
Date: 30.06.2021

Dear **Mr. Shadab Rao**

In reference to your application and the subsequent interview you had with us.
We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.

Date: 30.06.2021

Dear Mr. Shadab Rao

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)

Date: 30.06.2021

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*

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Phone : 9412242505, 7055586860, 8979218719
E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/06/47
Date: 30.06.2021

Dear **Mr. Suraj Pundir**

In reference to your application and the subsequent interview you had with us.
We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.

Date: 30.06.2021

Dear Mr. Suraj Pundir

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)

Date: 30.06.2021

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*

(B.PHARM (2017-21) Batch) 2021 53

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)

Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B-R

Application No. :

To,

The Registrar

Re.No. : CollegeVerification/UPPCR0027721/2022-R

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES

Dated : 02/04/2024

Adarsh Babu Vijendra Marg Institutional Area,
Gangoh, Uttar Pradesh 247341, Saharanpur, Uttar

Reference No : UPPC/..... 4169
13/5/24

Sub :- Confirmation & Verification of B.PHARMA in favour of

MR. ABHISHEK Roll No 17013700001 Year 2021

Dear Sir,

On the above subject kindly refer to this office letter No. 1755 Dated 12/04/2022 & subsequent reminder letter No. Dated 16/08/2022 & 02/04/2024 through which you were requested to Confirm the B.PHARMA Certificate of the above candidate.

In this refence it is to point out that so for reply of the above referred letter has not been received in this office due to which registration of the candidate is pending.

So you are again requested to send the confirmation letter along with verified photocopy of Diploma/Degree/Marksheet already enclosed with our original letter.

Please treat this as most urgent

Your's Faithfuly

Registrar
U.P. Pharmacy Council
Lucknow

Note : Kindly send your response letter through email and registered post.

Established. 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0057982

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCI

Form Generated On: 06/03/2023

Reference No.:UPPCR/Online/29A
15/1/24

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES SAHARANPUR,
SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

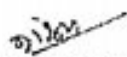
MR. ANKUSH SAINI S/o,D/o,W/o,Mr. KARAN SINGH has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700024 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference. *

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016



FORM B

Application No. : UPPCR0034068

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCI

Form Generated On: 26/12/2022

Reference No.:UPPC/ online 6420

Date-10/10/23

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES, SAHARANPUR,
UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

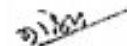
MR. PAWAN KUMAR S/o,D/o,W/o,Mr. BISHAMBEER has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700047 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL



(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0051595

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: AVIPS SHOBHIT UNIVERSITY GANGOH SAHARANPUR

Form Generated On: 02/11/2022

Reference No.: UPPCR/online-641DC
25-10-23

AVIPS SHOBHIT UNIVERSITY GANGOH SAHARANPUR, SAHARANPUR, UTTAR
PRADESH -247342

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

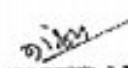
MR. SANOOP KUMAR S/o, D/o, W/o, Mr. MR. DEVI SINGH has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700055 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.



Established. 1956

UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0060880

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: A V INST OF PHARMA SCIENCES

Form Generated On: 06/09/2022

Reference No.:UPPC/online-64910
25-10-23

TOWN GANGOH DISTT SAHARANPUR, SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. PARMIT KUMAR S/o,D/o,W/o,Mr. SURESH CHAND has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700045 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 2719

Dated 31/3/22

Address under State Act 03/2012)

Vijendra Marg,

341, Uttar Pradesh

226000

In

04/2022

To,

The Principal

ADARSH VIJENDRA INSTITUTE

OF PHARMACEUTICAL SCIENCES

[SHOBHIT UNIVERSITY] GANGMON, SANHARANPUR

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms MOH. NAVED

S/o, D/o, W/o, Mr. MOH. LIYAKAT

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm Qualification obtained from your institution vide Roll No.

17013700036 in the year 2021 The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Moh. Naved
year 2021
of Shobhit

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

State Act 03/2012)
arg,
Pradesh

FORM 'B'

Confidential/Regd. Post

To,

No. UPPCI 3688

Dated 19/4/22

The Principal

ADARSH VIJENDRA INSTITUTE

OF PHARMACEUTICAL SCIENCES

SHOBHIT UNIVERSITY GANGLA (SHARANPOUR)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARM/B. PHARM/M. PHARMA QUALIFICATION

22

Sir,

Mr./Ms KADIA

S/o, D/o, W/o, Mr. IKRAM

has applied in this council for Registration as Pharmacist on the basis of
B. PHARMA Qualification obtained from your institution vide Roll No.
17013700034 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

S/o
rsh
ity,

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

State Act 03/2012
Marg,
Pradesh

To,

Confidential/Regd. Post

No. UPPCI 2577

Dated 29/3/22

The Principal

Shobhit University

Gangoh Saharanpur

(U.P.) Adanesh Viroendra
Institute of Pharmaceutical Sciences

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

4/2022

Mr./Ms Ritesh Saini

S/o, D/o, W/o, Mr. Arvind Kumar

has applied in this council for Registration as Pharmacist on the basis of
B. Pharma Qualification obtained from your institution vide Roll No.
17013700050 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Ritesh Saini
Ar 2021
Shobhit

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 2718

Dated 31/3/22

To,

The Principal

Adarsh Vijendra Institute
of Pharmaceutical Sciences
(Shehit University Group) Saharanpur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms CHANDER SHEKHAR

S/o, D/o, W/o, Mr. SANJEEV KUMAR

has applied in this council for Registration as Pharmacist on the basis of
B. Pharma Qualification obtained from your institution vide Roll No.
17013700031 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow

sh under State Act 03/2012)
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i, Uttar Pradesh

04/2022

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI/2523

Dated 25/03/22

To,

The Principal

Adarsh Vijendra Institute
of Pharmaceutical Sciences
Shobhit University, Gangaoh, Saharanpur.

(Constituted under State Act 03/2012)
Vijendra Marg,
41, Uttar Pradesh
500

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMAQUALIFICATION

09/04/2022

Sir,

Mr./Ms Ritik Saini

S/o, D/o, W/o, Mr. Ramnivan

has applied in this council for Registration as Pharmacist on the basis of
B.Pharma Qualification obtained from your institution vide Roll No.
17013700049 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Ritik Saini
r 2021 from
University,

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

To,

No. UPPI/ 2675

Dated 31/3/22

The Principal

ADARSH VIJENDRA INSTITUTE

OF PHARMACEUTICAL SCIENCES

(SHOBHIT UNIVERSITY) GANGOH SAHARAPUR

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms AAZAM

S/o, D/o, W/o, Mr. MOHD. IKRAM HASAN

has applied in this council for Registration as Pharmacist on the basis of

D. Pharma Qualification obtained from your institution vide Roll No.

17013700017 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

osh under State Act 03/2012)
endra Marg,
1, Uttar Pradesh
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7/04/2022

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 2674

Dated 31/3/22

To,

The Principal

ADARSH VIJENDRA

INSTITUTE OF PHARMACEUTICAL

SCIENCES, SHOBHIT UNIVERSITY (GANGOH)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms MOHD. UMAR

S/o, D/o, W/o, Mr. MOHD. SABIR

has applied in this council for Registration as Pharmacist on the basis of
B. PHARM Qualification obtained from your institution vide Roll No.
17013700038 in the year 21-7-21. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar

U.P. Pharmacy Council
Lucknow

esh under State Act 93/2012)
endra Marg,
11, Uttar Pradesh
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9/04/2022

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 2634

Dated 29/3/22

State Act 03/2012)

Prag.

