



**Shobhit
University**

EDUCATION EMPOWERS



Top 101-125 Band
in Pharmacy

CRITERION 5 - STUDENT SUPPORT AND PROGRESSION

5.2.2 AVERAGE PERCENTAGE OF PLACEMENT /SELF-EMPLOYED PROFESSIONAL SERVICES OF OUTGOING STUDENTS DURING THE LAST FIVE YEARS

To reduce enormous use of paper and printing the ensure data, sign and a seal by the Competent Authority for all the papers, we have used the Class-3 Digital Signatures where a Registration Authority i.e. Dr. Mahipal Singh, Registrar of our University authenticate the documents and responses claimed in this pdf file.



SHOBHIT UNIVERSITY, Gangoh

[Notified by Government of U.P. Act No.3 of 2012, Established u/s 2(f) of UGC Act 1956]

Adarsh Institutional Area, Babu Vijendra Marg,
Gangoh, Distt. Saharanpur - 247341, UP

35 YEARS
OF ACADEMIC
EXCELLENCE



List of placement/self-employed professional services of outgoing students in Academic Year 2019-20

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self-employment with contact details	Programme graduated from
1	Brij Pal	self-employed, Contact No. 9358668233	BNYS
2	Raghavendra Gowd M.C	self-employed, Contact No. 9980152222	BNYS
3	Rajni Kant	self-employed, Contact No. 9758538040	BNYS
4	Satbir Singh	self-employed, Contact No. 9812900178	BNYS
5	Gaurav Kumar Sharma	self-employed, Contact No. 9012737699	BNYS
6	Mohanakrishnan	self-employed	BNYS
7	Ambalika	Geetagyan Sanskar Academy, Gangoh	B.Ed.
8	Deepa Rani	M.R.S Academy, Contact No. 9759198917	B.Ed.
9	Arihant Jain	Brain Boostable Abacus & Vedic Maths, Saharanpur, Contact No. 8171690201, contact.brainboostable@gmail.com	B.Ed.
10	Arjun Kumar	self-employed, Contact No. 9761415566	B.Ed.
11	Divya Sharma	self-employed, Contact No. 8923517931	B.Ed.
12	Gaurav Sharma	self-employed, Contact No. 8979937812	B.Ed.
13	Himani Mehla	self-employed, Contact No. 7535060198	B.Ed.
14	Himanshu Goyal	self-employed, Contact No. 9719865926	B.Ed.
15	Kavita Singhal	self-employed, Contact No. 8755272997	B.Ed.
16	Aaisha	self-employed, Contact No. 9761419183	B.Ed.
17	Anu	self-employed, Contact No. 7409405255	B.Ed.
18	Ayushi	self-employed, Contact No. 8171493290	B.Ed.
19	Laxmi	self-employed, Contact No. 6398988391	B.Ed.
20	Monika	self-employed, Contact No. 9813958219	B.Ed.
21	Himani Kumari	self-employed, Contact No. 7351700209	B.Ed.
22	Neelu	self-employed, Contact No. 9759099839	B.Ed.
23	Neha	self-employed, Contact No. 8057777736	B.Ed.



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E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self-employment with contact details	Programme graduated from
24	Nikita	self-employed, Contact No. 9639470608	B.Ed.
25	Princi	self-employed, Contact No. 9997741320	B.Ed.
26	Rajani	self-employed, Contact No. 9548940906	B.Ed.
27	Sapna	self-employed, Contact No. 9927650508	B.Ed.
28	Shalu	self-employed, Contact No. 9758269252	B.Ed.
29	Sonam	self-employed, Contact No. 9999774365	B.Ed.
30	Tanvi	self-employed, Contact No. 9927530814	B.Ed.
31	Urmila Devi	self-employed, Contact No. 8006920460	B.Ed.
32	Lochan Rana	self-employed, Contact No. 9719797540	B.Ed.
33	Rasid Ansari	self-employed, Contact No. 6200167461	B.Ed.
34	Junaid Nizami	self-employed, Contact No. 9410822111	B.Ed.
35	Monika Taneja	self-employed, Contact No. 8923501845	B.Ed.
36	Pankaj Yadav	self-employed, Contact No. 9720266685	B.Ed.
37	Roobi	self-employed, Contact No. 9675220322	B.Ed.
38	Anubhav	Uttam Sugar Mills Ltd., http://www.uttamsugar.in/contact.php , uttamsugarnoida@gmail.com , 0120 -4525000	B.Sc. (AG)
39	Harsh	Uttam Sugar Mills Ltd., http://www.uttamsugar.in/contact.php , uttamsugarnoida@gmail.com , 0120 -4525001	B.Sc. (AG)
40	Rajan Aarya	Saraswati Agro Life Sciences, https://saraswatiagrolifescience.com , Contact No. +919875926572	B.Sc. (AG)
41	Roshan Ali	Quess Corp Limited, https://searchandrecruitment.uesscorp.com/careers/ , Contact No. 0124 711 0400	B.Sc. (AG)
42	Vaseem	ManpowerGroup, https://www.manpowergroup.com/en/careers , Contact No. 124-6795400	B.Sc. (AG)
43	Vinit Saini	Uttam Sugar Mills Ltd., http://www.uttamsugar.in/contact.php , uttamsugarnoida@gmail.com , 0120 -4525000	B.Sc. (AG)
44	Rakesh Kumar	Uttam Sugar Mills Ltd., http://www.uttamsugar.in/contact.php , uttamsugarnoida@gmail.com , 0120 -4525001	B.Sc. (AG)
45	Abhishek Kumar	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6264	B.Sc. (AG)



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Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self-employment with contact details	Programme graduated from
46	Abhishek Kumar	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6264	B.Sc. (AG)
47	Aditya Kumar	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6264	B.Sc. (AG)
48	Ahbab Ali	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6265	B.Sc. (AG)
49	Akshay Sharma	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6266	B.Sc. (AG)
50	Amardeep	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6267	B.Sc. (AG)
51	Amarjeet	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6268	B.Sc. (AG)
52	Ashish Kumar	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6269	B.Sc. (AG)
53	Deepak Chaudhary	Emami Agrotech Ltd., https://www.emamiagrotech.in/contact/contacts.aspx , Contact No. +91 33 6613 6270	B.Sc. (AG)
54	Gaurav Chaudhary	Tierra Agrotech Ltd., https://tierraagrotech.com/#contactus , Contact No. 040 4850 6656, E-mail: info@tierraagrotech.com	B.Sc. (AG)
55	Gourav Saini	Tierra Agrotech Ltd., https://tierraagrotech.com/#contactus , Contact No. 040 4850 6656, E-mail: info@tierraagrotech.com	B.Sc. (AG)
56	Lavi Kumar	Tierra Agrotech Ltd., https://tierraagrotech.com/#contactus , Contact No. 040 4850 6656, E-mail: info@tierraagrotech.com	B.Sc. (AG)
57	Mohit Kumar	Tierra Agrotech Ltd., https://tierraagrotech.com/#contactus , Contact No. 040 4850 6656, E-mail: info@tierraagrotech.com	B.Sc. (AG)
58	Mukesh Kumar	Tierra Agrotech Ltd., https://tierraagrotech.com/#contactus , Contact No. 040 4850 6656, E-mail: info@tierraagrotech.com	B.Sc. (AG)
59	Narendar Kumar	Tierra Agrotech Ltd., https://tierraagrotech.com/#contactus , Contact No. 040 4850 6656, E-mail: info@tierraagrotech.com	B.Sc. (AG)
60	Saurabh Kumar	Tierra Agrotech Ltd., https://tierraagrotech.com/#contactus , Contact No. 040 4850 6656, E-mail: info@tierraagrotech.com	B.Sc. (AG)
61	Uday Pratap Singh	Tierra Agrotech Ltd., https://tierraagrotech.com/#contactus , Contact No. 040 4850 6656, E-mail: info@tierraagrotech.com	B.Sc. (AG)
62	Abhishek Saini	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
63	Anjali	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA



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64	Km. Vibha	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
65	Mohd. Shahrukh	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
66	Shubham Saini	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
67	Sourabh Kumar	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	BCA
68	Abhishek Sharma	Virtuous Energy Pvt Ltd, Contact No. 099530 20982	B.Tech.
69	Akansha Singh	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
70	Ashwani Sharma	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	B.Tech.
71	Farheen Khan	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
72	Hambal Haris Akhtar	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
73	Hammad Rao	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	B.Tech.
74	Mohd Anas	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
75	Mohd. Aamir	Caparo Maruti Ltd, Gurgaon, https://www.caparo.co.in/contact-us , Contact No. +91-124-4318222, E-mail: info@caparo.co.in	B.Tech.
76	Rumani Goyal	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
77	Shaily Shrama	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
78	Ujjwal Saini	Hitachi Astemo Pvt. Ltd., https://www.hitachiastemo.com/en/inquiry/ , E-mail: hitachi.taro@hitachiastemo.com	B.Tech.
79	Amit Kumar	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com ,	MCA
80	Ankush Kumar	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com ,	MCA
81	Anmol Sharma	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com ,	MCA
82	Harshit Gupta	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com ,	MCA



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Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self-employment with contact details	Programme graduated from
83	Mani Garg	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com,	MCA
84	Mohsin Khan	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com,	MCA
85	Ravikant Sharma	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com,	MCA
86	Reetu	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com,	MCA
87	Reshoo Devi	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com,	MCA
88	Sagar Panwar	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com,	MCA
89	Shivam Kumar	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com,	MCA
90	Anshul Gautam	Globtier Infotech Pvt. Ltd., Noida, E-mail: info@globtierinfotech.com,	MCA
91	Aashish Sharma	self-employed, Contact No. 8006006628	BAMS
92	Amjad Ahmad	self-employed, Contact No. 8057799630	BAMS
93	Ankit Kumar	self-employed, Contact No. 8814928688	BAMS
94	Satish Kumar Sharma	self-employed, Contact No. 8006452800	BAMS
95	Aseem Sharma	self-employed, Contact No. 9536733907	BAMS
96	Aazam Khan	self-employed, Contact No. 9084546111	BAMS
97	Bhanu Saini	self-employed, Contact No. 7060737661	BAMS
98	Chetan Batham	self-employed, Contact No. 8604510278	BAMS
99	Davender Kumar	self-employed, Contact No. 9467272168	BAMS
100	Diksha Sharma	self-employed, Contact No. 7417360949	BAMS
101	Fareed Khan	self-employed, Contact No. 9634616020	BAMS
102	Farhad Alam	self-employed, Contact No. 8859816522	BAMS
103	Keshav Kumar	self-employed, Contact No. 9582990971	BAMS
104	Shivani Arora	self-employed, Contact No. 7055354413	BAMS
105	Km. Shivani	self-employed, Contact No. 9412316450	BAMS
106	Kushaldeep	self-employed, Contact No. 9528485185	BAMS



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107	Lalitesh Kumari	self-employed, Contact No. 9119739105	BAMS
108	Pankaj Wahi	self-employed, Contact No. 9812334127	BAMS
109	Rajat Kumar	self-employed, Contact No. 9719652173	BAMS
110	Rajeev Kumar	self-employed, Contact No. 9758858359	BAMS
111	Ravikant Saini	self-employed, E-mail: ravikantsaini520@gmail.com	BAMS
112	Ravi Sharma	self-employed, Contact No. 9253640143	BAMS
113	Ripin Kumar	self-employed, E-mail: ripinkr8569@gmail.com	BAMS
114	Robin Sangwan	self-employed, Contact No. 8126550452	BAMS
115	Sahil Kaushal	self-employed, Contact No. 8398031499	BAMS
116	Satyansh Chauhan	self-employed, Contact No. 9758554412	BAMS
117	Sumit Kumar	self-employed, Contact No. 9627470160	BAMS
118	Shivans Gautam	self-employed, Contact No. 8077851932	BAMS
119	Tanzeem Ansari	self-employed, Contact No. 9760640114	BAMS
120	Vinay Singh	self-employed, Contact No. 9758596604	BAMS
121	Suprabha Arya	self-employed, Contact No. 7065773507	BAMS
122	Vikas Namdev	self-employed, Contact No. 7669696970	BAMS
123	Vinit Kumar	self-employed, Contact No. 9690377567	BAMS
124	Aarish Abbasi	self-employed, Contact No. 9927589314	BAMS
125	Ashish Sharma	self-employed, Contact No. 9759311248	BAMS
126	Aditya Rathore	self-employed, Contact No. 9719952509	BAMS
127	Akash Rajrajora	self-employed, Contact No. 9411666298	BAMS
128	Amjad Ahmad	self-employed, Contact No. 7500301726	BAMS
129	Ankit Kumar	self-employed, Contact No. 8050314429	BAMS
130	Annya Gautam	self-employed, Contact No. 9719432433	BAMS



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131	Aseem Sharma	self-employed, Contact No. 9368310066	BAMS
132	Chetan Batham	self-employed, Contact No. 9838657814	BAMS
133	Daud Khan	self-employed, Contact No. 9568916150	BAMS
134	Deepak Ohlan	self-employed, Contact No. 8950337476	BAMS
135	Davender Kumar	self-employed, Contact No. 9467272168	BAMS
136	Hammad Sabri	self-employed, Contact No. 9456270731	BAMS
137	Kamil Khan	self-employed, Contact No. 9312360945	BAMS
138	Keshav Kumar	self-employed, Contact No. 9312645674	BAMS
139	Shivani Arora	self-employed, Contact No. 9568626226	BAMS
140	Shivani	self-employed, Contact No. 9412541452	BAMS
141	Lalitesh Kumari	self-employed, Contact No. 9410425869	BAMS
142	Mandeep	self-employed, Contact No. 9416697635	BAMS
143	Mohsin	self-employed, Contact No. 9456231443	BAMS
144	Rajat Kumar	self-employed, Contact No. 9758663939	BAMS
145	Ravi Kant Saini	self-employed, Contact No. 9368962326	BAMS
146	Ripin Kumar	self-employed, Contact No. 8859900675	BAMS
147	Robin Sangwan	self-employed, Contact No. 8126504578	BAMS
148	Sahil Kaushal	self-employed, Contact No. 9466094601	BAMS
149	Satyansh Chauhan	self-employed, Contact No. 9219271961	BAMS
150	Shabnam	self-employed, Contact No. 9557651629	BAMS
151	Shailesh	self-employed, Contact No. 9891146702	BAMS
152	Shekhar Solanki	self-employed, Contact No. 9412855985	BAMS
153	Sumit Kumar	self-employed, Contact No. 9255499402	BAMS
154	Sunaina Chauhan	self-employed, Contact No. 9411068822	BAMS

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155	Suprabha Arya	self-employed, Contact No. 8006613415	BAMS
156	Tanzeem Ansari	self-employed, Contact No. 9837217853	BAMS
157	Tariq Ansari	self-employed, Contact No. 9897739060	BAMS
158	Vaishali Bhargav	self-employed, Contact No. 9997746620	BAMS
159	Vaseem Ahmad	self-employed, Contact No. 9719060881	BAMS
160	Vinay Singh	self-employed, Contact No. 9634458465	BAMS
161	Shivans Gautam	self-employed, Contact No. 7669696970	BAMS
162	Ankit Choudhary	self-employed, Contact No. 7500301726	BAMS
163	Mr.Aazam Khan	self-employed, Contact No. 6396059688	BAMS
164	Mr.Bhanu Saini	Mother Dairy, https://www.motherdairy.com/contact_urlnew , E-mail: contact@motherdairy.com	MBA
165	Mr.Fareed Khan	Protocol India Pvt. Ltd, protocolincorporation.com , E-mail: contact@protocolincorporation.com	MBA
166	Mr.Himanshu Soni	Protocol India Pvt. Ltd, protocolincorporation.com , E-mail: contact@protocolincorporation.com	MBA
167	Mr.Kushal Deep	Protocol India Pvt. Ltd, protocolincorporation.com , E-mail: contact@protocolincorporation.com	MBA
168	Mohd.Raqib	Protocol India Pvt. Ltd, protocolincorporation.com , E-mail: contact@protocolincorporation.com	MBA
169	Mohd.Tajmnnul	Protocol India Pvt. Ltd, protocolincorporation.com , E-mail: contact@protocolincorporation.com	MBA
170	Mr.Paras Tomar	Alkem Laboratories, Ltd., https://www.alkemlabs.com/contact-us/key-contacts , E-mail: contact@alkem.com	MBA
171	Mr.Rizwan Ahmed	Alkem Laboratories, Ltd., https://www.alkemlabs.com/contact-us/key-contacts , E-mail: contact@alkem.com	MBA
172	Mr.Vishnuhari Upadhayay	Alkem Laboratories, Ltd., https://www.alkemlabs.com/contact-us/key-contacts , E-mail: contact@alkem.com	MBA
173	Vijendra Kaushik	Alkem Laboratories, Ltd., https://www.alkemlabs.com/contact-us/key-contacts , E-mail: contact@alkem.com	MBA
174	Vijayendra Kaushik	Alkem Laboratories, Ltd., https://www.alkemlabs.com/contact-us/key-contacts , E-mail: contact@alkem.com	MBA
175	Urmila Sharma	Alkem Laboratories, Ltd., https://www.alkemlabs.com/contact-us/key-contacts , E-mail: contact@alkem.com	MBA



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U.: www.sug.ac.in

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176	Abhishek Bhardwaj	Self-employed/ Contact No. 9758721668	B.Pharm
177	Akshay Kumar	Self-employed/ Contact No. 9760989906	B.Pharm
178	Akshay Kumar Saini	Self-employed/ Contact No. 9536363482	B.Pharm
179	Ankur Deshwal	Self-employed/ Contact No. 9719265591	B.Pharm
180	Anshul	Self-employed/ Contact No. 9458645840	B.Pharm
181	Arpit Kumar	Self-employed/ Contact No. 8650389821	B.Pharm
182	Arshad Rawal	Self-employed/ Contact No. 9690675952	B.Pharm
183	Ashish Kumar	Self-employed/ Contact No. 9536352455	B.Pharm
184	Ashu Sharma	Self-employed/ Contact No. 9837233020	B.Pharm
185	Azam	Self-employed/ Contact No. 9719347400	B.Pharm
186	Bablu Kumar	Self-employed/ Contact No. 9931192445	B.Pharm
187	Bangal Singh	Self-employed/ Contact No. 7351151164	B.Pharm
188	Bilal	Self-employed/ Contact No. 9927365717	B.Pharm
189	Chetan Saini	Self-employed/ Contact No. 8941870199	B.Pharm
190	Gourav Parjesh	Self-employed/ Contact No. 9520705016	B.Pharm
191	Haidar Ali	Self-employed/ Contact No. 9536887047	B.Pharm
192	Indaur Kumar	Self-employed/ Contact No. 9720021192	B.Pharm
193	Mohd Ahmad	Self-employed/ Contact No. 9720846168	B.Pharm
194	Mohd Galib	Self-employed/ Contact No. 9557308724	B.Pharm
195	Mohd Junaed Rao	Self-employed/ Contact No. 9719539229	B.Pharm
196	Mohd Nafees	Self-employed/ Contact No. 9084514506	B.Pharm
197	Mohd. Samoon	Self-employed/ Contact No. 8273061222	B.Pharm
198	Mukesh Kumar	Self-employed/ Contact No. 9758719774	B.Pharm
199	Nisha	Self-employed/ Contact No. 9759099649	B.Pharm