Pradesh

To,

The Principal

Adarsh Vijendra Institute
of Pharmaceutical Science
Shobhit University Ganga (SRE)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms. AKSHAY KUMAR

S/o, D/o, W/o, Mr. SURENDRA KUMAR

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma Qualification obtained from your institution vide Roll No.

17013700021 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final Year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

2022

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indra Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

To,

No. UPPCI 2724

Dated 31/3/22

The Principal

Adarsh Vijayacharya Institute
of Pharmaceutical Sciences
(Shri Sri University) Gangaoh, Saharajpur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms SHADAB RAO

S/o, D/o, W/o, Mr. TABE KARIM

has applied in this council for Registration as Pharmacist on the basis of
..... B. Pharmacy Qualification obtained from your institution vide Roll No.
..... No. 13700010 in the year 2021 The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Under State Act 03/2012)
Lekhraj Marg,
Lucknow, Uttar Pradesh

04/2022

Shadab Rao
2021 from
University,



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)

Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI/ 2725

Dated ...31/3/22.....

To,

The Principal

Adarsh vijendra Institute

of Pharmaceutical Science

Shobhit university ganganah saharanpur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMAQUALIFICATION

Sir,

Mr./Ms *Nahid Khan*

S/o, D/o, W/o, Mr. *Nahid Khan*

has applied in this council for Registration as Pharmacist on the basis of
B. Pharma Qualification obtained from your institution vide Roll No.
17013200007 in the year *2021*. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

[Signature]
Registrar
U.P. Pharmacy Council
Lucknow

Established under State Act 03/2011
Gandra Marg,
41, Uttar Pradesh
00

09/04/2022

Nahid Khan
2021 from
University,



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

der State Act 03/2012)
a Merg.
ar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPC/ 2726

Dated ... 31/3/22 ...

Adarsh Vijendra Institute
of Pharmaceutical Sciences

Shobhit University, Saharanpur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

04/2022

Mr./Ms ANUJ KUMAR

S/o, D/o, W/o, Mr. MAICHAND

has applied in this council for Registration as Pharmacist on the basis of

B-Pharma Qualification obtained from your institution vide Roll No.

17013700004 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Mr. Anuj
year 2021
of Shobhit

Thanking you.

Encl - Photocopy of

Your's faithfully

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lokhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

under State Act 53/2012)
dra Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPCI 2728

Dated 31/3/22

ADARSH VIJENDRA

INSTITUTE OF PHARMACEUTICAL

SCIENCE, SHOBHIT UNIVERSITY GANGIOM (SRE)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

09/04/2022

Sir,

Mr./Ms NAVAJIS

S/o, D/o, W/o, Mr. SHAM EEM AHAMD

has applied in this council for Registration as Pharmacist on the basis of

B-PHARM Qualification obtained from your institution vide Roll No.

17013700042 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

r. Navajis S/o
he year 2021
e of Shobhit

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPC/ 2729

Dated 31/3/22

under State Act 03/2012)
dra Marg.
Uttar Pradesh

To,

The Principal

Adarsh Vijendra Institute
of Pharmaceutical Sciences
(Sheehit University) Gangah, Saharanpur.

Sub:- CONFIRMATION & VERIFICATION OF D. PHARM/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms SAMEER CHAUHAN

S/o, D/o, W/o, Mr. AKHLAK AHMED

has applied in this council for Registration as Pharmacist on the basis of
B.Pharm Qualification obtained from your institution vide Roll No.
17013700009 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Sameer
in the
stitute of

04/2022



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

To,

The Principal

ADARSH VIJENDRA INSTITUTE
OF PHARMACEUTICAL SCIENCE
SHOBHIT UNIVERSITY GANGMOH

Confidential/Regd. Post

No. UPPCI 2630

Dated 29/10/22

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms AJAY SAINI

Sto, D/o, W/o, Mr. VED. PRAKASH

has applied in this council for Registration as Pharmacist on the basis of
..... B. Pharma Qualification obtained from your institution vide Roll No.
..... 17013700002 in the year 2021 The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Final Year Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

Under State Act 03/2012)
ra Marg,
Uttar Pradesh

FORM 'B'

To,

Confidential/Regd. Post

No. UPPCI 1649

Dated 2/3/22

The Principal

Adarsh Vijendra Institute
of Pharmaceutical
Sciences, Shobhit University, Gangoh (SRE)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

2022

Sir,

Mr./Ms Rahul Kumar

S/o, D/o, W/o, Mr. Ram Kumar

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma Qualification obtained from your institution vide Roll No.

17013700048 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Mr. Rahul
in the year
of Shobhit

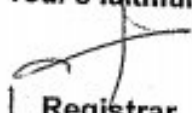
Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

To,

The Principal

SHOBHIT UNIVERSITY GHAZIPOH

AVIPS (SRE)

Pin :- 247341

Confidential/Regd. Post

No. UPPCI 1647

Dated 23/02/22

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms ARCHIT KUMAR

Sto, D/o, W/o, Mr. VIJAY KUMAR

has applied in this council for Registration as Pharmacist on the basis of

B. PHARM Qualification obtained from your institution vide Roll No.

17013700028 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 1648

Dated 2/3/22

sh under State Act 03/2012)
ndra Marg.
1, Uttar Pradesh
0

To,

The Principal

Adarsh VISENDRA Institute

of Pharmaceutical Science

Shobhit University Gangaoh

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Anuj Saini

S/o, D/o, W/o, Mr. NARESH Kumar

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma Qualification obtained from your institution vide Roll No.

17013700027 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Anuj Saini
year 2021
of Shobhit

2022



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Act under State Act 03/2015
Indira Marg,
41, Uttar Pradesh
200

To,

Confidential/Regd. Post

No. UPPC/ 1230

Dated ~~01/10/22~~

16/2/2022

The Principal

Adarsh Vijendra Institute
of Pharmaceutical Sciences
Shobhit University (Gangoh Saharnpur)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARM/B. PHARM/M. PHARMA QUALIFICATION

Sir,

13/03/2022

Mr./Ms SURAJ KUMAR

S/o, D/o, W/o, Mr. VINOD KUMAR

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your institution vide Roll No.
17013700059 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

at Mr. Suraj
Pharm in the
nt institute of

Encl - Photocopy of

Final Year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI/1238

Dated 21/2/2022

To,

The Principal

Adarsh Vijendra

Institute of Pharmaceutical

Science, Shobhit University, Ganga Sahaypur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms MO SHAHJAD ALI

S/o, D/o, W/o, Mr. MO MUSTFA

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma Qualification obtained from your institution vide Roll No.

17013700006 in the year 2021 The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

esh under State Act 03/2012)
jendra Marg,
11, Uttar Pradesh
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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI/1236

Dated 21/2/2022

To,

The Principal

Adarsh Videndra Institute
of Pharmaceutical Sciences
Shobhit University Gangaoh (Saharanpur)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARM/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms. MOIZ AHMAD

S/o, D/o, W/o, Mr. SALEEM AHMAD

has applied in this council for Registration as Pharmacist on the basis of

B.Pharm Qualification obtained from your institution vide Roll No.