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200	Nitin Kumar	Self-employed/ Contact No. 9410804499	B.Pharm
201	Pankaj Kumar	Self-employed/ Contact No. 7830379148	B.Pharm
202	Parduman	Self-employed/ Contact No. 9720674805	B.Pharm
203	Prashant Kumar	Self-employed/ Contact No. 8055257100	B.Pharm
204	Pritam Saini	Self-employed/ Contact No. 8075539131	B.Pharm
205	Raman Choudhary	Self-employed/ Contact No. 9758658814	B.Pharm
206	Sagar	Self-employed/ Contact No. 9760853564	B.Pharm
207	Satyam Panwar	Self-employed/ Contact No. 8395033044	B.Pharm
208	Saurabh	Self-employed/ Contact No. 9761326449	B.Pharm
209	Saurabh	Self-employed/ Contact No. 8273774798	B.Pharm
210	Shalik	Self-employed/ Contact No. 9761136561	B.Pharm
211	Shivam Saini	Self-employed/ Contact No. 8393919954	B.Pharm
212	Vinit Kumar	Self-employed/ Contact No. 9690927063	B.Pharm
213	Vishal Chauhan	Self-employed/ Contact No. 9759743400	B.Pharm
214	Vishu	Self-employed/ Contact No. 8869080948	B.Pharm
215	Ajam	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm
216	Anshumaan	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm
217	Naveen Kumar	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm
218	Gourav Saini	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm
219	Himanshu Sharma	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm
220	Rahul Kumar	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self-employment with contact details	Programme graduated from
221	Shubham Dhiman	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm
222	Shubham Kumar	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm
223	Vijay Kumar	ZDL - Zodiacal Pharmaceuticals Pvt. Ltd., E-mail: zdlpharmaceutics@yahoo.com, Contact No. 8979218719	B.Pharm
224	Aneesh Kumar	Saphnix Lifesciences, https://www.saphnixlifesciences.com/contact/ , E-mail: saphnixlifesci@gmail.com	B.Pharm
225	Gaurav Kumar	Rusan Pharma Ltd, Contact No. 022 4238 3000, https://www.rusanpharma.com/	B.Pharm
226	Rishabh Sharma	Acme Generics Pvt. Ltd, https://acmegenerics.in/contact-us , Contact No. 0172 350 6244/6207, 01795 332 601	B.Pharm
227	Sachin Kumar	Gracure Pharmaceuticals, https://www.gracure.com/contact-us/ , E-mail: info@gracure.com, Contact No. + 91 – 11 – 47770900	B.Pharm
228	Sagar Sharma	Mankind Pharma, https://www.mankindpharma.com/contact-us , E-mail: contact@mankindpharma.com	B.Pharm
229	Tarun Panwar	Lupin Pharmaceuticals Ltd., https://www.lupin.com/contact-us/ , Contact No. 022-66402323, E-mail: careers@lupin.com	B.Pharm
230	Vishal Kumar	Akums Drugs and Pharmaceuticals Ltd., https://www.akums.in/contact-us/ , Contact No. 011 47511000	B.Pharm
231	Charanjit Singh	Self-employed/ Contact No. 9814900420	BA LLB
232	Gaurav Verma	Self-employed/ Contact No. 9888474146	BA LLB
233	Mintu Singh Arora	Self-employed/ Contact No. 8725998498	BA LLB
234	Rahul Kumar	Self-employed/ Contact No. 7351738984	BA LLB
235	Ajay Saini	Self-employed/ Contact No. 8006490006	BA LLB
236	Rao Parvez	Self-employed/ Contact No. 7895332470	BA LLB
237	Vinay Kumar Sharma	Self-employed/ Contact No. 9761910441	BA LLB
238	Vineet Bansal	Self-employed/ Contact No. 9412359348	BA LLB
239	Maleeha Naseem	Self-employed/ Contact No. 9997016828	BA LLB
240	Qudsiya	Self-employed/ Contact No. 8273886780	BA LLB



**Shobhit
University**

EDUCATION EMPOWERS

Babu Vijendra Marg, Adarsh Institutional

Area Gangoh, Distt. Saharanpur (U.P.)

247341, India

Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self-employment with contact details	Programme graduated from
241	Sandeep Kumar	Self-employed/ Contact No. 8273730644	BA LLB
242	Yuvraj Kaushik	Self-employed/ Contact No. 9138333330	BA LLB
243	Anuvart	Self-employed/ Contact No. 9811811650	LLB
244	Bilal	Self-employed/ Contact No. 9557058681	LLB
245	Hanfiah Hameed Akhtar	Self-employed/ Contact No. 9759526363	LLB
246	Harminder Singh	Self-employed/ Contact No. 8708818077	LLB
247	Km Varsha	Self-employed/ Contact No. 9027347712	LLB
248	Mubasshira	Self-employed/ Contact No. 8859009292	LLB
249	Praton Kumar	Self-employed/ Contact No. 9888820345	LLB
250	Pushpinder Chauhan	Self-employed/ Contact No. 9991007734	LLB
251	Ravi Panwar	Self-employed/ Contact No. 9389391282	LLB
252	Renu Wadhwa	Self-employed/ Contact No. 9466747520	LLB
253	Sanjay Kumar	Self-employed/ Contact No. 9812087888	LLB
254	Sukhwinder Singh	Self-employed/ Contact No. 9896077764	LLB
255	Dipsee Goyal	AGIO Pharmaceuticals Ltd. Phones: 91-20-4073 0000, E-mail: agio@agio-pharma.com , https://www.agio-pharma.com/contact-us/	M.Sc. (M.B.)
256	Arachna	AGIO Pharmaceuticals Ltd. Phones: 91-20-4073 0000, E-mail: agio@agio-pharma.com , https://www.agio-pharma.com/contact-us/	M.Sc. (M.B.)
257	Ankit Kumar	AGIO Pharmaceuticals Ltd. Phones: 91-20-4073 0000, E-mail: agio@agio-pharma.com , https://www.agio-pharma.com/contact-us/	M.Sc. (M.B.)
258	Doli Saini	AGIO Pharmaceuticals Ltd. Phones: 91-20-4073 0000, E-mail: agio@agio-pharma.com , https://www.agio-pharma.com/contact-us/	M.Sc. (M.B.)
259	Rakhi	AGIO Pharmaceuticals Ltd. Phones: 91-20-4073 0000, E-mail: agio@agio-pharma.com , https://www.agio-pharma.com/contact-us/	M.Sc. (M.B.)
260	Sakshi Garg	AGIO Pharmaceuticals Ltd. Phones: 91-20-4073 0000, E-mail: agio@agio-pharma.com , https://www.agio-pharma.com/contact-us/	M.Sc. (M.B.)
261	Shubham Kumar	AGIO Pharmaceuticals Ltd. Phones: 91-20-4073 0000, E-mail: agio@agio-pharma.com , https://www.agio-pharma.com/contact-us/	M.Sc. (M.B.)



Shobhit
University

EDUCATION EMPOWERS

Babu Vijendra Marg, Adarsh Institutional

Area Gangoh, Distt. Saharanpur (U.P.)

247341, India

Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Sl. No.	Name of students placed /self-employed	Name of the employer with contact details / Nature of self-employment with contact details	Programme graduated from
262	Kartik Rathi	The Internspire, Indore, (M.P.) Contact No. 090398 00904	BBA
263	Sourabh Saini	The Internspire, Indore, (M.P.) Contact No. 090398 00905	BBA
264	Harsh Sharma	The Internspire, Indore, (M.P.) Contact No. 090398 00906	BBA

Email:- corporatcvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ;-7082589307

Date- 29/05/2020

Dear Mr. Mohd. Aamir,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee
Start date: No later than June 08, 2020
Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT



VEPL/HR/88-20

Date: 09:11:2020

To,
Mr. Abhishek Sharma
Gangoh, Saharanpur, U.P.

Dear Mr. Abhishek,

SUB: Appointment as 'Graduate Engineer Trainee'

With reference to the telephonic conversations and subsequent interview you had with us, we are pleased to appoint you as '**Graduate Engineer Trainee**' (GET), for the period of six months.

The terms and conditions are enunciated in the Annexure I & II. If there is any clarifications that you require from us, please get in touch with undersigned on contact number +91 9029043111. The Company offers challenging and healthy working environment with good prospect for growth and development. While pursuing excellence in business, we ensure practice of business ethics.

Your appointment will take effect on the date you take up the assignment on the terms and conditions as per the enclosed Annexure (s). You will be initially posted at Akola site office and will report to Mr. Ravi S. Mendu, Manager (Project Management).

Kindly acknowledge the receipt of this letter as token of your acceptance of the terms and conditions of your appointment including Annexure I & II.

Yours Faithfully,
For Virtuous Energy Private Limited

Bharat Chaudhari

(Bharat Chaudhari)
Director

Encls: As above

I will join duties by:	
Name:	
Signature:	

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Ms. Akansha Singh,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of Technical Associate - Trainee in Hitachi Astemo Limited. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 08, 2020

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Mr. Mohd. Anas,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of Technical Associate - Trainee in Hitachi Astemo Limited. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 08, 2020

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatcvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ;-7082589307

Date- 29/05/2020

Dear Mr. Ashwani Sharma,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee
Start date: No later than June 08, 2020
Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Ms. Farheen Khan,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of Technical Associate - Trainee in Hitachi Astemo Limited. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 08, 2020

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Mr. Hambal Haris Akhtar,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of Technical Associate - Trainee in Hitachi Astemo Limited. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 08, 2020

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatcvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Mr. Hammad Rao,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Associate - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee
Start date: No later than June 08, 2020
Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Ms. Rumani Goyal,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of Technical Associate - Trainee in Hitachi Astemo Limited. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 08, 2020

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Ms. Shaily Sharma,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of Technical Associate - Trainee in Hitachi Astemo Limited. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 08, 2020

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ;-7082589307

Date- 29/05/2020

Dear Mr. Ujjwal Saini,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of Technical Associate - Trainee in Hitachi Astemo Limited. This post is for Manesar Plant, Gurugram, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Associate - Trainee

Start date: No later than June 08, 2020

Stipend: 16500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ;-7082589307

Date- 29/05/2020

Dear Mr. Abhishek Saini,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Assistant - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Assistant - Trainee

Start date: No later than June 08, 2020

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Ms. Anjali,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Assistant - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Assistant - Trainee

Start date: No later than June 08, 2020

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatcvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ;-7082589307

Date- 29/05/2020

Dear Mr. Mohd. Shahrukh,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Assistant - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Assistant - Trainee

Start date: No later than June 08, 2020

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatecvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Mr. Shubham Saini,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Assistant - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Assistant - Trainee

Start date: No later than June 08, 2020

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatcvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Mr. Sourabh Kumar,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Assistant - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Assistant - Trainee

Start date: No later than June 08, 2020

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT

Email:- corporatcvtiindia@gmail.com



Sco 771, Timber Market,
Karnal -132001
Mob ; -7082589307

Date- 29/05/2020

Dear Ms. Km. Vibha,

Initial Offer Letter

I am extremely pleased to inform you that you have been selected for the post of **Technical Assistant - Trainee in Caparo Maruti Ltd.** This post is for Bawal Plant, Rewari, Haryana under NEEM Scheme.

With great pleasure, I would like to extend the following employment offer.

Position: Technical Assistant - Trainee

Start date: No later than June 08, 2020

Stipend: 14500 INR

Further you need to submit following documents on reporting:

1. 4 passport Size photograph
2. Copy of College I-Card
3. Copy of all educational certificates
4. Adar card
5. Bank passbook copy
6. Copy of Pen Card

Note:- No security and trainee fee will be taken for placement

Sincerely,

For
CVT



09 June 2020

Mr. Amit Kumar

Offer of Internship

Dear Amit,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

The terms and conditions of your internship with the Company are set forth below:

- You will be paid Rs **5,000/- (Rupees Five Thousand Only) per month** as a stipend during this Internship period, and you're covered under the company group medi-claim policy.
- Subject to your acceptance of the terms and conditions contained herein, your project and responsibilities will be determined by the supervisor assigned to you for the duration of the internship.
- The Internship period may be extended or converted into a full-time engagement (If required) with mutual understanding at the end of the internship depending on your performance review and supervisor feedback.
- The company reserves all the right to discontinue at any point of time without assigning any reason.
- During the tenure of internship, you will not be entitled to any of the company / employee benefits.

With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

* This is an e-mail offer; hence there is no signature in the document.

Globtier Infotech Private Limited

(CIN: U72900DL2012PTC233826 - GSTN: 09AAECG6809Q1ZW)

B-67, CESPL Building, Sector 67, Noida – 201301, Uttar Pradesh, INDIA.

Ph.: +91 – 120 –2484194/95 E-mail: info@globtierinfotech.com

www.globtierinfotech.com



09 June 2020

Mr. Ankush Kumar

Offer of Internship

Dear Ankush,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

The terms and conditions of your internship with the Company are set forth below:

- You will be paid Rs **5,000/- (Rupees Five Thousand Only) per month** as a stipend during this Internship period, and you're covered under the company group medi-claim policy.
- Subject to your acceptance of the terms and conditions contained herein, your project and responsibilities will be determined by the supervisor assigned to you for the duration of the internship.
- The Internship period may be extended or converted into a full-time engagement (If required) with mutual understanding at the end of the internship depending on your performance review and supervisor feedback.
- The company reserves all the right to discontinue at any point of time without assigning any reason.
- During the tenure of internship, you will not be entitled to any of the company / employee benefits.

With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

* This is an e-mail offer; hence there is no signature in the document.

Globtier Infotech Private Limited

(CIN: U72900DL2012PTC233826 - GSTN: 09AAECG6809Q1ZW)

B-67, CESPL Building, Sector 67, Noida – 201301, Uttar Pradesh, INDIA.

Ph.: +91 – 120 – 2484194/95 E-mail: info@globtierinfotech.com

www.globtierinfotech.com



09 June 2020

Mr. Anmol Sharma

Offer of Internship

Dear Anmol ,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advice to reach on **23rd June 2020**, at 9:30 AM.

The terms and conditions of your internship with the Company are set forth below:

- You will be paid Rs **5,000/- (Rupees Five Thousand Only) per month** as a stipend during this Internship period, and you're covered under the company group medi-claim policy.
- Subject to your acceptance of the terms and conditions contained herein, your project and responsibilities will be determined by the supervisor assigned to you for the duration of the internship.
- The Internship period may be extended or converted into a full-time engagement (If required) with mutual understanding at the end of the internship depending on your performance review and supervisor feedback.
- The company reserves all the right to discontinue at any point of time without assigning any reason.
- During the tenure of internship, you will not be entitled to any of the company / employee benefits.

With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

* This is an e-mail offer; hence there is no signature in the document.

Globtier Infotech Private Limited

(CIN: U72900DL2012PTC233826 - GSTN: 09AAECG6809Q1ZW)

B-67, CESPL Building, Sector 67, Noida – 201301, Uttar Pradesh, INDIA.

Ph.: +91 – 120 –2484194/95 E-mail: info@globtierinfotech.com

www.globtierinfotech.com



09 June 2020

Mr. Anshul Gautam

Offer of Internship

Dear Anshul,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

The terms and conditions of your internship with the Company are set forth below:

- You will be paid Rs **5,000/- (Rupees Five Thousand Only) per month** as a stipend during this Internship period, and you're covered under the company group medi-claim policy.
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With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

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09 June 2020

Mr. Harshit Gupat

Offer of Internship

Dear Harshit ,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advice to reach on **23rd June 2020**, at 9:30 AM.

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With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

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09 June 2020

Ms. Mani

Offer of Internship

Dear Mani,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

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- During the tenure of internship, you will not be entitled to any of the company / employee benefits.

With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

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09 June 2020

Mr. Mohsin Khan

Offer of Internship

Dear Mohsin,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

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With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

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09 June 2020

Mr. Ravikant Sharma

Offer of Internship

Dear Ravikant

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

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With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

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09 June 2020

Ms. Reetu

Offer of Internship

Dear Reetu,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

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With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

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09 June 2020

Ms. Reshoo Devi

Offer of Internship

Dear Reshoo,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

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With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

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09 June 2020

Mr. Sahar Panwar

Offer of Internship

Dear Sagar

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

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With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
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09 June 2020

Mr. Shivam Kumar

Offer of Internship

Dear Shivam,

This is in reference to your CV requesting us to accommodate you for an internship in our organization.

In this regard, we wish to inform you that your request for internship has been accepted by us for a period of three months at our office **Noida, Uttar Pradesh**, starting from **23rd June 2020**. Your continued participation in the training position will be dependent upon successful completion of courses and learning objectives, scheduled in the training plan. Accordingly, you are advised to reach on **23rd June 2020**, at 9:30 AM.

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With best regards,

For Globtier InfoTech Pvt Ltd

Rajiv Shukla
CEO & Founder

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Ph.: +91 – 120 – 2484194/95 E-mail: info@globtierinfotech.com

www.globtierinfotech.com



ALKEM LABORATORIES LTD.

Regd. Office : "ALKEM HOUSE", Senapati Bapat Marg,
Lower Panel, MUMBAI 400 013. Phone : 3982 9999, Fax : 022 - 2495 2955
Email : contact@alkem.com Website : www.alkemlabs.com
CIN no:- L00305MH1973PLC174201



Date : 24 May 2020

Ankita Panwar
Shobhit University, Gangoh, Saharanpur (U.P.)

Dear Ankita,

Subject: Offer cum Appointment letter for the post of MARKETING EXECUTIVE

On behalf of the Management of **Alkem Laboratories Limited**, I take great pleasure in offering you appointment as **MARKETING EXECUTIVE** in grade **ME** in our "**Ace Altis** Department / Division"

The terms and conditions of the employment are as per ANNEXURE I

Your posting will be presently at "**Dehli**"HQ.

Your total fixed compensation will be Rs. **240000/-** per annum (**Two Lakh Forty Thousand Rupees** Only). The detailed breakup and condition for payout is as per **ANNEXURE II**.

Your appointment is subject to you being found medically fit and on the understanding that all the details mentioned by yourself in the job application form are correct and complete in all respect.

Please return duly signed copy of this offer cum appointment letter to us as a token of your acceptance.

Your tentative date of joining will be **30 May 2020**. In case you do not join on or before this date, the offer cum appointment letter shall stand cancelled. Should there be any change in date of joining, please keep us informed in advance.

We welcome you to the Alkem family and look forward to your significant personal and professional growth during your association with us.

With best wishes,

For Alkem Laboratories Limited

Sankalp Sutra
SENIOR MANAGER

ACCEPTANCE

If the terms and conditions of appointment enumerated in this letter of offer cum appointment, including its annexure are acceptable to you, please confirm your acceptance by signing on the duplicate copy of this letter and return it to the company within one week of the date of this letter.

Name: _____

Signature _____

Date: _____



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Regd. Office : "ALKEM HOUSE", Senapati Bapat Marg,
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Email : contact@alkem.com Website : www.alkemlabs.com
CIN no:- L00305MH1973PLC174201



Date : 24 May 2020

Mansi Saini

Shobhit University, Gangoh, Saharanpur (U.P.)

Dear Mansi,

Subject: Offer cum Appointment letter for the post of MARKETING EXECUTIVE

On behalf of the Management of **Alkem Laboratories Limited**, I take great pleasure in offering you appointment as **MARKETING EXECUTIVE** in grade **ME** in our "**Ace Altis** Department / Division"

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With best wishes,

For Alkem Laboratories Limited

Sankalp Sutra

SENIOR MANAGER

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Signature _____

Date: _____



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CIN no:- L00305MH1973PLC174201



Date : 24 May 2020

MOHD JAWED

Shobhit University, Gangoh, Saharanpur (U.P.)

Dear Jawed,

Subject: Offer cum Appointment letter for the post of MARKETING EXECUTIVE

On behalf of the Management of **Alkem Laboratories Limited**, I take great pleasure in offering you appointment as **MARKETING EXECUTIVE** in grade **ME** in our "**Ace Altis** Department / Division"

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With best wishes,

For **Alkem Laboratories Limited**

Sankalp Sutra

SENIOR MANAGER

ACCEPTANCE

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Name: _____

Signature _____

Date: _____



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Email : contact@alkem.com Website : www.alkemlabs.com
CIN no:- L00305MH1973PLC174201



Date : 24 May 2020

Nidhi

Shobhit University, Gangoh, Saharanpur (U.P.)

Dear Nidhi,

Subject: Offer cum Appointment letter for the post of MARKETING EXECUTIVE

On behalf of the Management of **Alkem Laboratories Limited**, I take great pleasure in offering you appointment as **MARKETING EXECUTIVE** in grade **ME** in our "**Ace Altis** Department / Division"

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SENIOR MANAGER

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Name: _____

Signature _____

Date: _____



**PROTOCOL
INDIA**

OFFER LETTER

To,

Anmol Garg
Shobhit University
Saharanpur, Uttar Pradesh-247341

Ref : PI/20/PI0019

Date: 02/06/2020

With reference to your application and the subsequent discussions you had with us, we are pleased to offer you the position of **Sales Executive** in our organization and your cost to the company would be **Rs.(3,60,000 /- per annum Three Lakh Sixty Thousand Only)** which includes the salary, allowance, perquisites and statutory payments/deductions. You would be reporting to **GM – Technical & Operations**. Your place of work will be at **Protocol India. (Sector No - 25, Plot No - 566, "SHWETAYAN", Near Gayattree Hotel, Pradhikaran, Nigdi, Pune – 411044)**. Kindly report on **08 June, 2020** at 9.30 a.m.

On joining the company, you shall be on probation for a period of six months from the date of joining. Your performance will be reviewed during the probationary period and based on your performance, your confirmation will be considered.

Your services will not be deemed to be confirmed unless specifically confirmed in writing. During the probation period/after confirmation of your appointment at the end of your period of probation, the company will be entitled to terminate your services by giving **two months notice in writing**, or by payment of salary in lieu of such notice. In the event you desire to leave the services of the company, you will be required to give the company **two month's notice in writing** or completion of the assigned task whichever is later.

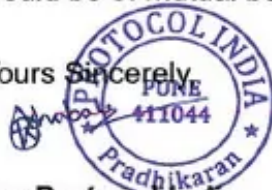
Please sign and return the duplicate copy of this appointment letter as a token of your acceptance. You will be required to execute confidentiality/Non-disclose agreement for Intellectual Property Rights (IPR) agreement with the Company on your joining.

On the day of joining, kindly bring the following:

- Original Certificates
- 6 recent color Photographs (Passport size)
- Passport

We have pleasure in welcoming you to this organization and we hope your association with us would be of mutual benefit.

Yours Sincerely,



**For Protocol India.
Manager – Human Resource**



**PROTOCOL
INDIA**

OFFER LETTER

To,

Aman Rohila
Shobhit University
Saharanpur, Uttar Pradesh-247341

Ref : PI/20/PI0021

Date: 02/06/2020

With reference to your application and the subsequent discussions you had with us, we are pleased to offer you the position of **Sales Executive** in our organization and your cost to the company would be **Rs.(3,60,000 /- per annum Three Lakh Sixty Thousand Only)** which includes the salary, allowance, perquisites and statutory payments/deductions. You would be reporting to **GM – Technical & Operations**. Your place of work will be at **Protocol India. (Sector No - 25, Plot No - 566, "SHWETAYAN", Near Gayattree Hotel, Pradhikaran, Nigdi, Pune – 411044)**. Kindly report on **08 June, 2020** at 9.30 a.m.

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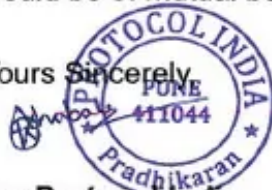
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Yours Sincerely,



**For Protocol India.
Manager – Human Resource**



**PROTOCOL
INDIA**

OFFER LETTER

To,

Ankur Garg
Shobhit University
Saharanpur, Uttar Pradesh-247341

Ref : PI/20/PI0020

Date: 02/06/2020

With reference to your application and the subsequent discussions you had with us, we are pleased to offer you the position of **Sales Executive** in our organization and your cost to the company would be **Rs.(3,60,000 /- per annum Three Lakh Sixty Thousand Only)** which includes the salary, allowance, perquisites and statutory payments/deductions. You would be reporting to **GM – Technical & Operations**. Your place of work will be at **Protocol India. (Sector No - 25, Plot No - 566, "SHWETAYAN", Near Gayattree Hotel, Pradhikaran, Nigdi, Pune – 411044)**. Kindly report on **08 June, 2020** at 9.30 a.m.

On joining the company, you shall be on probation for a period of six months from the date of joining. Your performance will be reviewed during the probationary period and based on your performance, your confirmation will be considered.

Your services will not be deemed to be confirmed unless specifically confirmed in writing. During the probation period/after confirmation of your appointment at the end of your period of probation, the company will be entitled to terminate your services by giving **two months notice in writing**, or by payment of salary in lieu of such notice. In the event you desire to leave the services of the company, you will be required to give the company **two month's notice in writing** or completion of the assigned task whichever is later.

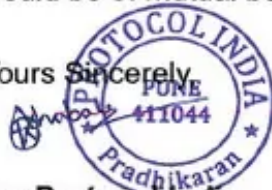
Please sign and return the duplicate copy of this appointment letter as a token of your acceptance. You will be required to execute confidentiality/Non-disclose agreement for Intellectual Property Rights (IPR) agreement with the Company on your joining.

On the day of joining, kindly bring the following:

- Original Certificates
- 6 recent color Photographs (Passport size)
- Passport

We have pleasure in welcoming you to this organization and we hope your association with us would be of mutual benefit.

Yours Sincerely,



**For Protocol India.
Manager – Human Resource**



**PROTOCOL
INDIA**

OFFER LETTER

To,

Anay Panwar
Shobhit University
Saharanpur, Uttar Pradesh-247341

Ref : PI/20/PI0018

Date: 02/06/2020

With reference to your application and the subsequent discussions you had with us, we are pleased to offer you the position of **Sales Executive** in our organization and your cost to the company would be **Rs.(3,60,000 /- per annum Three Lakh Sixty Thousand Only)** which includes the salary, allowance, perquisites and statutory payments/deductions. You would be reporting to **GM – Technical & Operations**. Your place of work will be at **Protocol India. (Sector No - 25, Plot No - 566, "SHWETAYAN", Near Gayattree Hotel, Pradhikaran, Nigdi, Pune – 411044)**. Kindly report on **08 June, 2020** at 9.30 a.m.

On joining the company, you shall be on probation for a period of six months from the date of joining. Your performance will be reviewed during the probationary period and based on your performance, your confirmation will be considered.

Your services will not be deemed to be confirmed unless specifically confirmed in writing. During the probation period/after confirmation of your appointment at the end of your period of probation, the company will be entitled to terminate your services by giving **two months notice in writing**, or by payment of salary in lieu of such notice. In the event you desire to leave the services of the company, you will be required to give the company **two month's notice in writing** or completion of the assigned task whichever is later.

Please sign and return the duplicate copy of this appointment letter as a token of your acceptance. You will be required to execute confidentiality/Non-disclose agreement for Intellectual Property Rights (IPR) agreement with the Company on your joining.

On the day of joining, kindly bring the following:

- Original Certificates
- 6 recent color Photographs (Passport size)
- Passport

We have pleasure in welcoming you to this organization and we hope your association with us would be of mutual benefit.

Yours Sincerely,

**For Protocol India.
Manager – Human Resource**



ALKEM LABORATORIES LTD.

Regd. Office : "ALKEM HOUSE", Senapati Bapat Marg,
Lower Panel, MUMBAI 400 013. Phone : 3982 9999, Fax : 022 - 2495 2955
Email : contact@alkem.com Website : www.alkemlabs.com
CIN no:- L00305MH1973PLC174201



Date : 24 May 2020

Shikha Arora

Shobhit University, Gangoh, Saharanpur (U.P.)

Dear Shikha

Subject: Offer cum Appointment letter for the post of MARKETING EXECUTIVE

On behalf of the Management of **Alkem Laboratories Limited**, I take great pleasure in offering you appointment as **MARKETING EXECUTIVE** in grade **ME** in our "**Ace Altis** Department / Division"

The terms and conditions of the employment are as per ANNEXURE I

Your posting will be presently at "**Dehil** "HQ.

Your total fixed compensation will be Rs. **240000/-** per annum (**Two Lakh Forty Thousand Rupees** Only). The detailed breakup and condition for payout is as per **ANNEXURE II**.

Your appointment is subject to you being found medically fit and on the understanding that all the details mentioned by yourself in the job application form are correct and complete in all respect.

Please return duly signed copy of this offer cum appointment letter to us as a token of your acceptance.

Your tentative date of joining will be **30 May 2020**. In case you do not join on or before this date, the offer cum appointment letter shall stand cancelled. Should there be any change in date of joining, please keep us informed in advance.

We welcome you to the Alkem family and look forward to your significant personal and professional growth during your association with us.

With best wishes,

For Alkem Laboratories Limited

Sankalp Sutra

SENIOR MANAGER

ACCEPTANCE

If the terms and conditions of appointment enumerated in this letter of offer cum appointment, including its annexure are acceptable to you, please confirm your acceptance by signing on the duplicate copy of this letter and return it to the company within one week of the date of this letter.

Name: _____

Signature _____

Date: _____



ALKEM

ALKEM LABORATORIES LTD.

Regd. Office : "ALKEM HOUSE", Senapati Bapat Marg,
Lower Panel, MUMBAI 400 013. Phone : 3982 9999, Fax : 022 - 2495 2955
Email : contact@alkem.com Website : www.alkemlabs.com
CIN no:- L00305MH1973PLC174201



Date : 24 May 2020

Shivam Chug

Shobhit University, Gangoh, Saharanpur (U.P.)

Dear Shivam,

Subject: Offer cum Appointment letter for the post of MARKETING EXECUTIVE

On behalf of the Management of **Alkem Laboratories Limited**, I take great pleasure in offering you appointment as **MARKETING EXECUTIVE** in grade **ME** in our "**Ace Altis** Department / Division"

The terms and conditions of the employment are as per ANNEXURE I

Your posting will be presently at "**Dehil** "HQ.

Your total fixed compensation will be Rs. **240000/-** per annum (**Two Lakh Forty Thousand Rupees** Only). The detailed breakup and condition for payout is as per **ANNEXURE II**.

Your appointment is subject to you being found medically fit and on the understanding that all the details mentioned by yourself in the job application form are correct and complete in all respect.

Please return duly signed copy of this offer cum appointment letter to us as a token of your acceptance.

Your tentative date of joining will be **30 May 2020**. In case you do not join on or before this date, the offer cum appointment letter shall stand cancelled. Should there be any change in date of joining, please keep us informed in advance.

We welcome you to the Alkem family and look forward to your significant personal and professional growth during your association with us.

With best wishes,

For Alkem Laboratories Limited

Sankalp Sutra

SENIOR MANAGER

ACCEPTANCE

If the terms and conditions of appointment enumerated in this letter of offer cum appointment, including its annexure are acceptable to you, please confirm your acceptance by signing on the duplicate copy of this letter and return it to the company within one week of the date of this letter.

Name: _____

Signature _____

Date: _____



**PROTOCOL
INDIA**

OFFER LETTER

To,

Shivam Kumar
Shobhit University
Saharanpur, Uttar Pradesh-247341

Ref : PI/20/PI0022

Date: 02/06/2020

With reference to your application and the subsequent discussions you had with us, we are pleased to offer you the position of **Sales Executive** in our organization and your cost to the company would be **Rs.(3,60,000 /- per annum Three Lakh Sixty Thousand Only)** which includes the salary, allowance, perquisites and statutory payments/deductions. You would be reporting to **GM – Technical & Operations**. Your place of work will be at **Protocol India. (Sector No - 25, Plot No - 566, "SHWETAYAN", Near Gayattree Hotel, Pradhikaran, Nigdi, Pune – 411044)**. Kindly report on **08 June, 2020** at 9.30 a.m.

On joining the company, you shall be on probation for a period of six months from the date of joining. Your performance will be reviewed during the probationary period and based on your performance, your confirmation will be considered.

Your services will not be deemed to be confirmed unless specifically confirmed in writing. During the probation period/after confirmation of your appointment at the end of your period of probation, the company will be entitled to terminate your services by giving **two months notice in writing**, or by payment of salary in lieu of such notice. In the event you desire to leave the services of the company, you will be required to give the company **two month's notice in writing** or completion of the assigned task whichever is later.

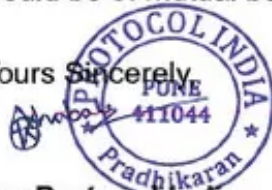
Please sign and return the duplicate copy of this appointment letter as a token of your acceptance. You will be required to execute confidentiality/Non-disclose agreement for Intellectual Property Rights (IPR) agreement with the Company on your joining.

On the day of joining, kindly bring the following:

- Original Certificates
- 6 recent color Photographs (Passport size)
- Passport

We have pleasure in welcoming you to this organization and we hope your association with us would be of mutual benefit.

Yours Sincerely,



**For Protocol India.
Manager – Human Resource**



1-11-2021

24th Dec, 2021

MDFVPL/RECT:

Mr. Ritik Mehla

House No.,
Aurangabad Urf Gandewara
Shamli,
Uttar Pradesh-247772.

Dear **Mr. Mehla,**

Further to our discussions, we have the pleasure to offer you an assignment with Mother Dairy Fruit & Vegetable Pvt Ltd. As **Executive** on the following terms of reference:

Terms and Conditions:

1. You will be on probation for a period of 6 months from the date of joining the Company. The period of probation can be extended further at the sole discretion of the management. The confirmation in service after the probation period shall be subject to your satisfactory performance, which shall be assessed at the end of the probation period.
2. You will be governed by the rules and regulations of Mother Dairy Fruit & Vegetable Pvt Ltd. as applicable, enforced, amended or altered from time to time during the course of your employment.
3. As a member of an organization that practices flexibility and continuous improvement in work processes and practices, your roles and responsibilities may vary. However, your services are transferable and can be seconded or deputed by the Company to any of the Mother Dairy Fruit & Vegetable Pvt Ltd. operations or operations of our Associate Companies in India or abroad.
4. Your appointment is effective from the date of joining in the services of Mother Dairy and should not be later than **Jan 17, 2022**. During the probation period either party may terminate this appointment without any notice. After confirmation, either party may terminate this appointment by serving **one-month** notice on basic pay in lieu of notice period thereof. However, company may immediately terminate your services without any compensation or notice thereof, if you are in moral breach of your responsibilities.

MDFVPL

Confidential

Page 1 of 5

Mother Dairy Fruit & Vegetable Private Limited
NDDB House, A-3, Sector-3, Noida-201 301 U.P. India Tel.: +91 120 4395500-501 Fax: +91 120 4395540
Registered Office: 'Mother Dairy' Palpurana, Delhi- 110 052, India Tel.: +91 11 22471991 Fax: +91 11 2247 5991

मादर डेयरी फ्रूट व्हेजीटेबल प्राइवेट लिमिटेड
एन.डी.डी.बी. हाउस, ए. 3, सेक्टर 3, नोएडा 201 301 यू.पी. इंडिया. +91 120 4395500-501 फोन: +91 120 4395540
पंजीकृत कार्यालय: 'मादर डेयरी' पालपुराना, दिल्ली- 110 052, भारत. +91 11 22471991 फैक्स: +91 11 22475991

Website : www.motherdairy.com

E-mail : contact@motherdairy.com

CIN : U15209DL2006PTC104671



24th Dec, 2021

5. You shall not attempt to bring any political or other influence to bear upon any superior authority to further your interests in respect of matters pertaining to your career or conduct in Mother Dairy Fruit & Vegetable Pvt Ltd.
6. You agree that you shall perform your duties with diligence, devotion and discretion. While in the employment of Mother Dairy Fruit & Vegetable Pvt Ltd., you would not be employed by any other Company on a temporary or part time basis or offer your services with or without pay to any physical person, legal entity or public authority or be occupied in your business without prior written consent of the Company.
7. You confirm that you have disclosed fully to Mother Dairy Fruit & Vegetable Pvt Ltd. all your activities or interests whether or not they are similar to or in conflict with the business (es) or activities of the Company, and all circumstances in respect thereof and whether there is, or might be, a conflict of interest between you or any immediate relative, any such interests or circumstances which may arise during your employment.
8. In the course of your assignment with us, and by virtue of the position held by you, you may acquire information, technical or otherwise, including any computer software, which is confidential or proprietary to the Company or its subsidiaries or affiliates, its customers, subcontractors or any other individuals or companies having any kind of association or relationship with the Company, and/or its affiliates or subsidiaries, you will not, except as required by your duties as a consultant use or disclose or authorize anyone else to use or disclose, any of such information, either during your employment or thereafter for so long as such information is not publicly or generally known. Anything possessed by you, which discloses or embodies such information will be delivered to Mother Dairy Fruit & Vegetable Pvt Ltd. prior to your leaving the Company's employment.
9. You shall not disclose to any public papers, journals, pamphlets or leaflets, or cause to be disclosed at any time, any information or documents, official or otherwise relating to Mother Dairy Fruit & Vegetable Pvt Ltd. or its subsidiaries or affiliates, except with prior approval.
10. During the period of your service in Mother Dairy Fruit and Vegetable Private Ltd., you will not stand for election as Member of Municipal Committee, Municipal Corporation, District Board, Panchayat or any Legislative Body.
11. Your gross annual compensation will be as per the schedule annexed here to and will be subject to deduction of tax at source. With the exception of the obligation to withhold tax, the Company, however, assumes no responsibility for your personal tax affairs, and your tax liability in respect of your remuneration is entirely your responsibility.