17013700040 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Pradesh under State Act 03/2012
K. V. Vendra Marg,
E-7941, Uttar Pradesh,
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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

To,

No. UPPCI 1237

The Principal

Dated 21/2/2022

ADARSH VISENDRA INSTITUTE
of PHARMACEUTICAL SCIENCES

[SHO. B.H.I.T. UNIVERSITY] GONGHO SAHARANPUR

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms. MOHAMMAD WASIL CHAUDHARY

S/o, D/o, W/o, Mr. MAJHIR HASAN

has applied in this council for Registration as Pharmacist on the basis of
B. Pharma Qualification obtained from your institution vide Roll No.
17013700037 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Uttar Pradesh under State Act 03/2012]
Indira Marg,
41, Uttar Pradesh
200

03/2022

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stitute of



DELHI PHARMACY COUNCIL

(Constituted Under The Pharmacy Act 1948)

NATIONAL CAPITAL TERRITORY OF DELHI

Room No. 198, Main Building, Old Secretariat, Delhi-110054

Tel. : 23890034, 23890385 Fax : 011-23890265



No.DPC/2022/1014

1524

Date- 18-02-2022

To,

The Head of the Department of Pharmacy / Principal Deptt. Of Pharmaceutical Sciences/The Registrar,
University Adarsh Vijendra Institute Of Pharmaceutical Sciences Department Of Pharmaceutical Sciences Adarsh
Institutional Area Babu Vijendra Marg Gangoh Saharanpur / PCI-39

Sub : CONFIRMATION OF B.PHARM DEGREE

Sh./Mr. Asjad khan

S/O,D/O,W/O. Arshad Khan

Enrollment no- 17013700030

Year of Passing Exam- 2021

Sir,

The above mentioned student who has passed B.Pharmacy/M.Pharmacy Examination from your College has applied for registration in this Council. Please let this Council know whether he / she has passed the final year examination of B.Pharmacy/M.Pharmacy from your Institution or not. An early reply in the matter is requested.

Yours faithfully,

Kuldeep Singh

(KULDEEP SINGH)

REGISTRAR



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

Under State Act 03/20
Indira Marg,
Uttar Pradesh

FORM 'B'

Confidential/Regd. Post

To,

No. UPPCI 11500

Dated 23/12/21

The Principal

SHOBHIT UNIVERSITY
Gangoh (SAHARANPUR)

Sub :- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

2022

Sir,

Mr./Ms

Aajam

S/o, D/o, W/o, Mr.

Vajid

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma Qualification obtained from your institution vide Roll No.

17013700018 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Aajam
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Shobhit

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 637

Dated 1/2/22

To,

The Principal

ADARSH VIJENARA INSTITUTE OF
PHARMACEUTICAL SCIENCES, SHUBHIT
UNIVERSITY, GANHOLI, SAHARANPUR U.P. - 247341

Sub:- CONFIRMATION & VERIFICATION OF D. PHARM/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms ... SHUBHAM KUMAR

S/o, D/o, W/o, Mr. ... ATENDAR KUMAR

has applied in this council for Registration as Pharmacist on the basis of
..... B. PHARM Qualification obtained from your institution vide Roll No.
..... 17013700012 in the year 2021 The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

U.P. State Act 03/2012)
Marg,
U.P. Pradesh

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 638

Dated 1/2/22

To,

The Principal

ADARSH VIJENRA INS.

INSTITUTE OF PHARMACEUTICAL OF

SCIENCES - SHOBHIT UNIVERSITY (GANGOH) (SR)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms

MUSHYAB

Stp, D/o, W/o, Mr.

INAM

has applied in this council for Registration as Pharmacist on the basis of

B. PHARM

Qualification obtained from your institution vide Roll No.

17018700041

in the year 2021

The photocopy of said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

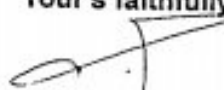
Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

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jendra Marg,
41, Uttar Pradesh
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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 461

Dated 1/2/2022

To,

The Principal

Adarsh Vijendra Institute
of Pharmaceutical Sciences
Gangoh. Shaharanpur U.P.

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms. SHAHAN

S/o, D/o, W/o, Mr. HAMEEF

has applied in this council for Registration as Pharmacist on the basis of
B.Pharm. Qualification obtained from your institution vide Roll No.
120137000152 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

Under State Act 03/2012)
ra Marg,
Uttar Pradesh

/2022

Shahan
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Shobhit



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 10358

Dated 23/11/2021

To,

The Principal

A.V.I.P.S.
SHOBHIT UNIVERSITY
GANGOH

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms ANKIT KUMAR

S/o, D/o, W/o, Mr. SHYAM SINGH

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm. Qualification obtained from your institution vide Roll No.
17013700003 in the year 2021-2022. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

under State Act 03/2012)
ndra Marg,
Uttar Pradesh

12/2021

Mr. Ankit
in the year
nstitute of



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 10359

Dated 23/11/2021

To,

The Principal

AVIPS, SHOBHIT
UNIVERSITY, (GATEWAY)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms SURAJ SARNI

S/o, D/o, W/o, Mr. MR. RAJVEER SINGH

has applied in this council for Registration as Pharmacist on the basis of
B-PHARM Qualification obtained from your institution vide Roll No.
17013700014 in the year 2017-2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

under State Act 03/2012)
dra Marg,
Uttar Pradesh

12/2021

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

der State Act 03/2012)
Marg,
ar Pradesh

FORM 'B'

Confidential/Regd. Post

No. UPPCI 10204

Dated 18/11/2021

To,

The Principal

ADARSH VIJENDRA.....

INSTITUTE OF PHARMACEUTICAL

SCIENCES SHOBHIT UNIVERSITY GANAGOH (S.R.E).

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms. KM. NANDINI GOYAL.....

S/o, D/o, W/o, Mr. SUBODH KUMAR.....

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma..... Qualification obtained from your institution vide Roll No.

17013700005..... in the year 2021..... The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

2021

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.


Km.
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Thanking you.

Encl - Photocopy of

FINAL YEAR..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)

Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 10203

Dated 18/11/2021

To,

The Principal

Adarsh Vijendra Institute
of Pharmaceutical Sciences
Shobhit University Gangaoh (SRE)

Sub :- CONFIRMATION & VERIFICATION OF D. PHARM/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Km. Nidhi Sahan

S/o, D/o, W/o, Mr. Satender Kumar

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma Qualification obtained from your institution vide Roll No.

17013700035 in the year 2021 The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

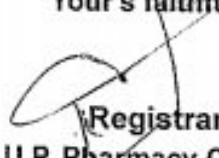
Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final Year Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

State Act 03/2012)
g.
Pradesh

Established. 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0064586

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: SHOBHIT UNIVERSITY

Form Generated On: 06/09/2022

Reference No.:UPPCI *Online 243917*
23/12/22

SHOBHIT UNIVERSITY GANGOH SAHARANPUR, MUZAFFARNAGAR, UTTAR
PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

ⓧ Sir,

MR. NEERAJ SAINI S/o,D/o,W/o,Mr. JAYVEER SINGH SAINI has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700043 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully

D. J. S.
REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established, 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Naqar, Lucknow -226016

FORM B

Application No. : UPPCR0077759

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SC

Form Generated On: 26/12/2022

Reference No.:UPPCI Online-499C
16-12-22

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES DEPARTMENT OF
PHARMACEUTICAL SCIENCES ADARSH INSTITUTIONAL AREA BABU VIJENDRA
MARG GANGOH SAHARANPUR / PCI-39, SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. SAMRIYAB S/o,D/o,W/o,Mr. KAMIL has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification* obtained from your institution vide Roll 17013700054 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016



FORM B

Application No. : UPPCR0014728

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCI

Form Generated On: 26/12/2022

Reference No.: UPPC online 033

Date- 24/2/23

SHOBHIT UNIVERSITY ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL
SCIENCES GANGOH DISTT SAHARANPUR, SHAMLI, UTTAR PRADESH -247774

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

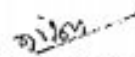
MR. AKASH KUMAR KUMAR S/o,D/o,W/o,Mr. .PUSHPENDRA KUMAR has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700019 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

under State Act 03/2012)
ra Marg,
Uttar Pradesh

To,

The Principal

ADARSH VIKENDRA INSTITUTE
OF PHARMACEUTICAL SCIENCES

Confidential/Regd. Post

No. UPPCI 2911A

Dated19.10.22.....