MDFVPL

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Page 2 of 5

Mother Dairy Fruit & Vegetable Private Limited

1008 House, A-3, Sector-1, Noida-201 301 U.P. India. Tel.: +91 120 4399500-501 Fax: +91 120 4399549

Registered Office: Mother Dairy Patparganj, Delhi-110 092, India Tel.: +91 11 22471991 Fax: +91 11 2247 5991

मदर डेयरी फ्रूट एण्ड वेजिटेबल प्राइवेट लिमिटेड

ए-3 सेक्टर-1, नोडा-201 301 ए.पी. भारत, भारत. +91 120 4399500-501 फोन +91 120 4399549

रजिस्टर्ड कार्यालय: मदर डेयरी पतर्गंज, दिल्ली-110 092 भारत भारत. +91 11 22471991 फैक्स +91 11 22475991

Website: www.motherdairy.com

E-mail: contact@motherdairy.com

CIN: U15209DL2000PTC104671



26th Dec, 2021

12. In addition, you will be covered by the Company's benefit programs and policies in practice or implemented from time to time.
13. The terms of this offer are strictly confidential between you and the Company and any breach of this confidence will be viewed with utmost seriousness.
14. You shall be initially posted at **Delhi/NCR**.
15. This offer is subject to your being found medically fit and post-joining successful completion of Background screening process.
16. We welcome you to our Organization and wish you the very best for your assignment with us. We are confident that you will make a valuable contribution to the Company.
17. Kindly return a copy of this letter duly counter signed by you in acceptance of the terms and conditions set out therein.
18. The offer stands valid upto **Jan 17, 2022** after which it would be construed as withdrawn.

Sincere Regards,

For Mother Dairy Fruit & Vegetable Pvt Ltd.

Navjeet Singh
Navjeet Singh Sethi
 GM - HR

Acceptance

Name : _____

Signature : _____

Date : _____

MDFVPL

Confidential

Page 3 of 5

Mother Dairy Fruit & Vegetable Private Limited
 NCCB House, A-3, Sector-1, Noida-201 301 U.P. India. Tel. +91 120 4399580-801 Fax: +91 120 4399548
 Registered Office: Mother Dairy (Palsgarh), Delhi- 110 052, India Tel.: +91 11 22471991 Fax: +91 11 22471991

मदर डेयरी फ्रूट एंड वेजिटेबल प्राइवेट लिमिटेड
 एन सी सी बी हाउस, ए-3, सेक्टर-1, नोएडा-201 301, यूपी, भारत। फोन: +91 120 4399580 801 फैक्स: +91 120 4399548
 पंजीकृत कार्यालय: मदर डेयरी (पालसार्ह), दिल्ली-110 052, भारत। फोन: +91 11 22471991 फैक्स: +91 11 22471991

Website : www.motherdairy.com

E-mail : contact@motherdairy.com

CIN : U15209DL2000PTC104671



24th Dec, 2021

18/09/21

20902/02 (8/09/21)

Private & Confidential

COMPENSATION DETAILS: Mr. Rishi Mehta

(Indian Rupees Per Annum)

Level: Executive

S. No	Particulars	Monthly (In Rs.)	Annual (In Rs.)
A	Basic	22,000	2,64,000
B	Provident Fund	2,640	31,680
C	Gratuity	1,058	12,696
D	Medical Allowance	1,250	15,000
E	HRA	6,600	79,200
F	Transport Allowance	1,600	19,200
G	Balance Pay	8,852	1,06,224
H	Sales Incentive*	6000	72,000
	Total CTC	50,000	6,00,000

*Employees working in direct Sales will be entitled to sales incentive scheme framed thereof on monthly/quarterly basis as the case may be for the period they are so deployed in such operations.

The Pay, perquisites & allowances shall be subject to Income Tax Rules, wherever applicable.

Please note that your allowances etc are confidential in nature and hence should not be shared with any other person.

For Mother Dairy Fruit & Vegetable Pvt Ltd

Navjeet Singh Sethi

GM - HR

MDFVPL

Confidential

Page 4 of 5

Mother Dairy Fruit & Vegetable Private Limited
Registered Office: A-3, Sector-1, Noida-201 301 U.P. India. Tel: +91 120 4399500-501 Fax: +91 120 4399549
Registered Office: Mother Dairy Palpurpur, Delhi-110 052, India Tel: +91 11 22471991 Fax: +91 11 2247 5991

मदर डेयरी फ्रूट एंड वेजिटेबल प्राइवेट लिमिटेड
पंजीकृत कार्यालय: ए-3, सेक्टर-1, नोएडा-201 301 यू.पी. भारत। टेल: +91 120 4399500-501 फैक्स: +91 120 4399549
पंजीकृत कार्यालय: मदर डेयरी पालपुरपुर, दिल्ली-110 052, भारत। टेल: +91 11 22471991 फैक्स: +91 11 22475991

Website: www.motherdairy.com

E-mail: contact@motherdairy.com

CIN: U15209DL2000PTC104671



PHARMACEUTICALS LIMITED

Ref: HR/AG/OFF-T-115

Oct, 14, 2020

To,
Ankit Kumar

Sub: Offer Letter

Dear Ankit,

This has reference to your application for employment in our Company & the subsequent interview you had with us. We are pleased to offer you an employment with us as "Trainee – IPQA".

Please note that this is merely an Offer Letter. The Company's standard Appointment letter containing exhaustive terms and conditions of employment will be issued to you on your joining the Company which shall be binding on you.

You are requested to carry the following documents at the time of joining:-

1. Copy of your Offer Letter.
2. Academic Certificates.
3. Relieving Letter/Resignation Acceptance Letter, Service Certificate of your previous employer, if any.
4. Last Salary Slip, Form-16, Service Certificate.
5. Five Passport size photographs.
6. Address Proof – (Electricity bill, Pan Card , Driving License and Aadhar Card)
7. Marriage Certificate (in case of married women)
8. Medical Report.

You are requested to join us on or before Nov, 01, 2020 without fail, which this offer of employment stands withdrawn after completion of this period.

Kindly confirm your acceptance on the duplicate copy of this letter.

Yours truly,

For AGIO PHARMACEUTICALS LTD.


Authorized Signatory

I accept and agree to the above terms & conditions;

Signature: _____

Name: _____

Date: _____



PHARMACEUTICALS LIMITED

Ref: HR/AG/OFF-T-114

Oct, 14, 2020

To,
Archana

Sub: Offer Letter

Dear Archana,

This has reference to your application for employment in our Company & the subsequent interview you had with us. We are pleased to offer you an employment with us as **"Trainee – IPQA"**.

Please note that this is merely an Offer Letter. The Company's standard Appointment letter containing exhaustive terms and conditions of employment will be issued to you on your joining the Company which shall be binding on you.

You are requested to carry the following documents at the time of joining:-

1. Copy of your Offer Letter.
2. Academic Certificates.
3. Relieving Letter/Resignation Acceptance Letter, Service Certificate of your previous employer, if any.
4. Last Salary Slip, Form-16, Service Certificate.
5. Five Passport size photographs.
6. Address Proof – (Electricity bill, Pan Card , Driving License and Aadhar Card)
7. Marriage Certificate (in case of married women)
8. Medical Report.

You are requested to join us on or before Nov, 01, 2020 without fail, which this offer of employment stands withdrawn after completion of this period.

Kindly confirm your acceptance on the duplicate copy of this letter.

Yours truly,

For AGIO PHARMACEUTICALS LTD.


Authorized Signatory

I accept and agree to the above terms & conditions;

Signature: _____

Name: _____

Date: _____



PHARMACEUTICALS LIMITED

Ref: HR/AG/OFF-T-112

Oct, 14, 2020

To,
Dipsee Goyal

Sub: Offer Letter

Dear Dipsee,

This has reference to your application for employment in our Company & the subsequent interview you had with us. We are pleased to offer you an employment with us as **"Trainee – IPQA"**.

Please note that this is merely an Offer Letter. The Company's standard Appointment letter containing exhaustive terms and conditions of employment will be issued to you on your joining the Company which shall be binding on you.

You are requested to carry the following documents at the time of joining:-

1. Copy of your Offer Letter.
2. Academic Certificates.
3. Relieving Letter/Resignation Acceptance Letter, Service Certificate of your previous employer, if any.
4. Last Salary Slip, Form-16, Service Certificate.
5. Five Passport size photographs.
6. Address Proof – (Electricity bill, Pan Card , Driving License and Aadhar Card)
7. Marriage Certificate (in case of married women)
8. Medical Report.

You are requested to join us on or before Nov, 01, 2020 without fail, which this offer of employment stands withdrawn after completion of this period.

Kindly confirm your acceptance on the duplicate copy of this letter.

Yours truly,

For AGIO PHARMACEUTICALS LTD.


Authorized Signatory

I accept and agree to the above terms & conditions;

Signature: _____

Name: _____

Date: _____

Head office:A-38 Nandjyot Indus. Estate, Safed Pool, Kurla Andheri Road, Mumbai-400 072, INDIA Tel.:+91-022-2851 8206 /07

Fax :+91-022-28518204 Factory: T-81,82 MIDC, Bhosari, Pune-411 026. Tel.: +91-020-40730000 Fax. +91-020-40730002

CIN – U24239MH1992PLC065031 Visit us at www.agio-pharma.com



PHARMACEUTICALS LIMITED

Ref: HR/AG/OFF-T- 116

Oct, 14, 2020

To,
Doli Saini

Sub: Offer Letter

Dear Doli,

This has reference to your application for employment in our Company & the subsequent interview you had with us. We are pleased to offer you an employment with us as **"Trainee – IPQA"**.

Please note that this is merely an Offer Letter. The Company's standard Appointment letter containing exhaustive terms and conditions of employment will be issued to you on your joining the Company which shall be binding on you.

You are requested to carry the following documents at the time of joining:-

1. Copy of your Offer Letter.
2. Academic Certificates.
3. Relieving Letter/Resignation Acceptance Letter, Service Certificate of your previous employer, if any.
4. Last Salary Slip, Form-16, Service Certificate.
5. Five Passport size photographs.
6. Address Proof – (Electricity bill, Pan Card , Driving License and Aadhar Card)
7. Marriage Certificate (in case of married women)
8. Medical Report.

You are requested to join us on or before Nov, 01, 2020 without fail, which this offer of employment stands withdrawn after completion of this period.

Kindly confirm your acceptance on the duplicate copy of this letter.

Yours truly,

For AGIO PHARMACEUTICALS LTD.


Authorized Signatory

I accept and agree to the above terms & conditions;

Signature: _____

Name: _____

Date: _____



PHARMACEUTICALS LIMITED

Ref: HR/AG/OFF-T-117

Oct, 14, 2020

To,
Rakhi

Sub: Offer Letter

Dear Rakhi,

This has reference to your application for employment in our Company & the subsequent interview you had with us. We are pleased to offer you an employment with us as **"Trainee – IPQA"**.

Please note that this is merely an Offer Letter. The Company's standard Appointment letter containing exhaustive terms and conditions of employment will be issued to you on your joining the Company which shall be binding on you.

You are requested to carry the following documents at the time of joining:-

1. Copy of your Offer Letter.
2. Academic Certificates.
3. Relieving Letter/Resignation Acceptance Letter, Service Certificate of your previous employer, if any.
4. Last Salary Slip, Form-16, Service Certificate.
5. Five Passport size photographs.
6. Address Proof – (Electricity bill, Pan Card, Driving License and Aadhar Card)
7. Marriage Certificate (in case of married women)
8. Medical Report.

You are requested to join us on or before Nov, 01, 2020 without fail, which this offer of employment stands withdrawn after completion of this period.

Kindly confirm your acceptance on the duplicate copy of this letter.

Yours truly,

For AGIO PHARMACEUTICALS LTD.


Authorized Signatory

I accept and agree to the above terms & conditions;

Signature: _____

Name: _____

Date: _____



PHARMACEUTICALS LIMITED

Ref: HR/AG/OFF-T-118

Oct, 14, 2020

To,
Sakshi Garg

Sub: Offer Letter

Dear Sakshi,

This has reference to your application for employment in our Company & the subsequent interview you had with us. We are pleased to offer you an employment with us as **"Trainee – IPQA"**.

Please note that this is merely an Offer Letter. The Company's standard Appointment letter containing exhaustive terms and conditions of employment will be issued to you on your joining the Company which shall be binding on you.

You are requested to carry the following documents at the time of joining:-

1. Copy of your Offer Letter.
2. Academic Certificates.
3. Relieving Letter/Resignation Acceptance Letter, Service Certificate of your previous employer, if any.
4. Last Salary Slip, Form-16, Service Certificate.
5. Five Passport size photographs.
6. Address Proof – (Electricity bill, Pan Card , Driving License and Aadhar Card)
7. Marriage Certificate (in case of married women)
8. Medical Report.

You are requested to join us on or before Nov, 01, 2020 without fail, which this offer of employment stands withdrawn after completion of this period.

Kindly confirm your acceptance on the duplicate copy of this letter.

Yours truly,

For AGIO PHARMACEUTICALS LTD.


Authorized Signatory

I accept and agree to the above terms & conditions;

Signature: _____

Name: _____

Date: _____



PHARMACEUTICALS LIMITED

Ref: HR/AG/OFF-T-119

Oct, 14, 2020

To,
Shubham Kumar

Sub: Offer Letter

Dear Shubham,

This has reference to your application for employment in our Company & the subsequent interview you had with us. We are pleased to offer you an employment with us as **"Trainee – IPQA"**.

Please note that this is merely an Offer Letter. The Company's standard Appointment letter containing exhaustive terms and conditions of employment will be issued to you on your joining the Company which shall be binding on you.

You are requested to carry the following documents at the time of joining:-

1. Copy of your Offer Letter.
2. Academic Certificates.
3. Relieving Letter/Resignation Acceptance Letter, Service Certificate of your previous employer, if any.
4. Last Salary Slip, Form-16, Service Certificate.
5. Five Passport size photographs.
6. Address Proof – (Electricity bill, Pan Card , Driving License and Aadhar Card)
7. Marriage Certificate (in case of married women)
8. Medical Report.

You are requested to join us on or before Nov, 01, 2020 without fail, which this offer of employment stands withdrawn after completion of this period.

Kindly confirm your acceptance on the duplicate copy of this letter.

Yours truly,

For AGIO PHARMACEUTICALS LTD.


Authorized Signatory

I accept and agree to the above terms & conditions;

Signature: _____

Name: _____

Date: _____

Reference No- SUG/ADM/KSV/VRF/006

Dated: - October 03, 2024

To,

The Registrar
Board of Ayurvedic & Unani Tibbi Systems of Medicine
'Ayurveda Bhawan' 32 Sarojini Marg
Lucknow, Uttar Pradesh, 226001,

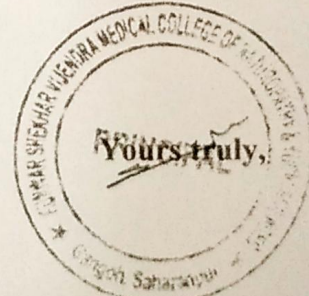
Subject: -Verification of B.N.Y.S. Passing student with roll no. Roll No 16015000003 (Mr.
Raghavendra Gowd M.C. S/o Shri Channappa H).

Dear Sir

With reference of your letter no. 2055/Board-Regn. Veri/2024, dated 30/09/2024 regarding the student verification. As per our record above mentioned student had passed B.N.Y.S. course from our university. The required details are given below for your kind reference.

1. Name of student- Raghavendra Gowd M.C.
2. Fathers Name- Channappa H
3. Admission Year – 2016
4. Final Passing Year – 2022
5. Enrollment No. 2016010758

Thanks with warm regards



Principal
(KSVMCNYS)



महर्षि घेरण्ड

योग प्राकृतिक चिकित्सालय

आचार्य बृजदेव 9358668233
Yog Naturopath (BNYS)

योगाचार्य मीनू 8810002623
Yog Naturopath (DNYS, MA Yoga, CCH)

डा. रजनीकांत 9758538040
Yog Naturopath (BNYS)

समय :-
प्रातः 7:00 बजे से 10 बजे तक

**जोड़ी व कमर दर्द डिस्क स्लिप
से हो परेशान तो
प्राकृतिक चिकित्सा से होगा
तुरन्त निदान**

**केन्द्र न. 1- पचैण्डा रोड, बच्चन सिंह कॉलोनी की पुलिया से 5वीं गली,
अंकित विहार, मुजफरनगर (उ.प्र.)**

Activate Windows
Go to Settings to activate Windows.

PURATAN AYURVEDA

Health & Wellness Clinic



DIGITAL NADI PARIKSHA



AYURVEDIC TREATMENT



PANCHAKARMA



YOGA AND NATUROPATHY



MANY MORE THERAPY

Dr. Satbir Singh

M. 9813860111

Address :- Street No. 1, Umra Road, Prem Nagar, Hansi

To whomsoever it may concern

Offer Letter

Date: 23, Nov, 2020

Dear Harsh Sharma,

We are pleased to extend an offer for a Digital Marketing Intern.

Internship Details:

Position: Digital Marketing Intern

Duration: 3 Months

This internship is designed to provide you with hands-on experience and exposure to real-world Digital Marketing practices, enhancing your skills and understanding of the field.

We look forward to welcoming you to our team and providing you with a valuable learning experience.

**Regards,
Shrashti Pramal
Founder
The Internspire
Inspiring Others**



Authorized Signatory

To whomsoever it may concern

Offer Letter

Date: 23, Nov, 2020

Dear Kartik Rathi,

We are pleased to extend an offer for a Digital Marketing Intern.

Internship Details:

Position: Digital Marketing Intern

Duration: 3 Months

This internship is designed to provide you with hands-on experience and exposure to real-world Digital Marketing practices, enhancing your skills and understanding of the field.

We look forward to welcoming you to our team and providing you with a valuable learning experience.

**Regards,
Shrashti Pramal
Founder
The Internspire
Inspiring Others**



Authorized Signatory

To whomsoever it may concern

Offer Letter

Date: 23, Nov, 2020

Dear Sourabh Saini,

We are pleased to extend an offer for a Digital Marketing Intern.

Internship Details:

Position: Digital Marketing Intern

Duration: 3 Months

This internship is designed to provide you with hands-on experience and exposure to real-world Digital Marketing practices, enhancing your skills and understanding of the field.

We look forward to welcoming you to our team and providing you with a valuable learning experience.

**Regards,
Shrashti Pramal
Founder
The Internspire
Inspiring Others**



Authorized Signatory



EAL/HRD/MISC/2020/110

June 08, 2020

To,
Abhishek Kumar
Shobhit University, Gangoh

Dear Abhishek,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
2. This internship shall require you to work from **Kolkata**. However, for the requirement of the project, you may be asked to travel to any part of India.
3. You shall be entitled to a consolidated payment of **₹ 9000/- (Rupees Nine Thousand Only)** per month as stipend.
4. In addition to the above, you shall be entitled for reimbursement of expenses incurred during travel due to the requirement of the project.
5. During this period, you shall be working under the guidance of **Mr. Aditya Pureka – Senior Manager, Factory Finance**.
6. You shall be required to abide by the rules and regulations pertaining to office timings, attendance, discipline, and other general conditions of the organisation.

Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR



EAL/HRD/MISC/2020/109

June 08, 2020

To,
Abhishek
Shobhit University, Gangoh

Dear Abhishek,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
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6. You shall be required to abide by the rules and regulations pertaining to office timings, attendance, discipline, and other general conditions of the organisation.

Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR



EAL/HRD/MISC/2020/107

June 08, 2020

To,
Aditya Kumar,
Shobhit University, Gangoh

Dear Aditya,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
2. This internship shall require you to work from **Kolkata**. However, for the requirement of the project, you may be asked to travel to any part of India.
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6. You shall be required to abide by the rules and regulations pertaining to office timings, attendance, discipline, and other general conditions of the organisation.

Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR



EAL/HRD/MISC/2020/106

June 08, 2020

To,
Ahabab Ali
Shobhit University, Gangoh

Dear Ahabab,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
2. This internship shall require you to work from **Kolkata**. However, for the requirement of the project, you may be asked to travel to any part of India.
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Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR



EAL/HRD/MISC/2020/105

June 08, 2020

To,
Akshay Sharma
Shobhit University, Gangoh

Dear Akshay,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
2. This internship shall require you to work from **Kolkata**. However, for the requirement of the project, you may be asked to travel to any part of India.
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Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR



EAL/HRD/MISC/2020/104

June 08, 2020

To,
Amardeep
Shobhit University, Gangoh

Dear Amardeep,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
2. This internship shall require you to work from **Kolkata**. However, for the requirement of the project, you may be asked to travel to any part of India.
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6. You shall be required to abide by the rules and regulations pertaining to office timings, attendance, discipline, and other general conditions of the organisation.

Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR



EAL/HRD/MISC/2020/103

June 08, 2020

To,
Amarjeet
Shobhit University, Gangoh

Dear Amarjeet,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
2. This internship shall require you to work from **Kolkata**. However, for the requirement of the project, you may be asked to travel to any part of India.
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5. During this period, you shall be working under the guidance of **Mr. Aditya Pureka – Senior Manager, Factory Finance**.
6. You shall be required to abide by the rules and regulations pertaining to office timings, attendance, discipline, and other general conditions of the organisation.

Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR



EAL/HRD/MISC/2020/108

June 08, 2020

To,
Ashish Kumar
Shobhit University, Gangoh

Dear Ashish,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
2. This internship shall require you to work from **Kolkata**. However, for the requirement of the project, you may be asked to travel to any part of India.
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Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR



EAL/HRD/MISC/2020/102

June 08, 2020

To,
Deepak Chaudhary
Shobhit University, Gangoh

Dear Deepak,

Sub: Offer Letter for Internship

With reference to the interview that you had with us, we are pleased to offer you the position of Intern (Finance) at Emami Agrotech Limited on the following terms:

1. You are required to join on **15 June, 2020** for the period of **1 month**.
2. This internship shall require you to work from **Kolkata**. However, for the requirement of the project, you may be asked to travel to any part of India.
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6. You shall be required to abide by the rules and regulations pertaining to office timings, attendance, discipline, and other general conditions of the organisation.

Please sign a copy of this letter as a token of your acceptance and email a scanned copy of the same to us.

Best Wishes!

For Emami Agrotech Limited

Debjeni Ghosh Bhattacharya

Debjeni Ghosh Bhattacharya
Deputy General Manager HR

Date : July 31, 2020

To,

Gaurav Chaudhary
Shobhit University
Saharanpur (U.P.)

Dear **Mr. Gaurav Chaudhary**,

Sub : Offer of Employment

Further to your application and personal discussions had with us, we are pleased to offer you employment with us as **Research Associate - R&D (Mustard)** on the terms and conditions mutually agreed upon. You will be based at **Jaipur (Rajasthan)** and you will be reporting to **Mr. Rakesh Kumar Arora (Country Lead (R&D) – Oil Seed Crops)**.

You will receive Salary and benefits as detailed in the enclosed annexure.

This offer of employment will be effective from the date of your joining, which should be on or before **August 10, 2020**.

In accordance with the administrative requirements of the company, we will request you to kindly bring with you the following mandatory documents in original and Photo copies of the same at the time of your joining. After checking the below mentioned documents we will return the originals.

- Copy of the Relieving letter, Salary slip from the last organization you worked (if applicable)
- Certificate in support of your Educational qualifications
- Certificate in support of your Professional experience
- Four Passport size photographs (Color)
- Proof of Residence and Medical Fitness Certificate
- Photocopy of PAN Card, Aadhaar Card, Bank pass Book/Cancelled Cheque

We will issue a detailed appointment letter and other service conditions on your joining with us. Please sign and return your acceptance to this offer by indicating your joining date on or before above mentioned date within 7 days from the receipt of this letter. Failing which, this offer would be canceled without any further notice. Welcome to **Tierra Agrotech Limited** and look forward to your association & contribution to achieve the organizational objectives.

With best regards,
for Tierra Agrotech Limited


Pavan Kumar
Lead - Human Resource

(Acceptance)
Signature

TIERRA AGROTECH LIMITED
8-2-269/19/5/A/2, 1st Floor, Sravana Complex,
Kamalapuri Colony Lane, Next to L V Prasad Hospital,
Road No. 2, Banjara Hills, Hyderabad - 500 034.
Tel: +91 040 4850 6656, www.tierraagrotech.com
CIN: L01119TG2013PLC090004

Date : July 31, 2020

To,

Gourav Saini
Shobhit University
Saharanpur (U.P.)

Dear Mr. Gourav Saini,

Sub : Offer of Employment

Further to your application and personal discussions had with us, we are pleased to offer you employment with us as **Research Associate - R&D (Mustard)** on the terms and conditions mutually agreed upon. You will be based at **Jaipur (Rajasthan)** and you will be reporting to **Mr. Rakesh Kumar Arora (Country Lead (R&D) – Oil Seed Crops)**.

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- Photocopy of PAN Card, Aadhaar Card, Bank pass Book/Cancelled Cheque

We will issue a detailed appointment letter and other service conditions on your joining with us. Please sign and return your acceptance to this offer by indicating your joining date on or before above mentioned date within 7 days from the receipt of this letter. Failing which, this offer would be canceled without any further notice. Welcome to **Tierra Agrotech Limited** and look forward to your association & contribution to achieve the organizational objectives.

With best regards,
for Tierra Agrotech Limited


Pavan Kumar
Lead - Human Resource

(Acceptance)
Signature

TIERRA AGROTECH LIMITED
8-2-269/19/5/A/2, 1st Floor, Sravana Complex,
Kamalapuri Colony Lane, Next to L V Prasad Hospital,
Road No. 2, Banjara Hills, Hyderabad - 500 034.
Tel: +91 040 4850 6656, www.tierraagrotech.com
CIN: L01119TG2013PLC090004

Date : July 31, 2020

To,

Lavi Kumar
Shobhit University
Saharanpur (U.P.)

Dear Mr. Lavi Kumar,

Sub : Offer of Employment

Further to your application and personal discussions had with us, we are pleased to offer you employment with us as **Research Associate - R&D (Mustard)** on the terms and conditions mutually agreed upon. You will be based at **Jaipur (Rajasthan)** and you will be reporting to **Mr. Rakesh Kumar Arora (Country Lead (R&D) – Oil Seed Crops)**.

You will receive Salary and benefits as detailed in the enclosed annexure.

This offer of employment will be effective from the date of your joining, which should be on or before **August 10, 2020**.

In accordance with the administrative requirements of the company, we will request you to kindly bring with you the following mandatory documents in original and Photo copies of the same at the time of your joining. After checking the below mentioned documents we will return the originals.

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- Certificate in support of your Professional experience
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- Proof of Residence and Medical Fitness Certificate
- Photocopy of PAN Card, Aadhaar Card, Bank pass Book/Cancelled Cheque

We will issue a detailed appointment letter and other service conditions on your joining with us. Please sign and return your acceptance to this offer by indicating your joining date on or before above mentioned date within 7 days from the receipt of this letter. Failing which, this offer would be canceled without any further notice. Welcome to **Tierra Agrotech Limited** and look forward to your association & contribution to achieve the organizational objectives.

With best regards,
for **Tierra Agrotech Limited**


Pavan Kumar
Lead - Human Resource

(Acceptance)
Signature

Date : July 31, 2020

To,

Mohit Kumar
Shobhit University
Saharanpur (U.P.)

Dear Mr. Mohit Kumar,

Sub : Offer of Employment

Further to your application and personal discussions had with us, we are pleased to offer you employment with us as **Research Associate - R&D (Mustard)** on the terms and conditions mutually agreed upon. You will be based at **Jaipur (Rajasthan)** and you will be reporting to **Mr. Rakesh Kumar Arora (Country Lead (R&D) – Oil Seed Crops)**.

You will receive Salary and benefits as detailed in the enclosed annexure.

This offer of employment will be effective from the date of your joining, which should be on or before **August 10, 2020**.

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We will issue a detailed appointment letter and other service conditions on your joining with us. Please sign and return your acceptance to this offer by indicating your joining date on or before above mentioned date within 7 days from the receipt of this letter. Failing which, this offer would be canceled without any further notice. Welcome to **Tierra Agrotech Limited** and look forward to your association & contribution to achieve the organizational objectives.

With best regards,
for Tierra Agrotech Limited


Pavan Kumar
Lead - Human Resource

(Acceptance)
Signature

TIERRA AGROTECH LIMITED
8-2-269/19/5/A/2, 1st Floor, Sravana Complex,
Kamalapuri Colony Lane, Next to L V Prasad Hospital,
Road No. 2, Banjara Hills, Hyderabad - 500 034.
Tel: +91 040 4850 6656, www.tierraagrotech.com
CIN: L01119TG2013PLC090004

Date : July 31, 2020

To,

Mukesh Kumar
Shobhit University
Saharanpur (U.P.)

Dear Mr. Mukesh Kumar,

Sub : Offer of Employment

Further to your application and personal discussions had with us, we are pleased to offer you employment with us as **Research Associate - R&D (Mustard)** on the terms and conditions mutually agreed upon. You will be based at **Jaipur (Rajasthan)** and you will be reporting to **Mr. Rakesh Kumar Arora (Country Lead (R&D) – Oil Seed Crops)**.

You will receive Salary and benefits as detailed in the enclosed annexure.

This offer of employment will be effective from the date of your joining, which should be on or before **August 10, 2020**.

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- Certificate in support of your Educational qualifications
- Certificate in support of your Professional experience
- Four Passport size photographs (Color)
- Proof of Residence and Medical Fitness Certificate
- Photocopy of PAN Card, Aadhaar Card, Bank pass Book/Cancelled Cheque

We will issue a detailed appointment letter and other service conditions on your joining with us. Please sign and return your acceptance to this offer by indicating your joining date on or before above mentioned date within 7 days from the receipt of this letter. Failing which, this offer would be canceled without any further notice. Welcome to **Tierra Agrotech Limited** and look forward to your association & contribution to achieve the organizational objectives.

With best regards,
for Tierra Agrotech Limited


Pavan Kumar
Lead - Human Resource

(Acceptance)
Signature

TIERRA AGROTECH LIMITED
8-2-269/19/5/A/2, 1st Floor, Sravana Complex,
Kamalapuri Colony Lane, Next to L V Prasad Hospital,
Road No. 2, Banjara Hills, Hyderabad - 500 034.
Tel: +91 040 4850 6656, www.tierraagrotech.com
CIN: L01119TG2013PLC090004

Date : July 31, 2020

To,

Narendar Kumar
Shobhit University
Saharanpur (U.P.)

Dear Mr. Narendar Kumar,

Sub : Offer of Employment

Further to your application and personal discussions had with us, we are pleased to offer you employment with us as **Research Associate - R&D (Mustard)** on the terms and conditions mutually agreed upon. You will be based at **Jaipur (Rajasthan)** and you will be reporting to **Mr. Rakesh Kumar Arora (Country Lead (R&D) – Oil Seed Crops)**.

You will receive Salary and benefits as detailed in the enclosed annexure.

This offer of employment will be effective from the date of your joining, which should be on or before **August 10, 2020**.

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With best regards,
for Tierra Agrotech Limited


Pavan Kumar
Lead - Human Resource

(Acceptance)
Signature

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Tel: +91 040 4850 6656, www.tierraagrotech.com
CIN: L01119TG2013PLC090004

SARASWATI AGRO LIFE SCIENCE (INDIA) PRIVATE LIMITED

Registered Office : Showroom No. 9, Second Floor, NH-21, Kharar Kurali Road,
Khanpur, Kharar, Mohali, Punjab - 140301.

CIN : U24304PB2016PTC045465

SALS/HR/2023-24/APL/7

May 01, 2023

To
Mr. Rajan Arya,
VPO - Tabar, Tehsil - Nakur,
Distt - Saharanpur,
Uttar Pradesh - 247342

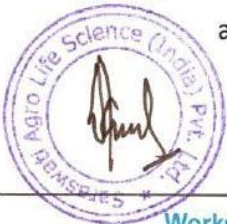
OFFER CUM APPOINTMENT LETTER

Dear Mr. Arya,

With reference to your application and subsequent interview(s), we are pleased to inform you that you have been selected as **Sales executive**, at **Saraswati Agro Life Science (India) Private Limited**, Showroom No. 9, Second Floor, NH-21, Kharar Kurali Road, Khanpur, Kharar, Distt – S.A.S. Nagar (Mohali), Punjab - 140301. We believe your strong background, dedication, and passion for the sector will be an excellent contribution to our team.

The terms and conditions of your appointment will be as follows: -

1. Your effective date of joining is **May 5, 2023**.
2. Your Fixed Cost to Company will be **INR 35800** per month. The components of your salary are provided in Annexure A and would be governed by the company policies as amended from time to time.
3. You will also be reimbursed for work related expenses incurred in accordance with relevant organisation policies as applicable from time to time. The specific amounts for these expenses will depend on the nature and scope of your responsibilities as part of the project team, and will be conveyed to you at the time of accepting the relevant assignment(s).
4. You will directly report to **Mr. Sanjeev Kumar Mangal** and join your duty at our aforesaid unit on **May 5, 2023** at **09:00 AM**. You are requested to kindly submit relieving letter from your current organization on or before your joining date.
5. Your place of work will be **Rewari, Haryana**. However, your services are transferable, and you may be assigned, after reasonable notice, to any location in India based on the



Works : Plot No. 53-54, SICOP Industrial Estate, Birpur, Bari Brahmana, Jammu - 181133 (J&K)

GSTN: 01AAXCS4530P1ZT

project and work requirements. While on transfer, you will be governed by the rules, regulations and conditions of service of that location.

6. The company will be working 6 days a week and you will be expected to attend office from 9:00 AM to 6:00 PM.
7. While you are employed at Saraswati Agro Life Science (India) Private Limited,
 - a. You will devote your working time to the Company and neither directly or indirectly, nor solely or jointly be engaged in any service or other business or profession whether during or after the hours of employment.
 - b. You will faithfully and effectively carry out all duties and responsibilities assigned to you by your supervisors and other authorised by the organisation to assign such duties and responsibilities.
 - c. You will be required to apply and maintain the highest standards of personal conduct and integrity and keep yourself informed and comply with all organisational policies and procedures.
 - d. You will hold confidential any knowledge concerning the affairs of the company or the technical knowhow relating to the product manufactured by the company which you may acquire in the course of your employment with the Company. You undertake that you will not disclose any such information or knowledge gained by you by reason of your employment to any outside person or agency. This obligation shall continue to remain in force even after your leaving the services of the Company. The Company has all the rights to take legal action if found that the above said is not being followed and you will not defend the same.
 - e. You will make good the loss caused to the company's property due to your negligence in discharge of your duties and responsibilities assigned to you.
8. The Company shall conduct a background and reference check as per the Company policy and this offer is conditional upon the results of such checks. In the event the result of such checks is unsatisfactory on any account, the organisation may, in its sole discretion, revoke this offer at any time.
9. Termination of services:
 - a. You will be on probation for a period of **6 Months** from the date of your joining the Company.
 - b. If the management is not satisfied with your work and conduct, your services shall liable to be terminated without notice at any time during the probationary period. The probation period is liable to be extended by the management as it may deem fit in its sole discretion.
 - c. You will continue to be on probation till confirmed by the management in writing and no separate letter for extension of probation will be issued and you will be on probation only until a confirmation letter is issued.



- d. The Company reserves the right to terminate your employment with immediate effect, on grounds of breach of any organisational policy including misconduct or where your performance has been found unsatisfactory.
 - e. Absence for a continuous period of seven days without prior approval of your supervisors (including outstay of leave) can lead to your employment being terminated without notice to you.
10. Your services after you have been confirmed may be terminated by giving one month's notice. Likewise, you can resign from the job by giving one-month notice. In case the notice falls short of one month, then salary in lieu of the notice to extent that it falls short of the due period, shall be payable by the either party.
11. Any violation of the abovementioned or any other Company policies and procedures would attract action as per disciplinary policy in force, including and up to termination. In the event of termination by the Company on account of breach of disciplinary policy, the Company will not be liable to pay any amount in lieu of notice.

In token of your acceptance of the above terms and conditions, please return the duplicate copy duly signed by you.

For **Saraswati Agro Life Science (India) Private Limited**



Lalit Bansal
Managing Director

ACCEPTANCE:

I have fully understood the contents of this appointment letter and also agree and accept the terms and conditions mentioned herein above.

Name : _____

Signature : _____

Date : _____

ANNEXURE – A

Basic Salary	:	17500
House Rent Allowance	:	5370
Conveyance Allowance	:	1790
Education Allowance	:	1790
Special Allowance	:	9350
Total Salary Per Month (CTC)	:	35800

(Rupees Thirty-Five Thousand Eight Hundred Only)

Incentive, TA & DA will be extra.

For **Saraswati Agro Life Science (India) Private Limited**



Lalit Bansal
Managing Director

EMPLOYEE ID	2002825632	ESI NO	2417714235
EMPLOYEE NAME	ROSHAN ALI	FIXED DAYS	31.00
DATE OF JOINING	16/10/2023	PRESENT DAYS	31.00
DESIGNATION	FARM ADVISOR	BANK NAME	PUNJAB NATIONAL BANK
DEPUTED AT	SWAL CORPORATION LIMITED	BANK A/C NO	:03932191033567
MAPNAME	MUMBAL_SERCG	INSURANCE NO	42035085
GENDER	MALE	LOCATION	BARARA
PF NO	PYKRP00139920000470257	OFFER ID	GS10063253
UAN NO	102016378450	LOP_DAYS	0.00
PAN NO	EAYPA0104F	LOPR_DAYS	

DESCRIPTION	EARNINGS	DESCRIPTION	DEDUCTIONS
BASIC	15,000.00	EMPLOYEE ESI	186.00
HOUSE RENT ALLOWANCE	2,236.00	PROVIDENT FUND	1,800.00
STATUTORY_BONUS	1,250.00	LABOUR WELFARE FUND	31.00
MOBILE_ALLOWANCE	300.00	INSURANCE DEDUCTION	315.00
INCENTIVE	5,970.00		
REIMBURSEMENT	3,500.00		
GROSS EARNINGS	28,256.00	TOTAL DEDUCTIONS	2,332.00

TOTAL NET PAY: 25,924.00 (TWENTY FIVE THOUSAND NINE HUNDRED TWENTY FOUR ONLY)

INCOME TAX CALCULATION

PARTICULARS	CUMULATIVE	PROJECTED	ANNUAL	PERQUISITES
BASIC	15000	165000	180000	ACCOMODATION 0
HOUSE RENT ALLOWANCE	2236	24596	26832	LOAN 0
INCENTIVE	5970	0	5970	OTHER 0
MOBILE_ALLOWANCE	300	3300	3600	PREVIOUS EMPLOYER INCOME 0
STATUTORY_BONUS	1250	13750	15000	
GROSS INCOME FROM SALARY:	24756	206646	231402	GROSS OTHER INCOME: 0
NET SALARY (GROSS INCOME FROM SALARY +GROSS OTHER INCOME): 231402				
DEDUCTIONS				
DEDUCTION U/S 16 (PROFESSIONAL TAX)		0		EDUCATION CESS 0
DEDUCTION U/S 16(IA) (STANDARD DEDUCTION)		50000		SECTION 87 RELIEF 0
DEDUCTION UNDER CHAPTER VI-A		0		SUR CHARGE 0
DEDUCTIONS U/S (10) AND (17)		0		TAX ON INCOME 0
DEDUCTIONS UNDER CHAPTER VI (SEC 80)		0		TAX ON INCOME [LESS 87 RELIEF] 0
INCOME / LOSS FROM HOUSE PROPERT U/S (71)		0		TAX RECOVERED 0
				TAXABLE INCOME (NET SALARY - DEDUCTIONS) 181402
TOTAL DEDUCTIONS		50000		TOTAL TAX PAYABLE 0
				BALANCE TAX PAYABLE 0

NOTE: THIS IS A COMPUTER GENERATED DOCUMENT DOES NOT REQUIRE ANY SIGNATURE.
 FOR ANY QUERY, PLEASE REACH US @ 1800-572-3333 OR WRITE TO HELP@QUESSCORP.COM

MAY 30 2024 11:44AM

YOUR EMPLOYEE BENEFITS PLATFORM

WORK ON WORQ APP

EXCLUSIVE OFFERS FOR QUESS EMPLOYEES

Dash

Date : July 31, 2020

To,

Saurabh Kumar
Shobhit University
Saharanpur (U.P.)