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

2/2022

Sir,

Mr./MsMOHD. SHAHABUDDIN.....

S/o, D/o, W/o, Mr.YASIR.....

has applied in this council for Registration as Pharmacist on the basis of
D. PHARMA..... Qualification obtained from your institution vide Roll No.
17013900039..... in the year2021..... The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

that Mohd.
e year 2021
of Shobhit

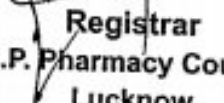
Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

Under State Act 03/2012)
a Marg,
ttar Pradesh

FORM 'B'

Confidential/Regd. Post

To,

No. UPPCI/ 5671

The Principal

Dated ... 24/01/22 ...
7/11/22

A.U.P.S. Shobhit
University Ganga
Sahasrampur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

2022

Sir,

Mr./Ms Parth Bagchi

S/o, D/o, W/o, Mr. Parth Bagchi

has applied in this council for Registration as Pharmacist on the basis of
..... Qualification obtained from your institution vide Roll No.
..... 17013700046 in the year 2021 The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

fr. Parth
the year
f Shobhit

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Your's faithfully

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

under State Act 03/2012)
dra Marg,
Uttar Pradesh

FORM 'B'

Confidential/Regd. Post

To,

No. UPPCI 5350

The Principal

Dated7/10/22.....

ADARSH VIJENDRA INSTITUTE
OF PHARMACEUTICAL SCIENCES

[SHOBHIT UNIVERSITY] GANGMOH, SAHARANPUR

2/2022

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./MsSADIK ALI.....

S/o, D/o, W/o, Mr.ALIM ALI.....

has applied in this council for Registration as Pharmacist on the basis of
B.Pharm..... Qualification obtained from your institution vide Roll No.
17013700051..... in the year2021..... The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

r. Sadik Ali
2021 from
University,

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Your's faithfully

..... Certificate


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

To,

No. UPPCI/ 5664

Dated 7/11/22

The Principal

A.V.I.P.S. (Shobhit University)
Gangoh (Saharanpur)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Shubham Kumari

Es/o, D/o, W/o, Mr. Subhan Chaud

has applied in this council for Registration as Pharmacist on the basis of
B.Pharm Qualification obtained from your institution vide Roll No.
17013700058 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

under State Act 03/2012)
ra Marg,
Uttar Pradesh

12/2022

Shubham
in the year
of Shobhit

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL



(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0027721

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SC

Form Generated On: 16/08/2022

Reference No.:UPPCI

online-27-55
Date-12/9/22

ADARSH BABU VIJENDRA MARG INSTITUTIONAL AREA, GANGOH, UTTAR PRADESH
247341, SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

ir,

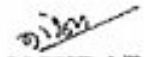
MR. ABHISHEK S/o,D/o,W/o,Mr. PRAHLAD SINGH has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700001 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR00 48

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEU L SC

Form Generated On: 06/03/2023

Reference No.:UPPC/ *online 1958*

Date - 10/4/23

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES DEPARTMENT OF
PHARMACEUTICAL SCIENCES ADARSH INSTITUTIONAL AREA BABU VIJENDRA
MARG GANGOH SAHARANPUR / PCI-39, SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. ANKUSH SAINI S/o,D/o,W/o,Mr. MUKESH SAINI has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide R 17013700025 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully

[Signature]
REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL



(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0067451

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SC

Form Generated On: 23/12/2022

Reference No.:UPPCI online-1209C
01-03-23

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES DEPARTMENT OF
PHARMACEUTICAL SCIENCES ADARSH INSTITUTIONAL AREA BABU VIJENDRA
MARG GANGOH SAHARANPUR / PCI-39, SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. SHIVAM KUMAR S/o,D/o,W/o,Mr. KANVAR SINGH has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700011 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0072067

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCI

Form Generated On: 02/11/2022

Reference No.:UPPC/ 01/11/2436A
23/11/22

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES DEPARTMENT OF
PHARMACEUTICAL SCIENCES ADARSH INSTITUTIONAL AREA BABU VIJENDRA
MARG GANGOH SAHARANPUR / PCI-39, SAHARANPUR, UTTAR PRADESH -247341...

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. SHUBHAM KUMAR S/o,D/o,W/o,Mr. DINESH KUMAR has applied in this council for
Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution
vide Roll 17013700057 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here
with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted
examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet
& send to this Council along with confirmation letter. A copy of letter by which your Institution as
approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

To,

The Principal

Adarsh Visehdra Institute
of Pharmaceutical Sciences

Confidential/Regd. Post

No. UPPCI 8124A

Dated 21/2/22

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms AAVESH

S/o, D/o, W/o, Mr. ISHRAAR

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your institution vide Roll No.
17013700016 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

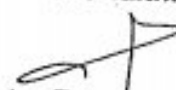
Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI/8123A

Dated27/12/22.....

To,

The Principal

Adangh Vijnan Institute of
Pharmaceutical Sciences

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Vinay Patel

S/o, D/o, W/o, Mr. Deochand Prasad

has applied in this council for Registration as Pharmacist on the basis of
..... B. Pharm Qualification obtained from your institution vide Roll No.
..... 17013700503 in the year 2021 The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

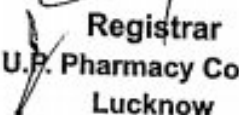
Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 3/22A

Dated 2/12/22

To,

The Principal

ADARSH VIJENDRA INSTITUTE
OF PHARMACEUTICAL
SCIENCES

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms AKASH KUMAR

S/o, D/o, W/o, Mr. NARGESH KUMAR

has applied in this council for Registration as Pharmacist on the basis of
B. PHARMA Qualification obtained from your institution vide Roll No.
17013700020 in the year 2021. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

Uttar Pradesh under State Act 03/2012)
Jeebu Vijendra Marg,
247 341, Uttar Pradesh
2234500
uppcil.ac.in
uppcil.ac.in

Date:-03/01/2023

By Mr. Aavesh
for 2021 from
of Shobhit

Established. 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0051178

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Itc.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCI

Form Generated On: 02/11/2022

Reference No.:UPPCI/ Online 2332A
16/11/22

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES, SAHARANPUR,
UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. SURAJ PUNDIR S/o,D/o,W/o,Mr. SHER PAL SINGH has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700013 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established, 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0035760

To,

Vice Chancellor/The Controller of Examination,
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SC

Form Generated On: 22/02/2023

Reference No.:UPPC

01/1899A
23/3/23

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCE GANGOH
SAHARANPUR, SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

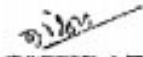
MR. VILAS CHAUDHARY S/o,D/o,M/o,Mr. MANOJ KUMAR has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700502 in the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PC New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0040541

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: AVIPS SHOBHIT UNIVERSITY GANGOH SAHARANPUR

Form Generated On: 06/09/2022

Reference No.:UPPCI *online 5100*

Date 10/8/23

AVIPS SHOBHIT UNIVERSITY GANGOH SAHARANPUR UP, SAHARANPUR, UTTAR
PRADESH -247343

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. VINAY SHARMA S/o,D/o,W/o,Mr. SANJAY SHARMA has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700504 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully

[Signature]
REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B-R'

No. UPPC/RI 1307A

Date 26/2/23

under State Act 03/2012)
dra Marg.
Uttar Pradesh

To,

The Principal.....

Adesh Nigendras Institute of
Pharmaceutical Science, Adesh Institutional Area,
Kalyan Nigendras Marg, Aungmye, Saharanpur.

/2023

Sub:- Confirmation & Verification of D. Pharma / B. Pharma / M. Pharma in
favour of

Mr./Ms. Sudik Ali..... Sl. No. ABM Ali.....

Roll No. 17013700057..... Year 2021.....

On the above subject kindly refer to this office letter No. UPCCI 5350 /
Dated 7/10/22 & subsequent reminder letter No. UPCC / Dated
through which you were requested to Confirm the D. Pharma / B. Pharma / M. Pharma
Certificate of the above candidate.

In this reference it is to point out that so far reply of the above referred letter has
not been received in this office due to which registration of the candidate is pending.

So you are again requested to send the confirmation letter along with verified
photocopy of Diploma / Degree / Marksheet already enclosed with our original letter.

hat Mr.
he year
Shobhit

Please treat this as most urgent.

No. UPPC/ / Date as above

Copy forwarded to Mr./Ms.
for information & necessary action at their end.

① Encl - Final Year Marksheet

Your's faithfully

✓ Registrar
U.P. Pharmacy Council
Lucknow

Established. 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR003778

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE

Form Generated On: 06/09/2022

Reference No.:UPPC/Online 5296A
9/10/23

ADARSH VIJENDRA INSTITUTE, SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. ANKUSH SHARMA S/o,D/o,W/o,Mr. SATPAL SHARMA has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 17013700026 In the year 2021. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

IDENTITY-CARD NO. : AYS291

REGISTRATION NO. : 67118
1- NAME : DR. SADAF ALAM
2- FATHER'S/HUSBAND'S NAME : SALEEM AHMAD
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH
5- PLACE OF PRACTICE : VILL MUJHERA 2 POST MIRANPUR,
MUZAFFARNAGAR, UTTAR PRADESH, INDIA
6- MOBILE NO : 9997380123
7- EMAIL ID : sadafalam1223@gmail.com
DATE OF ISSUE : 22/03/2022

Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 67118
Doctor's Name : DR. SADAF ALAM
Father's Name : SALEEM AHMAD
Date of Birth : 27/07/1994
Date of Birth (In Words) : TWENTY-SEVEN JULY NINETEEN NINETY-FOUR
Degree : B.A.M.S
Year of Degree : 2022
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL MUJHERA 2 POST MIRANPUR, MUZAFFARNAGAR,
UTTAR PRADESH, INDIA
Practice Address : VILL MUJHERA 2 POST MIRANPUR, MUZAFFARNAGAR,
UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 22/03/2022

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 22/03/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO.	: 67117	
1- NAME	: DR. SHIV MURTI	
2- FATHER'S/ HUSBAND'S NAME	: P. N. MURTI	
3- QUALIFICATION	: B.A.M.S	
4- NAME OF UNIVERSITY	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,	
5- PLACE OF PRACTICE	: HNO- 12/705 NEW ADARSH NAGAR MIGLANI BUILDING, SAHARANPUR, UTTAR PRADESH, INDIA - 241001	
6- MOBILE NO	: 9901332254	
7- EMAIL ID	: drshivmurti@gmail.com	Registrar
DATE OF ISSUE	: 22/03/2022	

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 67117
 Doctor's Name : DR. SHIV MURTI
 Father's Name : P. N. MURTI
 Date of Birth : 03/06/1990
 Date of Birth (In words) : THREE JUNE NINETEEN NINETY
 Degree : B.A.M.S
 Year of Degree : 2022
 Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
 Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
 Permanent Address : HNO-12/705 NEW ADARSH NAGAR MIGLANI BUILDING, SAHARANPUR, UTTAR PRADESH, INDIA
 Practice Address : HNO-12/705 NEW ADARSH NAGAR MIGLANI BUILDING, SAHARANPUR, UTTAR PRADESH, INDIA
 Additional Qualification :
 Date of Registration : 22/03/2022



Shiv Murti

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of the article.

Dhanvantri Bhawan through to know

Date: 22/03/2022

Atul Kumar

Registrar
Board of Ayurvedic and Unani Tibbi Systems of Medicine
Uttar Pradesh

Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 67086

1- NAME : DR. AFSAR ALI

2- FATHER'S/HUSBAND'S NAME : SAZID ALI

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : VILL BHURA TEH KAIRANA, SHAMLI, UTTAR
PRADESH, INDIA - 247774

6- MOBILE NO : 9411410945

7- EMAIL ID : Afsarchoudhary200@gmail.com

DATE OF ISSUE : 14/03/2022



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
सा परिषद् उत्तर प्रदेश

23/04/2022

Vaseem Choudhary

Registration Certificate

Registration No. : 67086

Doctor's Name : DR. AFSAR ALI

Father's Name : SAZID ALI

Date of Birth : 02/03/1995

Date of Birth (In Words) : TWO MARCH NINETEEN NINETY-FIVE

Degree : B.A.M.S

Year of Degree : 2022

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : VILL BHURA TEH KAIRANA, SHAMLI, UTTAR PRADESH, INDIA

Practice Address : VILL BHURA TEH KAIRANA, SHAMLI, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 14/03/2022



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 14/03/2022

(Signature of Registrar)

Registrar

Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Boleh- 15-

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
 "Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
 IDENTITY-CARD NO.: AY8044

REGISTRATION NO. : 66871

1- NAME : DR. HARIOM BHARDWAJ

2- FATHER'S/HUSBAND'S NAME : ARVIND BHARDWAJ

3- QUALIFICATION : B.A.M.S



4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : MOHALLA CHATTA MASTER COLONY GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA - 247341


6- MOBILE NO : 9719869473

7- EMAIL ID : bhardwaj823hariom@gmail.com

DATE OF ISSUE : 03/01/2022

चिकित्सा पद्धति बोर्ड, उत्तर प्रदेश
 Tibbi Systems of Medicine, U.P.)
 चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66871

Doctor's Name : DR. HARIOM BHARDWAJ

Father's Name : ARVIND BHARDWAJ

Date of Birth : 03/09/1998

Date of Birth (In Words) : THREE SEPTEMBER NINETEEN NINETY-EIGHT

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,

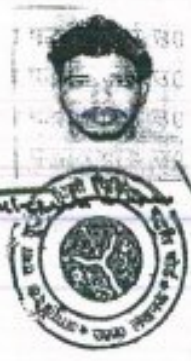
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR

Permanent Address : MOHALLA CHATTA MASTER COLONY GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA

Practice Address : MOHALLA CHATTA MASTER COLONY GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Handwritten signature

Handwritten signature

Registrar
 Board of Ayurvedic and Unani
 Tibbi System of Medicine
 Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
 "Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
 IDENTITY-CARD NO. : AY6042

REGISTRATION NO. : 66869

1- NAME : DR. ANJALI

2- FATHER'S/HUSBAND'S NAME : JITENDRA

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.