Dear **Mr. Saurabh Kumar**,

Sub : Offer of Employment

Further to your application and personal discussions had with us, we are pleased to offer you employment with us as **Research Associate - R&D (Mustard)** on the terms and conditions mutually agreed upon. You will be based at **Jaipur (Rajasthan)** and you will be reporting to **Mr. Rakesh Kumar Arora (Country Lead (R&D) – Oil Seed Crops)**.

You will receive Salary and benefits as detailed in the enclosed annexure.

This offer of employment will be effective from the date of your joining, which should be on or before **August 10, 2020**.

In accordance with the administrative requirements of the company, we will request you to kindly bring with you the following mandatory documents in original and Photo copies of the same at the time of your joining. After checking the below mentioned documents we will return the originals.

- Copy of the Relieving letter, Salary slip from the last organization you worked (if applicable)
- Certificate in support of your Educational qualifications
- Certificate in support of your Professional experience
- Four Passport size photographs (Color)
- Proof of Residence and Medical Fitness Certificate
- Photocopy of PAN Card, Aadhaar Card, Bank pass Book/Cancelled Cheque

We will issue a detailed appointment letter and other service conditions on your joining with us. Please sign and return your acceptance to this offer by indicating your joining date on or before above mentioned date within 7 days from the receipt of this letter. Failing which, this offer would be canceled without any further notice. Welcome to **Tierra Agrotech Limited** and look forward to your association & contribution to achieve the organizational objectives.

With best regards,
for Tierra Agrotech Limited


Pavan Kumar
Lead - Human Resource

(Acceptance)
Signature

TIERRA AGROTECH LIMITED
8-2-269/19/5/A/2, 1st Floor, Sravana Complex,
Kamalapuri Colony Lane, Next to L V Prasad Hospital,
Road No. 2, Banjara Hills, Hyderabad - 500 034.
Tel: +91 040 4850 6656, www.tierraagrotech.com
CIN: L01119TG2013PLC090004

Date : July 31, 2020

To,

Uday Pratap Singh
Shobhit University
Saharanpur (U.P.)

Dear Mr. Uday Pratap,

Sub : Offer of Employment

Further to your application and personal discussions had with us, we are pleased to offer you employment with us as **Research Associate - R&D (Mustard)** on the terms and conditions mutually agreed upon. You will be based at **Jaipur (Rajasthan)** and you will be reporting to **Mr. Rakesh Kumar Arora (Country Lead (R&D) – Oil Seed Crops)**.

You will receive Salary and benefits as detailed in the enclosed annexure.

This offer of employment will be effective from the date of your joining, which should be on or before **August 10, 2020**.

In accordance with the administrative requirements of the company, we will request you to kindly bring with you the following mandatory documents in original and Photo copies of the same at the time of your joining. After checking the below mentioned documents we will return the originals.

- Copy of the Relieving letter, Salary slip from the last organization you worked (if applicable)
- Certificate in support of your Educational qualifications
- Certificate in support of your Professional experience
- Four Passport size photographs (Color)
- Proof of Residence and Medical Fitness Certificate
- Photocopy of PAN Card, Aadhaar Card, Bank pass Book/Cancelled Cheque

We will issue a detailed appointment letter and other service conditions on your joining with us. Please sign and return your acceptance to this offer by indicating your joining date on or before above mentioned date within 7 days from the receipt of this letter. Failing which, this offer would be canceled without any further notice. Welcome to **Tierra Agrotech Limited** and look forward to your association & contribution to achieve the organizational objectives.

With best regards,
for Tierra Agrotech Limited


Pavan Kumar
Lead - Human Resource

(Acceptance)
Signature

TIERRA AGROTECH LIMITED
8-2-269/19/5/A/2, 1st Floor, Sravana Complex,
Kamalapuri Colony Lane, Next to L V Prasad Hospital,
Road No. 2, Banjara Hills, Hyderabad - 500 034.
Tel: +91 040 4850 6656, www.tierraagrotech.com
CIN: L01119TG2013PLC090004



UTTAM SUGAR MILLS LIMITED

Corporate Office: A-2E, 3rd Floor, C.M.A. Tower, Sector – 24, Noida – 201 301 (U.P.)

Tel. : 0120 –4525000, Fax : 0120 – 4525015

E-mail : uttamsugarnoida@gmail.com, uttamnoida@gmail.com

[Initial Offer Letter]

Dated: 08:10:2020

ANUBHAV
Shobhit University, Gangoh
Saharanpur, Uttar Pradesh-247341

Dear Anubhav,

Congratulations! We are pleased to confirm that you have been selected to work for Uttam Sugar Mills Ltd. We are delighted to make you the following job offer.

The position we are offering you is that of Field Officer - Cane at a monthly salary of 12000 per month. Benefits for the position also include Employer State Insurance Corporation ESIC Coverage.

We would like you to start work on 22:10:2020 at Uttam Sugar Mills Ltd. (Unit - 4), Shermau, Nakur, Dist: Saharanpur. Please report to Mr. Balinder Tomar, Senior Cane Manager.

Please sign the enclosed copy of this letter and return it by 12:10:2020 to indicate your acceptance of this offer.

We are confident you will be able to make a significant contribution to the success of our organization and look forward to working with you.

Thanking You,

For Uttam Sugar Mills Limited

Kanhaiya Sharma
HR-ADM





UTTAM SUGAR MILLS LIMITED

Corporate Office: A-2E, 3rd Floor, C.M.A. Tower, Sector – 24, Noida – 201 301 (U.P.)

Tel. : 0120 –4525000, Fax : 0120 – 4525015

E-mail : uttamsugarnoida@gmail.com, uttamnoida@gmail.com

[Initial Offer Letter]

Dated: 08:10:2020

HARSH
Shobhit University, Gangoh
Saharanpur, Uttar Pradesh-247341

Dear Harsh,

Congratulations! We are pleased to confirm that you have been selected to work for Uttam Sugar Mills Ltd. We are delighted to make you the following job offer.

The position we are offering you is that of Field Officer - Cane at a monthly salary of 12000 per month. Benefits for the position also include Employer State Insurance Corporation ESIC Coverage.

We would like you to start work on 22:10:2020 at Uttam Sugar Mills Ltd. (Unit - 4), Shermau, Nakur, Dist: Saharanpur. Please report to Mr. Balinder Tomar, Senior Cane Manager.

Please sign the enclosed copy of this letter and return it by 12:10:2020 to indicate your acceptance of this offer.

We are confident you will be able to make a significant contribution to the success of our organization and look forward to working with you.

Thanking You,

For Uttam Sugar Mills Limited

Kanhaiya Sharma
HR-ADM





UTTAM SUGAR MILLS LIMITED

Corporate Office: A-2E, 3rd Floor, C.M.A. Tower, Sector – 24, Noida – 201 301 (U.P.)

Tel. : 0120 –4525000, Fax : 0120 – 4525015

E-mail : uttamsugarnoida@gmail.com, uttamnoida@gmail.com

[Initial Offer Letter]

Dated: 08:10:2020

RAKESH KUMAR
Shobhit University, Gangoh
Saharanpur, Uttar Pradesh-247341

Dear Rakesh Kumar,

Congratulations! We are pleased to confirm that you have been selected to work for Uttam Sugar Mills Ltd. We are delighted to make you the following job offer.

The position we are offering you is that of Field Officer - Cane at a monthly salary of 12000 per month. Benefits for the position also include Employer State Insurance Corporation ESIC Coverage.

We would like you to start work on 22:10:2020 at Uttam Sugar Mills Ltd. (Unit - 4), Shermau, Nakur, Dist: Saharanpur. Please report to Mr. Balinder Tomar, Senior Cane Manager.

Please sign the enclosed copy of this letter and return it by 12:10:2020 to indicate your acceptance of this offer.

We are confident you will be able to make a significant contribution to the success of our organization and look forward to working with you.

Thanking You,

For Uttam Sugar Mills Limited

Kanhaiya Sharma
HR-ADM





UTTAM SUGAR MILLS LIMITED

Corporate Office: A-2E, 3rd Floor, C.M.A. Tower, Sector – 24, Noida – 201 301 (U.P.)

Tel. : 0120 –4525000, Fax : 0120 – 4525015

E-mail : uttamsugarnoida@gmail.com, uttamnoida@gmail.com

[Initial Offer Letter]

Dated: 08:10:2020

VINIT SAINI
Shobhit University, Gangoh
Saharanpur, Uttar Pradesh-247341

Dear Vinit Saini,

Congratulations! We are pleased to confirm that you have been selected to work for Uttam Sugar Mills Ltd. We are delighted to make you the following job offer.

The position we are offering you is that of Field Officer - Cane at a monthly salary of 12000 per month. Benefits for the position also include Employer State Insurance Corporation ESIC Coverage.

We would like you to start work on 22:10:2020 at Uttam Sugar Mills Ltd. (Unit - 4), Shermau, Nakur, Dist: Saharanpur. Please report to Mr. Balinder Tomar, Senior Cane Manager.

Please sign the enclosed copy of this letter and return it by 12:10:2020 to indicate your acceptance of this offer.

We are confident you will be able to make a significant contribution to the success of our organization and look forward to working with you.

Thanking You,

For Uttam Sugar Mills Limited

Kanhaiya Sharma
HR-ADM



ManpowerGroup Services India Pvt Ltd.
6th Floor, Vatika City Point
MG Road, Gurgaon - 122 002
Haryana, India

CIN- U74910DL1997PTC085591
T: +91 - 124 - 6795400
www.manpowergroup.com



Date: 11-Jan-2024

Subject: - Offer Letter for Fixed Term Contract assignment

Dear Vaseem,

Congratulations on your selection. This is further to our discussion regarding your appointment with ManpowerGroup Services India Pvt. Ltd. We have pleasure in offering you the position of 'MDO' with our Client "SYNGENTA INDIA PRIVATE LIMITED..." deputed at "Haryana" on a Fixed Term contract basis.

Start date of Assignment	: 16-Jan-2024
End date of Assignment	: 31-Aug-2024
Monthly In hand	: INR.18000/-
Travelling Allowance	: INR. 6500/-

Any statutory dues like PF, ESI, Bonus etc, if applicable, will be Paid / Deducted as per law. All taxes will be deducted as applicable by law.

Appointment letter and other terms and conditions of the contract would be provided after Acceptance of the offer letter, received by Manpower.

Kindly send the signed and accepted duplicate copy of the offer letter within 7 days of the start date, failing which it will be treated that this offer stands withdrawn automatically.

(As per the latest EPFO notification Aadhar card should contain complete Name, DOB (DD-MM-YYYY) and Gender).

Manpower Group services India Pvt. Ltd.

A handwritten signature in black ink, appearing to be "Vaseem", written over a circular stamp or mark.

Authorized Signature

ManpowerGroup Services India Pvt Ltd.

A handwritten signature in blue ink, appearing to be "Vaseem", written over a circular stamp or mark.

Accepted By
Vaseem

Page 1 of 1



GEETAGYAN SANSKAR ACADEMY

Affiliated to C.B.S.E., New Delhi (10+2)



Emp. Name : MS. AMBALIKA
Designation : TEACHER
Phone No. : 8194040698
Res. Address : VILL CHAPPAR CHIRI
POST AMBEHTA


Principal

Vidya Mandir Marg, Gangoh (SRE), (U.P.)-247341

Phone No. : +91-9457050185, 8868871082



Brain Boostable

14 April 2021 · 🌐

Arihant Jain: BRAIN BOOSTABLE

Join FREE Demo Online Abacus class to Observe instant change in your calculation.

Learn how to calculate without calculator.

To Get your calculation 200% more better.

Be a victor in math's.

15-04-2021 at 5:00 p.m

For more information... 📞 8171690201

Arihant Jain: Arihant Jain is inviting you to a scheduled Zoom meeting.

Topic: BRAIN BOOSTABLE DEMO CLASS

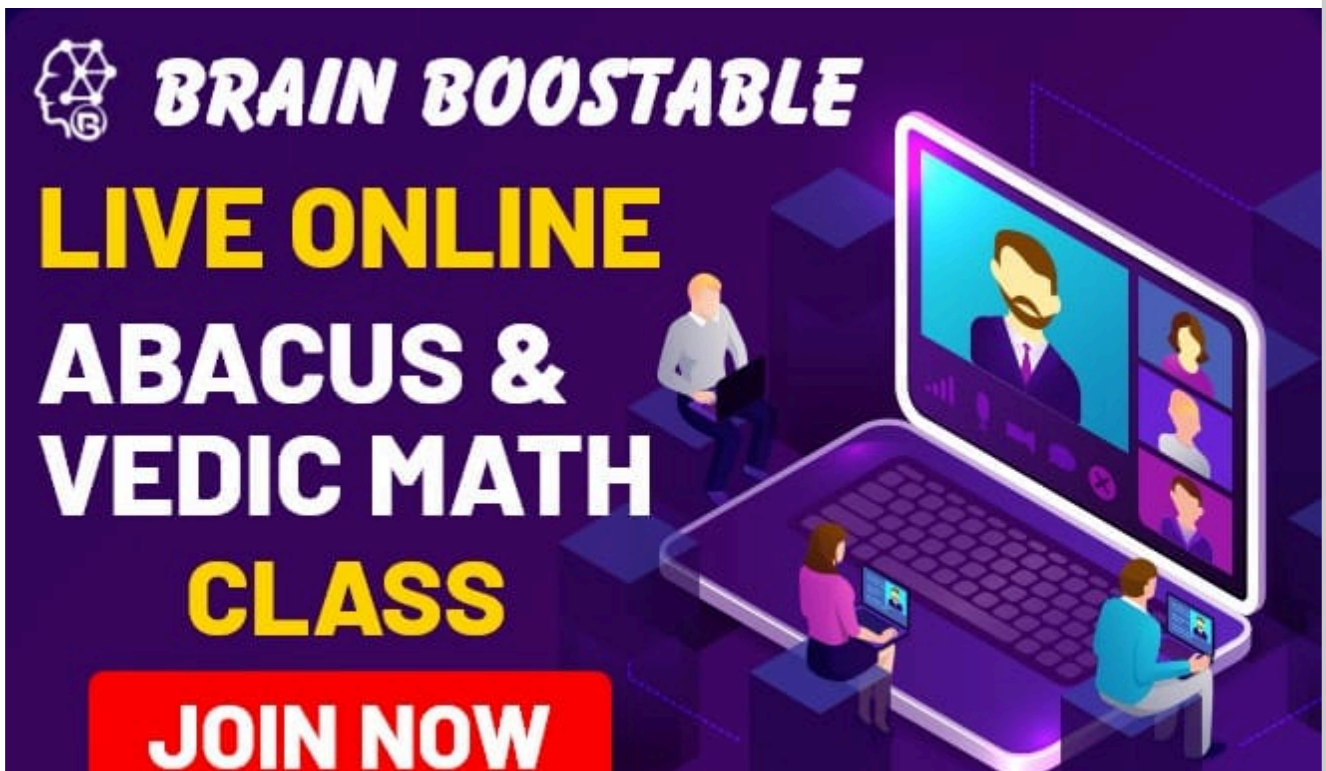
Time: Apr 15, 2021 05:00 PM India

Join Zoom Meeting

<https://us04web.zoom.us/j/75047114204...>

Meeting ID: 750 4711 4204

Passcode: T6than



Log in or sign up for Facebook to connect with friends, famil...

Log in

or

Create new account

M.R. S. ACADEMY



DEEPA RANI
ACCOUNTANT



+91 9759198917

IDENTITY CARD



**DISTRICT BAR ASSOCIATION
PANCHKULA**



Name PRATON KUMAR
F/H Name KALIRAM PRAJAPATI
Bar Council Enrolment No. PH/1239/2021
Bar Association Enrolment Year 2021
Date of Issue 26/05/2021

Secretary
District Bar Association
Panchkula
[Signature]
President/Secretary

IDENTITY CARD



BAR COUNCIL OF PUNJAB & HARYANA
(Under Advocates Act, 1961)



**NAME : PRATON KUMAR
ADVOCATE**
Enrolment No : PH/1239/2021
F. Name : KALI RAM PRAJAPATI
DOB : 10-07-1973
**Address : # 345 PART-2 SECTOR 20
PANCHKULA**

Valid Upto
09-02-2023

[Signature]
Holder's Sign

[Signature]
(Ajay Chaudhary)
Hony. Secretary

BAR COUNCIL OF UTTAR PRADESH

19, MAHARSHI DAYANAND MARG, PRAYAGRAJ-1

ID. UP P 04617/23



Name

Bilal

Advocate

Father/Husband Name

Rafa

Date of Birth

03/03/1997

Address

Moh. Mansura, PS. Jhinhana, Shamli

Enrollment No.

UP04617/23

Enrollment Dt.

23/03/2023



Rakesh Pathak

Member-Secretary

Bar Council of U.P.



IDENTITY CARD DISTRICT BAR ASSOCIATION

BAR COMPLEX, SECTOR-12, KARNAL-132001 (HRY)

Tel.: 0184-3295479, 3244443



Name of Advocate **YUVRAJ KAUSHIK**

Enrolment No. **KB/3173/2020** **P/4494/2020**

Enrolment Date **04/12/2020**

Address **171 SECTOR-8, KARNAL**

Phone **9138333330**



SUMIT MOHAN SHARMA
Secretary

Dist Bar Association Karnal

Sethana

KANWARPREET SINGH BHATIA
President

Dist Bar Association Karnal

BAR COUNCIL OF UTTAR PRADESH
19, MAHARSHI DAYANAND MARG, PRAYAGRAJ-1

ID: UP O 06157/22



Name

Shri. Rao Parvez Advocate

Father/Husband Name

Shri. Rao Jamshed Ali

Date of Birth

12/07/1998

Address

Moh. Chipiyan Thana Bhawan, Shamli

Enrollment No.