5- PLACE OF PRACTICE : SURAJPUR GREATER NOIDA GAUTAM BUDH
NAGAR, GAUTAM BUDDHA NAGAR, UTTAR
PRADESH, INDIA - 201306

6- MOBILE NO : 9719295007

7- EMAIL ID : Kanakiana437@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar



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 Tibbi Systems of Medicine, U.P.)
 त्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66869

Doctor's Name : DR. ANJALI

Father's Name : JITENDRA

Date of Birth : 16/01/1996

Date of Birth (In Words) : SIXTEEN JANUARY NINETEEN NINETY-SIX

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : SURAJPUR GREATER NOIDA GAUTAM BUDH NAGAR,
GAUTAM BUDDHA NAGAR, UTTAR PRADESH, INDIA

Practice Address : SURAJPUR GREATER NOIDA GAUTAM BUDH NAGAR,
GAUTAM BUDDHA NAGAR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



(Signature)
 Registrar



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature)
 Registrar

Registrar
 Board of Ayurvedic and Unani
 Tibbi System of Medicine
 Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
IDENTITY-CARD NO.: AY9008

REGISTRATION NO. : 66865

1. NAME : DR. ARSHI

2. FATHER'S/ HUSBAND'S NAME : SHAMSHAD ALI

3. QUALIFICATION : B.A.M.S

4. NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5. PLACE OF PRACTICE : HNO 8/311 SHANTI NAGAR DELHI ROAD NEAR
LIC OFFICE PATTI CHODHARAN BARAUT,
BAGHPAT, UTTAR PRADESH, INDIA - 250511

6. MOBILE NO : 9557735763

7. EMAIL ID : mirzaarshi16@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
त्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66865

Doctor's Name : DR. ARSHI

Father's Name : SHAMSHAD ALI

Date of Birth : 04/04/1995

Date of Birth (In Words) : FOUR APRIL NINETEEN NINETY-FIVE

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : HNO 8/311 SHANTI NAGAR DELHI ROAD NEAR LIC OFFICE
PATTI CHODHARAN BARAUT, BAGHPAT, UTTAR PRADESH,

Practice Address : INDIA
HNO 8/311 SHANTI NAGAR DELHI ROAD NEAR LIC OFFICE
PATTI CHODHARAN BARAUT, BAGHPAT, UTTAR PRADESH,

Additional Qualification : INDIA

Date of Registration : 29/12/2021

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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Received.
Arshi
22/01/22

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
 "Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
 IDENTITY-CARD NO. : AY5045

REGISTRATION NO. : 66875

1- NAME : DR. ASHISH KUMAR

2- FATHER'S/HUSBAND'S NAME : RAKESH KUMAR

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : VILL KHERA AFGAN DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA -
247340

6- MOBILE NO : 9536377358

7- EMAIL ID : Ashishcharming1@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar

आयुर्वेद चिकित्सा पद्धति बोर्ड, उत्तर प्रदेश
 Tibbi Systems of Medicine, U.P.
 आयुर्वेद चिकित्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66875

Doctor's Name : DR. ASHISH KUMAR

Father's Name : RAKESH KUMAR

Date of Birth : 18/03/1997

Date of Birth (In Words) : EIGHTEEN MARCH NINETEEN NINETY-SEVEN

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR

Permanent Address : VILL KHERA AFGAN DISTT SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA

Practice Address : VILL KHERA AFGAN DISTT SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.
 Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

10-1-2022

Ashish Kumar

Registrar

Board of Ayurvedic and Unani Tibbi System of Medicine
 Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66906
1- NAME : DR. GHAZAL FARHEEN
2- FATHER'S/HUSBAND'S NAME : ZAHID HASAN
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : VILL HOZKHERI, SAHARANPUR, UTTAR
PRADESH, INDIA - 247001
6- MOBILE NO : 7983678344
7- EMAIL ID : gzaalfarheen1@gmail.com
DATE OF ISSUE : 07/01/2022



चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
उत्तर प्रदेश परिषद्

आयुर्वेद
(Board)

Registration Certificate

Registration No. : 66906
Doctor's Name : DR. GHAZAL FARHEEN
Father's Name : ZAHID HASAN
Date of Birth : 17/10/1996
Date of Birth (In Words) : SEVENTEEN OCTOBER NINETEEN NINETY-SIX
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL HOZKHERI, SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address : VILL HOZKHERI, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 07/01/2022



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.
Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 07/01/2022

Gazal

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
 "Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
 IDENTITY-CARD NO. : AY8074

REGISTRATION NO. : 66901

1- NAME : DR. HARSH KAUSHIK

2- FATHER'S/HUSBAND'S NAME : YOGESH KAUSHIK

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH

5- PLACE OF PRACTICE : HNO 127 SHANKAR NAGAR BHUMIYA WALA ROAD KHEKRA, BAGHPAT, UTTAR PRADESH INDIA - 250101

6- MOBILE NO : 8881354171

7- EMAIL ID : Hkaushik7543@gmail.com

DATE OF ISSUE : 07/01/2022

Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
 Tibbi Systems of Medicine, U.P.)
 त्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66901

Doctor's Name : DR. HARSH KAUSHIK

Father's Name : YOGESH KAUSHIK

Date of Birth : 15/01/1998

Date of Birth (In Words) : FIFTEEN JANUARY NINETEEN NINETY-EIGHT

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR

Permanent Address : HNO 127 SHANKAR NAGAR BHUMIYA WALA ROAD KHEKRA, BAGHPAT, UTTAR PRADESH, INDIA

Practice Address : HNO 127 SHANKAR NAGAR BHUMIYA WALA ROAD KHEKRA, BAGHPAT, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 07/01/2022



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 07/01/2022

Received By
 Arzhi
 22/01/22

Registrar
 Board of Ayurvedic and Unani
 Tibbi Systems of Medicine
 Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
IDENTITY-CARD NO. : AY6045

REGISTRATION NO. : 66872
1- NAME : DR. HARSHIT KANCHAN
2- FATHER'S/HUSBAND'S NAME : ADESH CHANDRA
3- QUALIFICATION : B.A.M.S.
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : MOHALLA MOHAMAMD GOURI, NEAR NEW
GHAS MANDI, GANGOH KHALSA,
SAHARANPUR, UTTAR PRADESH, INDIA.
6- MOBILE NO : 843415414
7- EMAIL ID : hrsh1994@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar

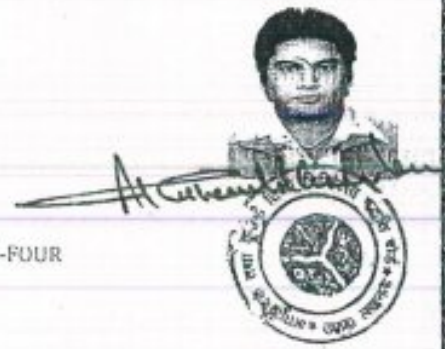
चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश



आ. (Boa)

Registration Certificate

Registration No. : 66872
Doctor's Name : DR. HARSHIT KANCHAN
Father's Name : ADESH CHANDRA
Date of Birth : 10/07/1994
Date of Birth (In Words) : TEN JULY NINETEEN NINETY-FOUR
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : P-5, RAMNAGAR COLONY, POST- GURUKUL KANGRI, HARIDWAR, HARIDWAR, UTTARAKHAND, INDIA
Practice Address : MOHALLA MOHAMAMD GOURI, NEAR NEW GHAS MANDI, GANGOH KHALSA, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Received
Signature
11/1/2022
Name - Anam Singh
Mob no - 843415414



Board of Ayurvedic and Unani Tibbi Systems of Medicine

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. AY0327

REGISTRATION NO. : 66850

1- NAME : DR. SHIVANISAINI

2- FATHER'S/HUSBAND'S NAME : RAJESH SAINI

3- QUALIFICATION : BAMS

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGLI
SAHARANPUR, UTTAR PRADESH

5- PLACE OF PRACTICE : MOH SUJATPURA NEAR TAHSIL NAKUR
SAHARANPUR, UTTAR PRADESH, INDIA

6- MOBILE NO : 979145222

7- EMAIL ID : shivanisaini100@gmail.com

DATE OF ISSUE : 29/12/2021



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
त्सा परिषद् उत्तर प्रदेश



(B)