UP06157/22

Enrollment Dt.

23/04/2022



अज्ञानकुमार शुक्ल

Member-Secretary
Bar Council of U.P.

BAR COUNCIL OF UTTAR PRADESH
19, MAHARSHI DAYANAND MARG, PRAYAGRAJ-1

ID: UP O 06157/22



Name

Shri. Rao Parvez Advocate

Father/Husband Name

Shri. Rao Jamshed Ali

Date of Birth

12/07/1998

Address

Moh. Chipiyan Thana Bhawan, Shamli

Enrollment No.

UP06157/22

Enrollment Dt.

23/04/2022



अज्ञानकुमार शुक्ल

Member-Secretary
Bar Council of U.P.

IDENTITY CARD
BAR COUNCIL OF PUNJAB & HARYANA
 (Under Advocates Act, 1961)



NAME : MINTU SINGH ARORA
 ADVOCATE

Enrolment No : PH/2140/2020

F. Name : SINDER PAL SINGH

DOB : 07-12-1981


Address : W NO 13 AMLOH
 DISTT FATEHGARH SAHIB

Valid Upto
15-09-2027


 Holder's Sign


 (Gurtej Singh Grewal)
 Hony. Secretary

IDENTITY CARD
BAR COUNCIL OF PUNJAB & HARYANA
 (Under Advocates Act, 1961)



NAME : CHARANJIT SINGH
 ADVOCATE


Enrolment No : PH/2189/2020

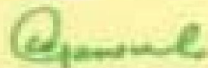
F. Name : BALDEV SINGH

DOB : 09-09-1976

Address : W NO 1 AMLOH
 DISTT FATEHGARH SAHIB

Valid Upto
15-09-2027


 Holder's Sign


 (Gurtej Singh Grewal)
 Hony. Secretary



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that Anuvart has been admitted on 11th September 2020 to be an advocate with Bar council of Panjab & Haryana vide enrollment no. A/07/PL/6969/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Anuvart In due course mostly on or after 25th November 2020

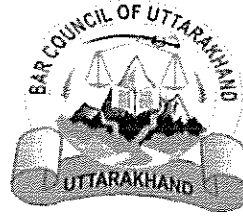
Thanking you,

Yours Sincerely,

Pankaj Madan

Chairman

(Bar Council)



BAR COUNCIL OF UTTARAKHAND

(Statutory body constituted under Advocates Act 1961)

REGISTRATION ACKNOWLEDGEMENT

This is to certify that Veenit Bansal has been admitted on 11th September 2020 to be an advocate with Bar council of Uttarakhand vide enrollment no. UK/09/678/2321 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Veenit Bansal in due course mostly on or after 1st December 2020

Thanking you,

Yours Sincerely,

Ramesh Rawat
Secretary
(Bar Council)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
11, बन्नी टावरस रोड, प्रयाग-211001
19, Mahatma Rajmarg Marg, Prayagraj-211001

BAR COUNCIL OF UTTAR PRADESH

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that Vinay Kumar Sharma has been admitted on 9th October 2020 to be an advocate with Bar council of Uttar Pradesh vide enrollment no. UP/6067/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Vinay Kumar Sharma in due course mostly on or after 19th December 2020

Thanking you,

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P.)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
19, Mahatma Bhawan Marg, Prayagraj-211001

BAR COUNCIL OF UTTAR PRADESH
(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that **Shukvinder Singh** has been admitted on **8th October 2020** to be an advocate with Bar council of Uttar Pradesh vide enrollment no. **UP/6061/2020** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Shukvinder Singh** in due course mostly on or after **19th December 2020**

Thanking you,

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
19, Mahatma Jayprasad Marg, Prayagraj-221001

BAR COUNCIL OF UTTAR PRADESH

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that Sandeep Kumar has been admitted on 11th October 2020 to be an advocate with Bar council of Uttar Pradesh vide enrollment no. UP/6057/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Sandeep Kumar In due course mostly on or after 20th December 2020

Thanking you,

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P.)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
11, मल्लिका भवन मार्ग, प्रयाग-211001
19 Mallika Bhawan Marg, Prayagraj 211001

BAR COUNCIL OF UTTAR PRADESH
(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that Renu Wadhava has been admitted on 11th October 2020 to be an advocate with Bar council of Uttar Pradesh vide enrollment no. UP/6058/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Renu Wadhava in due course mostly on or after 20th December 2020

Thanking you,

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P.)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
स.स. बरि दफतार बरि, एलएचसी-201001
19 Mukashi Bazaar, Varanasi-221001

BAR COUNCIL OF UTTAR PRADESH
(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that Ravi Panwar has been admitted on 18th October 2020 to be an advocate with Bar council of UP vide enrollment no. UP/6065/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Ravi Panwar In due course mostly on or after 20th December 2020

Thanking you,

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P.)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
३१, बंगला रोड, इलाहाबाद-२०१००१
38, Malabarji Deemed Marg, Prayagraj-211001

BAR COUNCIL OF UTTAR PRADESH
(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that Rahul Kumar has been admitted on 15th October 2020 to be an advocate with Bar council of Uttar Pradesh vide enrollment no. UP/6063/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Rahul Kumar In due course mostly on or after 20th December 2020

Thanking you.

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P.)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
(1) एन.ए. रोड, प्रयाग-211001
(2) Mahatma Bhawan Marg, Prayagraj-211001

BAR COUNCIL OF UTTAR PRADESH
(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that Mubasshira has been admitted on 11th October 2020 to be an advocate with Bar council of Uttar Pradesh vide enrollment no. UP/6059/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Mubasshira In due course mostly on or after 20th December 2020

Thanking you,

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P.)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that **Muleesha Naseem** has been admitted on **9th September 2020** to be an advocate with Bar council of Punjab & Haryana vide enrollment no. **A/07/PL/6966/2020** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Muleesha Naseem** in due course mostly on or after **25th November 2020**

Thanking you,

Yours Sincerely,

Pankaj Madan

Chairman

(Bar Council)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that Qudsiya has been admitted on 9th September 2020 to be an advocate with Bar council of Panjab & Haryana vide enrollment no. A/07/PL/6967/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Qudsiya In due course mostly on or after 25th November 2020

Thanking you,

Yours Sincerely,

Pankaj Madan

Chairman

(Bar Council)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
११, मही नगरम मार्ग, प्रयाग-२११००१
11, Mahandi Harmand Marg, Prayagraj-211001

BAR COUNCIL OF UTTAR PRADESH

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that Km. Varsha has been admitted on 9th October 2020 to be an advocate with Bar council of UP vide enrollment no. UP/6067/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Km. Varsha In due course mostly on or after 19th December 2020

Thanking you,

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P.)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that Harvinder Singh has been admitted on 9th November 2020 to be an advocate with Bar council of Panjab & Haryana vide enrollment no. A/07/PL/6916/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Harvinder Singh in due course mostly on or after 30th December 2020

Thanking you,

Yours Sincerely,

Pankaj Madan
Chairman
(Bar Council)



राज्य विधिज्ञ परिषद् उत्तर प्रदेश
THE BAR COUNCIL OF UTTAR PRADESH
११, इंदिरा नगर, प्रयाग-२११००१
19 Akshaya Nagar, Prayagraj 211001

BAR COUNCIL OF UTTAR PRADESH
(Statutory body constituted under Advocates Act 1961)

PROVISIONAL CERTIFICATE

This is to certify that **Abhinav Chaudhary** has been admitted on **8th October 2020** to be an advocate with Bar council of Uttar Pradesh vide enrollment no. **UP/6066/2020** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Abhinav Chaudhary** in due course mostly on or after **19th December 2020**

Thanking you,

Yours Sincerely,

Dharmendra Pandey
Hony. Secretary
(Bar Council of U.P)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that **Hanfiya Hameed** has been admitted on **9th November 2020** to be an advocate with Bar council of Panjab & Haryana vide enrollment no. **A/07/PL/6918/2020** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Hanfiya Hameed** in due course mostly on or after **30th December 2020**

Thanking you,

Yours Sincerely,

Pankaj Madan
Chairman
(Bar Council)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that Gaurav Verma has been admitted on 11th September 2020 to be an advocate with Bar council of Panjab & Haryana vide enrollment no. A/07/PL/6969/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Gaurav Verma In due course mostly on or after 25th November 2020

Thanking you,

Yours Sincerely,

Pankaj Madan

Chairman

(Bar Council)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that **Gaurav Verma** has been admitted on **11th September 2020** to be an advocate with Bar council of Panjab & Haryana vide enrollment no. **A/07/PL/6969/2020** and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to **Gaurav Verma** In due course mostly on or after **25th November 2020**

Thanking you,

Yours Sincerely,

Pankaj Madan

Chairman

(Bar Council)



PUNJAB & HARYANA BAR COUNCIL

(Statutory body constituted under Advocates Act 1961)

PROVISIONAL REGISTRATION CERTIFICATE

This is to certify that Ajay Saini has been admitted on 9th November 2020 to be an advocate with Bar council of Punjab & Haryana vide enrollment no. A/07/PL/6928/2020 and his name has been provisionally entered on the roll of advocates maintained by this council.

Provisional enrollment certificate and provisional identity card will be issued to Ajay Saini in due course mostly on or after 30th December 2020

Thanking you,

Yours Sincerely,

Pankaj Madan

Chairman

(Bar Council)

ZDL ZODIACAL PHARMACEUTICS PVT. LTD.

Z.O. : F-210, Transport Nagar, Sarojini Nagar, Lucknow - 226 012
R.O. : 7B/211, Sector-7B, Buddhi Vihar-II, Moradabad-244001
Phone : 9412242505, 7055586860, 8979218719
E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/24/06/11
Date: 24.06.2020

Dear **Mr. Ajam**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Ajam

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.

Saphnix Life Sciences

(A WHO-GMP Certified Company)



EMPLOYEE NAME : ANEESH KUMAR

EMPLOYEE CODE : 10251

DEPARTMENT : PRODUCTION

BLOOD GROUP : B+

EMERGENCY NO. : 9761105305



Ref. No.: ZDL/OFFERLETTER/24/06/12
Date: 24.06.2020

Dear **Mr. Anshuman**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Anshuman

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.

Date: 29-Jun-2024

200010338



APPOINTMENT LETTER

To,

Name : Mr.Gaurav Kumar

Location : Dehradun

Employee ID: 421381

Dear Mr.Gaurav

With reference to your application and subsequent interview you had with us, we are pleased to appoint you as -

Full Name: Gaurav Kumar

Designation: Officer

Location: Dehradun

Department Name: Production

Date of joining: 24-Jun-2024

Job Code: L4B

Report to: Mr. Ramdas Bhagwan Lonkar

Salary, Perks & Title: As per attached Annexure - I

The Terms of your appointment shall be as follows:

1. DEFINITIONS

- 1.1. Company: Shall mean Rusan Pharma Ltd.
- 1.2. Employment The Company hereby employs you, legally known as Gaurav Kumar and you accept such employment with the Company commencing on the date mentioned above and contingent to the terms and conditions pertaining to the employment as given below.
- 1.3. Confidential Information: shall mean formulations and techniques, formulae, recipes, processes, batch manufacturing and packaging records, standards, specifications and requirements, know-how and other technical information and data relating to the manufacture of drugs and pharmaceutical products. In addition, confidential information shall also mean the corporate strategies, marketing material, customers / prospective customer / wholesalers / distributors lists, supply prices to third parties, contracts, presentations relating to marketing of the drugs and pharmaceutical products.
- 1.4. Therapeutic Area Shall mean addiction treatment (for drug, alcohol, tobacco), pain management and central nervous system (CNS) diseases such as Alzheimer's, Schizophrenia and Parkinson's etc.
- 1.5. APIs Shall mean the Active Pharmaceutical Ingredients developed by Rusan's R&D center (NSRT Pvt Ltd) or manufactured by Rusan Pharma Ltd.
- 1.6. Finished Formulations: Shall mean tablets, capsules, creams, small volume parenteral, syrups transdermal patches, nasal / oral sprays, implants, depot injections, microneedle patches
- 1.7. Rivals of the Company: Shall mean other companies involved in the development of platform technology using the APIs and also manufacturing or marketing products in the same Therapeutic Area, whether in India or globally.
- 1.8. Assignment of Inventions Invention" includes all original works of authorship, developments, concepts, improvements, or trade secrets, whether or not patentable or registrable under copyright or similar Law, that the employee individually or jointly conceives of, develops, or reduces to practice

2. PROBATION & CONFIRMATION

- 2.1 You will be on probation for a period of six months commencing from the date of joining the company, which may be extended at the discretion of the Company. During the probationary period, if your services are not found satisfactory, the same shall be liable to be terminated with fifteen (15) days' notice without assigning any reason. You will not be entitled to any severance payment as a consequence of termination of employment during the probation period. The probation period may be extended at the sole discretion of the Company and Unless confirmed in writing, you shall be deemed as Probation even after the expiry of probation period. However, if you wish to resign in probation period, you will have to provide a written notice of resignation fifteen (15) days' in advance (Herein referred to as "Notice Period"). At the discretion & approval of Management if you wish to get relieved within the Notice Period, you will be liable to pay the Company fifteen (15) days' salary in lieu thereof. During the notice period you shall not avail any kind of Leave. Your absence during such period shall be treated as Leave without pay and the Notice period will be extended to the extent of the days remained absent. The Company may at its discretion waive the notice period and relieve you and you will be paid Salary only up to the last date of your employment with the company.
- 2.2 On completion of your probation period, the Company shall through a formal letter to the effect, confirm your employment with the Company. After confirmation, your services are liable to be terminated at sole discretion of the Company by providing you with One months' notice or payment in lieu thereof. However, if you wish to resign, after confirmation you will have to provide a written notice of resignation one (1) month in advance. After confirmation, you will not remain absent from the duties without obtaining any prior permission from the higher authority. If you remain absent without notice or prior permission for seven days consequently, you are liable to be discharged from the employment/services of the Company without notice or notice pay in lieu thereof.

Page - 1

RUSAN PHARMA LTD.

58-D, Government Industrial Estate, Charkop, Kandivali (West), Mumbai - 400 067, Maharashtra, India.

Phone No.: +91 (0) 22 4238 3000, +91 (0) 22 2868 2515 | Fax No.: +91 (0) 22 2868 9056

E-mail: enquiry@rusanpharma.com | Website: www.rusanpharma.com | CIN : U24230MH1994PLC077069

Scanned by TapScanner

Date: 29-Jun-2024



APPOINTMENT LETTER

2.3 If the Company decides to terminate your services within the Notice Period, the Company will be liable to pay one (1) month salary or the amount due payable to you until the end of your Notice Period whichever is less. At the time of termination or during the term of Notice Period, the Company may require you to complete the assignments on which you were working to the satisfaction of the Company before relieving you from the services.

3. MINIMUM EMPLOYMENT TERM & NOTICE PERIOD

- 3.1 You agree to work with the required professional skills, technical capabilities and resources for the Company for the term of one (1) year (hereinafter referred to as "Minimum Employment Term") from the date of joining.
- 3.2 This term of minimum of employment shall be effective from your first day at a work site and not from the date of this Appointment letter.
- 3.3 However, till the completion of the Minimum Employment Term, if you wish to resign, then you have to pay the Company an amount equivalent to twenty-five percent (25%) of his annual package (CTC), towards breach of Contract.
- 3.4 During the notice period you shall not avail any kind of Leave. Your absence during such period shall be treated as Leave without pay and the Notice period will be extended to the extent of the days remained absent.
- 3.5 The Company may at its discretion waive or extend the notice period. You will be relieved paid Salary up to the last date of your employment with the company.

4. SALARY & INCREMENT

- 4.1 Your annual increment will be determined on the basis of your efficient and satisfactory discharge of duties.
- 4.2 You will be advised from time to time about your performance especially if and when it falls below the satisfactory level. If the Management finds that you are incapable of performing the Job(s) assigned to you, in spite of the best efforts on your part, the Company will be at liberty to terminate your services at any time giving you twenty-four (24) hour notice or salary in lieu of such notice.

5. CONFIDENTIAL INFORMATION

- 5.1 You agree to retain the Company's Confidential Information and information related to its Products (API & Finished Formulations) as strictly confidential and a trade secret of the Company throughout the world.
- 5.2 You agree not to use, or cause to be used, the Company's Confidential Information or its Products (API & Finished Formulations) developed, manufactured and marketed in the Therapeutic Area by the Company, except for or on behalf of the Employer, not to disclose, directly or indirectly, to any future Employer or to Rivals of the Company.
- 5.3 Upon termination of employment, you agree to surrender to the Company all tangible forms of Company's Confidential Information which you may then possess or have under your control and agree not to use it in any part of the world with any other employer throughout your life.
- 5.4 You acknowledge that prior to your employment by the Company, you had no knowledge of the Confidential Information as is of a confidential and secret character and is vital to the continued success of the Company's business. You further acknowledge that you are employed by the Company in a capacity in which you will become acquainted with all or part of such Confidential Information. In order to safeguard the legitimate interests of the Company in such Confidential Information, it is necessary for you to protect such Confidential Information by holding it secret and confidential.
- 5.5 You shall promptly disclose to your reporting officer in the company any inventions, discoveries, writings, designs or business methods conceived or made by you while in the employment of the Company, individually or jointly during your employment with the company or one of its affiliates, whether patentable or un-patentable, or registerable as copy-righted material or trademark, shall be promptly and fully disclosed, shall be and become the absolute property of the Company.
- 5.6 You shall promptly disclose the customers and clients contacted by you while in the employment of the Company.
- 5.7 You agree that you shall not make, have made, replicate, reproduce, use, sell, incorporate or otherwise exploit, for your own or any other purpose, any of the Confidential Information or contact customers and clients of the Company that is or may be revealed to you by the Company unless specifically authorized to do so in writing by the Company.
- 5.8 You further acknowledge and agree that in the event that you do disclose, disseminate, distribute and/or release the Company's Confidential Information without the prior written consent of the Company, then the Company shall be entitled to seek immediate injunctive relief in order to enforce the provisions of this agreement including claim for damages arising by such conduct.

6. NON-COMPETE

- 6.1 You agree that in the event that you leave the Company, you shall not join the employment, services of any of the Rivals of the Company or companies to whom you have been introduced to during the time you have been a part of the Company.
- 6.2 You also agree that you will not contact or engage in Business with the clients, wholesalers, distributors and customers of Rusan while working with any future employer for a minimum period of Two (2) years after having left the employment of the Company.
- 6.3 You further agree that you shall also not start or commence any business which is similar in nature (in the same Therapeutic Area and/or engaged in the development of APIs or Finished Formulations/ identical to the business of the Employer, for a minimum period of Two (2) Years after having left the employment of the Company.
- 6.4 It is also agreed between you and the Company, hereto that in the event of breach of any of the condition of employment, including those stated hereinabove, you undertake to pay the damages caused to the Company. It is further agreed that in the event of any breach of the present Agreement committed by you, the Company is entitled to ensure a legal proceeding against you.
- 6.5 Exclusive Services. You are expected at all times faithfully, assiduously and to the best of your ability, experience and talent, perform to the Company's satisfaction, all of the duties that may be assigned to you from time to time. While you are in employment with the Company, you will not engage in any other employment, business or activity without the written consent of the Company. While you render services to the Company, you also will not assist any other person or organisation in competing with the Company or in hiring any employees of the Company.