Registration Certificate

Registration No. : 66850

Doctor's Name : DR. SHIVANISAINI

Father's Name : RAJESH SAINI

Date of Birth : 06/03/1967

Date of Birth (In Words) : SIX MARCH NINETEEN SIXTY-SEVEN

Degree : BAMS

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGLI SAHARANPUR, UTTAR PRADESH

Name Of College : KUNWAR SHEKHAR CHINPURA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR

Permanent Address : MOH SUJATPURA NEAR TAHSIL NAKUR, SAHARANPUR, UTTAR PRADESH, INDIA

Practice Address : MOH SUJATPURA NEAR TAHSIL NAKUR, SAHARANPUR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature of Registrar)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address, must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
 "Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
 IDENTITY-CARD NO. : AY6009

REGISTRATION NO. : 66866

1- NAME : DR. LOKENDRA KUMAR

2- FATHER'S/ HUSBAND'S NAME : RANTEJ KAWAR

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : VILL BHAGOT DISTT BAGHPAT, BAGHPAT,
UTTAR PRADESH, INDIA - 250101

6- MOBILE NO : 8941806404

7- EMAIL ID : kumarlocky123@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar



आयुर्वेद चिकित्सा पद्धति बोर्ड, उत्तर प्रदेश
 Tibbi Systems of Medicine, U.P.



आयुर्वेद
 (Boau)

Registration Certificate

Registration No. : 66866

Doctor's Name : DR. LOKENDRA KUMAR

Father's Name : RANTEJ KAWAR

Date of Birth : 14/04/1998

Date of Birth (In Words) : FOURTEEN APRIL NINETEEN NINETY-EIGHT

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR

Permanent Address : VILL BHAGOT DISTT BAGHPAT, BAGHPAT, UTTAR PRADESH, INDIA

Practice Address : VILL BHAGOT DISTT BAGHPAT, BAGHPAT, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



Attestation

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

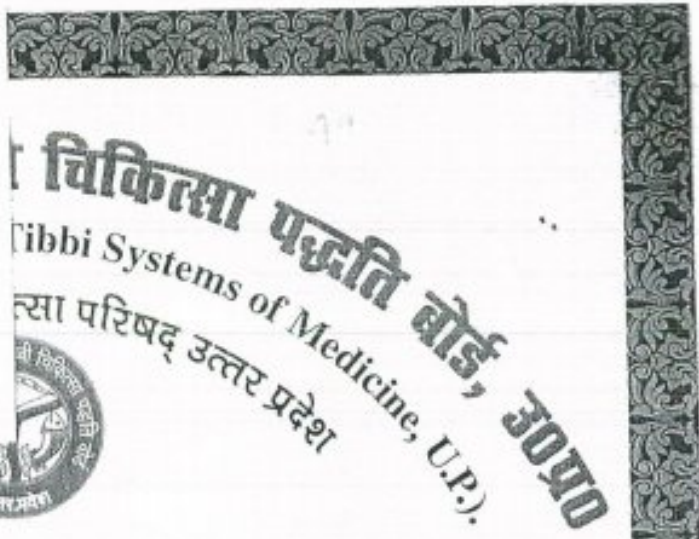
Dhanvantri Bhavan 7 Lalbagh, Lucknow
 Date : 03/01/2022

*Received By
 Archi
 29/01/22*

Registrar
 Board of Ayurvedic and Unani
 Tibbi System of Medicine
 Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 67116
NAME : DR. MUHAMMAD SAHAB
FATHER'S/HUSBAND'S NAME : FAKHRODDIN
QUALIFICATION : B.A.M.S
NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH
PLACE OF PRACTICE : VILL POST NEK NAMPUR NANAI TEH GARHMUKTESHWAR HAPUR, UTTAR PRADESH, INDIA
MOBILE NO : 9829022222
EMAIL ID : DR.MUHAMMADSAHAB@GMAIL.COM
DATE OF ISSUE : 22/03/2022



आयुर्वेद
(Board)

Registration Certificate

Registration No.	: 67116
Doctor's Name	: DR. MUHAMMAD SAHAB
Father's Name	: FAKHRODDIN
Date of Birth	: 18/02/1996
Date of Birth (In Words)	: EIGHTEEN FEBRUARY NINETEEN NINETY-SIX
Degree	: B.A.M.S
Year of Degree	: 2022
Name Of University	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH.
Name Of College	: KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address	: VILL POST NEK NAMPUR NANAI TEH GARHMUKTESHWAR HAPUR, UTTAR PRADESH, INDIA
Practice Address	: VILL POST NEK NAMPUR NANAI TEH GARHMUKTESHWAR HAPUR, UTTAR PRADESH, INDIA
Additional Qualification	:
Date of Registration	: 22/03/2022



(Signature)

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 22/03/2022

(Signature)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

* In case of Change of Address, must be immediately informed by the registered Doctor

(Handwritten mark)

40

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. : AY6020

REGISTRATION NO. : 66847

1- NAME : DR. NAVEEN KUMAR MITTAL

2- FATHER'S/ HUSBAND'S NAME : VINOD KUMAR

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : VOP HARORA, SAHARANPUR, UTTAR
PRADESH, INDIA - 247669

6- MOBILE NO : 9064912688

7- EMAIL ID : naveen.mittal10997@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar



चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66847

Doctor's Name : DR. NAVEEN KUMAR MITTAL

Father's Name : VINOD KUMAR

Date of Birth : 10/09/1997

Date of Birth (In Words) : TEN SEPTEMBER NINETEEN NINETY-SEVEN

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : VOP HARORA, SAHARANPUR, UTTAR PRADESH, INDIA

Practice Address : VOP HARORA, SAHARANPUR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

*Recd
6396376482
10-01-22*

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Roll: 201614300060



Board of Ayurvedic and Unani Tibbi Systems of Medicine,
"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO.: AY9049

REGISTRATION NO. : 66876
1- NAME : DR. SAURABH VERMA
2- FATHER'S/HUSBAND'S NAME : RAVINDER KUMAR VERMA
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : VILL BONSA POST SORANA DISTT
SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA - 247232
6- MOBILE NO : 9997770570
7- EMAIL ID : saurabhv053@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar



तु चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
कत्सा परिषद् उत्तर प्रदेश

आयुर्वेद
(Board)

Registration Certificate

Registration No. : 66876
Doctor's Name : DR. SAURABH VERMA
Father's Name : RAVINDER KUMAR VERMA
Date of Birth : 01/02/1995
Date of Birth (In Words) : ONE FEBRUARY NINETEEN NINETY-FIVE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL BONSA POST SORANA DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address : VILL BONSA POST SORANA DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

10/1/22 Saurabh

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

IDENTITY-CARD NO. : AY5459

REGISTRATION NO. : 67296
1- NAME : DR. SHEKHAR SAINI
2- FATHER'S/ HUSBAND'S NAME : HARI SINGH SAINI
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : 374 SARAY JHAJHAN SIKANDRABAD,
BULANDSHAHR, UTTAR PRADESH, INDIA -
203205
6- MOBILE NO : 7055329373
7- EMAIL ID : shekharsaini69567@gmail.com
DATE OF ISSUE : 10/05/2022

Registrar

चिकित्सा पद्धति बोर्ड उत्तर प्रदेश
Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 67296
Doctor's Name : DR. SHEKHAR SAINI
Father's Name : HARI SINGH SAINI
Date of Birth : 06/05/1994
Date of Birth (In Words) : SIX MAY NINETEEN NINETY-FOUR
Degree : B.A.M.S
Year of Degree : 2022
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : 374 SARAY JHAJHAN SIKANDRABAD, BULANDSHAHR, UTTAR PRADESH, INDIA
Practice Address : 374 SARAY JHAJHAN SIKANDRABAD, BULANDSHAHR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 10/05/2022

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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 10/05/2022

Registrar
Board of Ayurvedic and Unani
Tibbi Systems of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
 "Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
 IDENTITY CARD NO. : AY6037

REGISTRATION NO.	: 66864
1- NAME	: DR. SONIA MANDAL
2- FATHER'S/HUSBAND'S NAME	: RANJIT KUMAR MANDAL
3- QUALIFICATION	: B.A.M.S
4- NAME OF UNIVERSITY	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE	: GIRLS HOSTEL, SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA - 247341
6- MOBILE NO	: 9758417548
7- EMAIL ID	: soniamandal007@gmail.com
DATE OF ISSUE	: 03/01/2022

Registrar

उत्तर प्रदेश आयुर्वेदिक चिकित्सा पद्धति बोर्ड, 30000
 Tibbi Systems of Medicine, U.P.)
 चिकित्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No.	: 66864
Doctor's Name	: DR. SONIA MANDAL
Father's Name	: RANJIT KUMAR MANDAL
Date of Birth	: 25/01/1997
Date of Birth (In Words)	: TWENTY-FIVE JANUARY NINETEEN NINETY-SEVEN
Degree	: B.A.M.S
Year of Degree	: 2021
Name Of University	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College	: KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address	: HNO 19 GALI NO 6 G BLOCK PUNJABI COLONY NARELA NORTH WEST DELHI, NEW DELHI, DELHI, INDIA
Practice Address	: GIRLS HOSTEL SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification	:
Date of Registration	: 29/12/2021

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature)

Registrar
 Board of Ayurvedic and Unani
 Tibbi System of Medicine
 Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

(Signature)

REGISTRATION NO. : 66886

1- NAME : DR. SOURABH KUMAR

2- FATHER'S/ HUSBAND'S NAME : VIKRAM SINGH

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.

5- PLACE OF PRACTICE : VILL PAHANSU TEH RAMPUR MANIHARAN
DISTT SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA - 247451

6- MOBILE NO : 8171816592

7- EMAIL ID : sourabhpanwar17@gmail.com

DATE OF ISSUE : 03/01/2022



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66886

Doctor's Name : DR. SOURABH KUMAR

Father's Name : VIKRAM SINGH

Date of Birth : 20/10/1997

Date of Birth (In Words) : TWENTY OCTOBER NINETEEN NINETY-SEVEN

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : VILL PAHANSU TEH RAMPUR MANIHARAN DISTT
SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA

Practice Address : VILL PAHANSU TEH RAMPUR MANIHARAN DISTT
SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

10/1/22 Sourabh

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. : AY9040

REGISTRATION NO.	: 66867
1- NAME	: DR. SUNIL KUMAR
2- FATHER'S/HUSBAND'S NAME	: VIRENDRA SINGH
3- QUALIFICATION	: B.A.M.S
4- NAME OF UNIVERSITY	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH.
5- PLACE OF PRACTICE	: VILL TAJPUR SIMBHILKA DISTT SHAMLI, SHAMLI, UTTAR PRADESH, INDIA - 247775
6- MOBILE NO	: 7351651911
7- EMAIL ID	: Drsunilkumar44@gmail.com
DATE OF ISSUE	: 03/01/2022

Registrar

Tibbi Systems of Medicine, U.P.)

Tibbi Systems of Medicine, U.P.)

Tibbi Systems of Medicine, U.P.)

(Board)



Registration Certificate

Registration No.	: 66867
Doctor's Name	: DR. SUNIL KUMAR
Father's Name	: VIRENDRA SINGH
Date of Birth	: 03/07/1997
Date of Birth (In Words)	: THREE JULY NINETEEN NINETY-SEVEN
Degree	: B.A.M.S
Year of Degree	: 2021
Name Of University	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College	: KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address	: VILL TAJPUR SIMBHILKA DISTT SHAMLI, SHAMLI, UTTAR PRADESH, INDIA
Practice Address	: VILL TAJPUR SIMBHILKA DISTT SHAMLI, SHAMLI, UTTAR PRADESH, INDIA
Additional Qualification	:
Date of Registration	: 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

10/1/22

Sunil

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66868
1- NAME : DR. SUMIT VERMA
2- FATHER'S/HUSBAND'S NAME : BALISTER VERMA
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.
5- PLACE OF PRACTICE : VILL BONSA DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA -
247232
6- MOBILE NO : 8006074700
7- EMAIL ID : Abhinavsunil.as@gmail.com
DATE OF ISSUE : 03/01/2022

Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
त्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66868
Doctor's Name : DR. SUMIT VERMA
Father's Name : BALISTER VERMA
Date of Birth : 03/07/1996
Date of Birth (In Words) : THREE JULY NINETEEN NINETY-SIX
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH.
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL BONSA DISTT SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA
Practice Address : VILL BONSA DISTT SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

03/01/22

Sumit

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor



Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. : AY5019

REGISTRATION NO. : 66846
1- NAME : DR. TUSHAR MAURYA
2- FATHER'S/HUSBAND'S NAME : VIJAY KUMAR MAURYA
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : 493/2 KUSHWAHA HIMSAGAR ENCLAVE
SHALIMAR GARDEN EXT-1 SAHIBABAD,
GHAZIABAD, UTTAR PRADESH, INDIA - 201005
6- MOBILE NO : 9910570579
7- EMAIL ID : tusharmaurya25@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
उत्तर प्रदेश परिषद्

आयुर्वेद
(Boara
पुस्तक



Registration Certificate

Registration No. : 66846
Doctor's Name : DR. TUSHAR MAURYA
Father's Name : VIJAY KUMAR MAURYA
Date of Birth : 11/12/1994
Date of Birth (In Words) : ELEVEN DECEMBER NINETEEN NINETY-FOUR
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : 493/2 KUSHWAHA HIMSAGAR ENCLAVE SHALIMAR GARDEN
EXT-1 SAHIBABAD, GHAZIABAD, UTTAR PRADESH, INDIA
Practice Address : 493/2 KUSHWAHA HIMSAGAR ENCLAVE SHALIMAR GARDEN
EXT-1 SAHIBABAD, GHAZIABAD, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Kehrao

Atarash Kumar

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO.	: 67198
1- NAME	: DR. HIMANSHU PAL
2- FATHER'S/HUSBAND'S NAME	: RAM SHARAN
3- QUALIFICATION	: B.A.M.S.
4- NAME OF UNIVERSITY	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH
5- PLACE OF PRACTICE	: HNO-190 TIKAULA, MUZAFFARNAGAR, UTTAR PRADESH, INDIA - 201026
6- MOBILE NO	: 9839012345
7- EMAIL ID	: dr.himanshu27@yahoo.com
DATE OF ISSUE	: 08/04/2022

Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश

आयुर्वेद
(Board)



Registration Certificate

Registration No.	: 67198
Doctor's Name	: DR. HIMANSHU PAL
Father's Name	: RAM SHARAN
Date of Birth	: 28/12/1998
Date of Birth (In Words)	: TWENTY-EIGHT DECEMBER NINETEEN NINETY-EIGHT
Degree	: B.A.M.S
Year of Degree	: 2022
Name Of University	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College	: KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address	: HNO 190 TIKAULA, MUZAFFARNAGAR, UTTAR PRADESH, INDIA
Practice Address	: HNO 190 TIKAULA, MUZAFFARNAGAR, UTTAR PRADESH, INDIA
Additional Qualification	:
Date of Registration	: 08/04/2022

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 08/04/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

received
Himanshu Pal

Notification of Change of Address must be immediately informed by the registered Doctor