7. NON-SOLICITATION OF EMPLOYEES AND CUSTOMERS

- 7.1 During the term of your employment, and for a period of Two (2) years immediately thereafter, you agree not to solicit any employee, customers of the Company or independent contractor of the Company on behalf of any other business enterprise, nor shall you induce any employee, customers of the Company or independent contractor associated with the Company to terminate or breach an employment, agreements, or other relationship with the Company.
- 7.2 All information, documents and data pertaining to the Company's business and work processes, inventions, customers, tools and machines or any other information proprietary to the Company and its subsidiary companies or associated companies, which have been given to you or gathered by you during the course of your employment, may not be disclosed to third party, either during or after your employment unless specifically approved by the Company in writing. Upon termination, all such documents, records and writings relating to the Company, which are in your possession shall be returned to the Company prior to the effective last date of employment in the Company.

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RUSAN PHARMA LTD.

58-D, Government Industrial Estate, Charkop, Kandivali (West), Mumbai - 400 067, Maharashtra, India.

Phone No.: +91 (0) 22 4238 3000, +91 (0) 22 2868 2515 | Fax No.: +91 (0) 22 2868 9056

E-mail: enquiry@rusanpharma.com | Website: www.rusanpharma.com | CIN : U24230MH1994PLC077069

Scanned by TapScanner

Date: 29-Jun-2024



APPOINTMENT LETTER

8. GENERAL

- 8.1. You shall indemnify, defend and hold the Company, its directors, officers, employees and agents, harmless from any and all claims, causes of action, damages, obligations or liabilities or any kind or nature arising out of or connected with any act or omission done by you
- 8.2. You will adhere to all Laws / Rules & regulations as framed by the Indian FDA Authorities as well as the provisions of the Narcotics Drugs and Psychotropic Substance Act. If you are found acting against the Company's interest either wilfully or negligently in any manner whatsoever, will be dealt with strictly and you will be solely responsible for the said acts and Company will not be responsible in any manner
- 8.3. You agree that you are not in breach of any obligations towards your previous employer
- 8.4. You will keep the Company informed of any change in your permanent and / or Residential address from time to time
- 8.5. Your place of posting at present will be at Rusan's Dehradun Facility (Uttarakhand, India) but you are liable to be transferred either permanently or temporarily to another Department, post or place, or to any other associate Company managed by the Directors of the Company to any place in India whether in existence or which may come into existence hereinafter without any extra remuneration. You shall not refuse to work at such a new post. Any refusal on your part will entitle the organisation to terminate your services without notice or notice in lieu thereof
- 8.6. You will have to work in any shift allotted to you and will have to undertake the journey as and when directed by the Competent Authority
- 8.7. You will be required to carry out the various assignments or any other work related to subsidiary firms / associates or sister concerns as the Management may decide from time to time
- 8.8. You will take proper care of the books, instruments, articles, property and things committed to your charge. The Competent Authority shall have right to deduct the money value of such things from your dues and take over necessary steps / appropriate disciplinary actions in the event of your failure to account for such property
- 8.9. That the age of retirement in the normal course is subject to your physical fitness or attainment of 60 years of age. Your Date of birth recorded with the company on the basis of your declaration in your application form is 07-Feb-1998 and the company will not accept any change on this account in future
- 8.10. Your continuation in employment is and will be subject to your remaining medically fit. The management will have a right to get you examined or re-examined any time during the tenure of your services with the organization, from any registered Medical practitioner / surgeon / physician of management's choice whose decision shall be final and will be binding on you.
- 8.11. In case of current employees of the Company, this Appointment Letter supersedes all previous Appointment Letters issued by the Company

9. TERMINATION OF EMPLOYMENT

- 9.1. You agree and understand that the Company's obligation to employ you is subject to your acceptable performance of the job responsibilities assigned by the Company from time to time
- 9.2. If you intentionally or unintentionally fail to perform to the satisfaction of the Company and/or the Company's Client, then it may result in the termination of your services to the Company.
- 9.3. The Company may terminate your employment with the Company for causes, which shall specifically include, but not limited to
- Direct or indirect competition with the Company on any given project,
 - Breach of written Company policy,
 - Breach of any covenant, obligation or representation contained in this Appointment Letter;
 - Dishonesty or criminal conduct;
 - Company discovers that you have misrepresented or falsified your pre-hire information submitted to the Company;
 - Upon discovery of breach of any obligations towards your previous employer,
 - Insubordination, or malfeasance

9.4. In case of termination of Employment by you or the Company for any reason whatsoever, you shall not be entitled to any action or claim against the Company before any court or Arbitrator, on the grounds of wrongful termination of employment, or any other grounds.

10. GOVERNING LAW & ARBITRATION

- 10.1. The provisions of this Appointment shall be interpreted, determined and enforced in accordance with the law of India.
- 10.2. In the event of any dispute or disagreement over the interpretation of any of the terms herein contained or any claim or liability of any party, the same shall be referred to Mumbai Court which shall have exclusive jurisdiction to the exclusion of all other Courts. You agree to this jurisdiction
- 10.3. If any provision of this Appointment shall be found by a judicial tribunal to be contrary to governing law, it shall be deemed null and void without annulling or rendering invalid the remainder of the agreement.
- 10.4. You agree that the terms and conditions of this agreement (clauses 5 & 8.1 & 8.2 only) shall remain binding on you throughout your life time even after termination of your services and/or resignation given to the Company
- 10.5. This Appointment Letter and the terms mentioned herein supersede all previous Appointment letters issued by the Company to you.

Kindly sign a copy of this appointment letter as a token of your having understood and accepted the Terms and Condition of your employment.

For Rusan Pharma Ltd	For the Employee
Signature: <u>Nilesh V Thakkar</u>	I hereby accept, agree and undertake to abide by the above mentioned Terms and Condition of my employment.
Full Name: NILESH V THAKKAR	Signature: _____
Designation: HEAD – HUMAN RESOURCES	Full Name: _____
Date: 29-Jun-2024	Date: _____

Page - 3

RUSAN PHARMA LTD.

58-D, Government Industrial Estate, Charkop, Kandivali (West), Mumbai - 400 067, Maharashtra, India.
Phone No.: +91 (0) 22 4238 3000, +91 (0) 22 2868 2515 | Fax No.: +91 (0) 22 2868 9056
E-mail: enquiry@rusanpharma.com | Website: www.rusanpharma.com | CIN : U24230MH1994PLC077069



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/24/06/14
Date: 24.06.2020

Dear **Mr. Gourav Saini**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Gourav Saini

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/24/06/15
Date: 24.06.2020

Dear **Mr. Himanshu Sharma**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Himanshu Sharma

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/24/06/13
Date: 24.06.2020

Dear **Mr. Naveen Kumar**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Naveen Kumar

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/24/06/16
Date: 24.06.2020

Dear **Mr. Rahul Kumar**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Rahul Kumar

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
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GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.



Acme Generics

Acme Generics Pvt. Ltd.

Work: Plot No. 115, HPSIDC Industrial Area, Davni, P.O. Gurumajra, Tehsil Nalagarh,
Distt. Solan (H.P.) - 174 101, India. | Ph.: +91 1795-248301-03 | Fax : 01795-248600
Reg. Office : Plot No. 132, 2nd Floor, Sector-82, JLPL, Mohali, Punjab-140308

Ref: ACME/OFF/HR/2024

06th August, 2024

**Mr. Rishabh Sharma,
Vill Sirska, Tehsil Nakur, Distt Saharanpur**

Subject: Offer Letter for Employment

Dear **Rishabh Sharma,**

Following our recent discussions, we are delighted to offer you the position “**Senior Officer – Quality Assurance Department**” with our Organization.

If you join our Organization, you will become part of a fast-paced and dedicated team that works together to achieve highest level of growth for company as well for its personnel. As a member of our Organization, we would expect for your commitment to deliver outstanding quality and results that exceed normal standards. In addition, we expect your personal accountability in all the fields of your working in our Organization. In return, we are committed in providing you with every opportunity to learn grow and stretch to the highest level of your ability and potential. We are confident you will find this new opportunity both challenging and rewarding.

Your salary shall be as per our mutual understanding including various perquisites etc. as per Policy of the Company. You are requested to send Offer letter acceptance along with your resignation acceptance in writing within 3 days of receipt of this communication. This offer letter is valid for 3 days from date of issuing lest we shall presume that you are not interested. After receiving below mentioned documents we can send confirmation letter for your joining.

You are required to join us as early as possible not later than **12th August, 2024**. Kindly bring hardcopies of the documents mentioned below at the time of date of Joining.

- Educational Qualifications (Provisional or final certificates of all qualifications obtained from SSC to date)
- Proof of Date of Birth.
- Salary particulars of previous employment.
- Photocopy of PAN Card and Adhaar Card.
- Eight passport size photographs

As a part of the joining formalities, you will be required to undergo a pre-employment medical checkup from **Hardev Hospital, Baddi (H.P.)**. This offer for employment is subject to you being medically declared fit by the prescribed Doctor of the Company. The detailed terms and conditions of your employment with the company shall be inscribed in your Appointment Letter which shall be binding upon you.

This letter is being issued to you in duplicate. You are requested to return one copy of this letter duly signed as a token of your acceptance.

Yours sincerely,

For Acme Generics Pvt. Ltd.

Authorized Signatory

Accepted By

(Vipan Kumar)



**GRACURE
PHARMACEUTICALS LTD.**

E-1105, Indl. Area, Phase-III, Bhiwadi (Raj.) India
Tel.: 01493-221316



Sachin Kumar

E.Code : 2482

Officer - Quality Assurance

Blood Group: B+ve

Emergency Contact No.

6396283033

Staff Code	76216
Emp Code	10027724
Designation	Senior Business Officer
Date-of-Joining	01-JAN-2021
HQ Name	SAHARANPUR
Manager Name	MUKUL VERMA
Division	Star Mankind
Emp Category	Confirmed





Health Begins Here

Ref. No.: ZDL/OFFERLETTER/24/06/18
Date: 24.06.2020

Dear **Mr. Shubham Kumar**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Shubham Kumar

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.

ZDL ZODIACAL PHARMACEUTICS PVT. LTD.

Z.O. : F-210, Transport Nagar, Sarojini Nagar, Lucknow - 226 012
R.O. : 7B/211, Sector-7B, Buddhi Vihar-II, Moradabad-244001
Phone : 9412242505, 7055586860, 8979218719
E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/24/06/17
Date: 24.06.2020

Dear **Mr. Shubham Dhiman**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Shubham Dhiman

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
Uniform Allowance	500.00	6000.00	Monthly
Education Allowance	200.00	2400.00	Monthly
Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.



August 17, 2021

CVN / GHAZIABAD

Mr. Tarun Panwar
Emp. Code: 40006097
Muzaffarnagar.

Dear Mr. Tarun Panwar,

We are pleased to appoint you as Marketing Executive in the **Management Grade SE1** in CVN division with effect from **01.09.2021**, on the following terms and conditions.

A. JOB DESCRIPTION

Your primary responsibility will be to promote sales of various products of the Company. You will be required to achieve sales targets and ensure collections as decided and conveyed to you by your superiors and Head Office from time to time. In order to ensure that the Company must maintain and improve its sales and competitive status and earning capacity, through concerted efforts aimed at improving overall efficiency and productivity, we will expect your full co-operation with the Company in all measures adopted for achieving this objective and comply with prevailing practices with regard to field working. You will also be responsible for Market Research, Customer Care and Services in the territory assigned to you and will contribute in the Strategic Planning process.

B. YOUR HEADQUARTER AND TERRITORY

To start with, your headquarter will be **Muzaffarnagar**.

The territory will be decided by your Area Manager and/or Regional Sales Manager. However, from time to time we may transfer you from one territory to the other or subdivide your territory or add new territories and/or appoint additional Medical Representatives/Trainees in your territory as per Company's requirement.

You will not leave your headquarter without prior permission from your superior except in cases of emergencies which should be duly informed.

C. SALARY

Your consolidated salary will be **Rs. 15100/- per month** apart from daily working allowance as stipulated below:

HQ (Metro)	:	Rs.265/-
(Non Metro)	:	Rs.255/-
Ex-STATION	:	Rs.270/-
OUT STATION	:	Rs.500/-
CONFERENCE	:	Rs.800/-

You will be entitled to various perks as per the enclosed sheet.

contd. page 2/-

D. PROBATION

1. You will be on probation for a period of six months from 01.09.2021. During this period you will be responsible for achieving sales target given to you from time to time and ensuring collection of payment for the sales effected in your territory. We will also watch your other professional skills like, selling skills, knowledge of the products and your ability to detail and interact with customers etc, and personal qualities like sincerity, initiative etc.
2. On satisfactory completion of your probation you will be confirmed in the services of the Company, by a separate letter. However, you shall continue to be on probation till such time a letter of confirmation is issued by the Company. In case the Company feels that there is a need to extend the probation period a letter would be issued to you extending your probation for a period of 6 months as is deemed necessary. If your performance is not found to be satisfactory of which, the Company will be the sole judge, your services may be terminated.
3. It is also understood and agreed that if you remain absent without prior permission or intimation for a consecutive period of 10 days or more, you shall be deemed to have left your appointment without giving any intimation to the Company, and hence your name will be liable to be struck off the rolls of the Company and this appointment shall, therefore, stand discontinued.

E. TRANSFER

1. You being a member of the field force, your services are transferable anywhere in India to any of the existing or future headquarters.
2. For the purpose of better understanding of the field working and exposure to different conditions for better learning and also to learn all other aspects of marketing, statistics, distribution, sales training, budgeting, etc, you may be transferred either to any other headquarter in the field or to the Head Office or any other Branches/Depots from time to time. As a general rule you will not work at one place for more than 3 years continuously. However, the Management reserves the right of using its own discretion in this regard.
3. Normally such transfers will be effective from the beginning of any month and we will be giving you a notice of minimum 15 days and a joining period of 2 to 3 days depending on the distance between the two headquarters.
4. In case at a future place of posting some of the terms and conditions prevailing there are different, you will be governed by those terms and conditions.

F. LAY-OFF

If for any reason, whatsoever, the Company is not in a position to provide work to you at any time in future, the Company shall have the right to lay you off as per the provisions of the law applicable at that time.

contd. page 3/-



- 3 -

G. ILLNESS

Your employment with the Company is subject to your medical fitness. Therefore at any point of time, if you are found UNFIT medically by a doctor appointed by the Company, your services will be liable for termination. In case of absents from duty due to prolonged illness, you can be called at Mumbai or the Regional Headquarter for medical examination and it shall be incumbent to abide by the directive in this regard.

H. OTHER GOVERNING RULES

You will abide by all the Rules and Regulations existing in the Company or to be framed by the Company from time to time in future, including those contained in the Company's employees Handbook or Manual prepared for the said purpose.

I. NOTICE PERIOD

Company reserves the right to specify the notice period required. However, either party can terminate this agreement by giving **one** month notice without furnishing any specific reason. Accordingly, amount in lieu of short notice period would be payable by either party giving short notice.

In the event of dishonesty or misconduct, the Company may terminate the employment any time without notice or payment in lieu of notice period.

J. AGE OF RETIREMENT

As per the existing rules of the Company, the retirement age is 58 years. You shall automatically retire on attaining the said age.

K. LEAVE

You will be entitled for leave as per rules of the Company.

Wishing you all the best!

Yours Sincerely,

For **LUPIN LIMITED**

K N SIVADASAN
SR. MANAGER-HR

LUPIN LIMITED

REMUNERATION STRUCTURE-W.E.F 01.09.2021



Mr. Tarun Panwar

Grade	SE1	
DESIGNATION	Marketing Executive	
	PM(Rs)	PA(Rs)
BASIC	15,100	181,200
HOUSE RENT ALLOWANCE	1,812	21,744
ADHOC ALLOWANCE	348	4,178
GROSS MONTHLY	17,260	207,122
PROVIDENT FUND (12%) OF BASIC		21,744
GRATUITY (4.81%) OF BASIC		8,716
ESIC (3.25% OF GROSS SALARY)		6,731
TOTAL RETIRALS		37,191
TOTAL FIXED CTC		244,313
BONUS / EXGRATIA		27,687
COST TO COMPANY		272,000

1. In-addition to the above, you will be covered under the following Schemes as per Company Policy:

- A. Mediclaim: This Policy covers self, spouse, two children and dependent parents, subject to a limit of Rs. 125,000 /-.
- B. Group Accident Insurance: The Insurance coverage for your grade is Rs. 1,000,000 /-.
- C. Group Term Life Insurance: The Insurance coverage for your grade is Rs. 1,000,000 /-.

2. All payments are subject to the provisions of Income Tax Act.

K N SIVADASAN
SR. MANAGER-HR

ZDL ZODIACAL PHARMACEUTICS PVT. LTD.

Z.O. : F-210, Transport Nagar, Sarojini Nagar, Lucknow - 226 012
R.O. : 7B/211, Sector-7B, Buddhi Vihar-II, Moradabad-244001
Phone : 9412242505, 7055586860, 8979218719
E-mail : zdlpharmaceutics@yahoo.com, zdlpharmaceutics@gmail.com
Website : www.zdlpharma.com



Health Begins Here

Ref. No.: ZDL/OFFERLETTER/24/06/19
Date: 24.06.2020

Dear **Mr. Vijay Kumar**

In reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Marketing Trainee**.

Your Headquarter has been decided at **Dehradun, Uttarakhand** presently, which shall be your working headquarter. Your services are liable to be transferred to any other place and be posted at any other headquarter in any part of the country without assigning any reasons, with mutually agreed terms and conditions given below.

At the time of joining, we expect you to bring/mail the following:

- Copy of testimonials of academic qualifications
- Two passport size photographs (if not already submitted)
- Proof of Address
- Date of Birth Proof

We look forward to a long and mutually rewarding relationship.



Date: 24.06.2020

Dear Mr. Vijay Kumar

Your yearly Salary Package will be:

SALARY HEAD	AMOUNT (P.M)	AMOUNT (P.A)	MODE OF PAYMENT
Basic Salary	5000.00	60000.00	Monthly
House Rent Allowance	3000.00	36000.00	Monthly
Conveyance Allowance	1600.00	19200.00	Monthly
Medical Allowance	1200.00	14400.00	Monthly
Transport Allowance	1500.00	18000.00	Monthly
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Productivity Allowance*	2000.00	24000.00	Monthly
Bonus (Approx.)**	800.00	9600.00	Disbursement on Diwali as per Company norms.
GROSS TOTAL	15800.00	189600.00	

This salary is for 6 (Six) months if you will perform 100% as per the norms of the Company.

**Productivity Allowance will be applicable after 6th Month depending on your performance and productivity. The decision to disburse the same solely depends on the Management.*

***Bonus will be calculated and disbursed annually on Diwali in the corresponding FY.*

With Best Wishes

Sanjay Amar

(Authorized Signatory)



Date: 24.06.2020

Your daily working allowance with following Terms & Conditions as under below:-

No.	Allowance Head	Rate	
1.	Head Allowance	Rs. 190/-	Per Day to be charged with Expense.
2.	Ex-Head Allowance	Rs. 210/-	
3.	Outstation	Rs. 500/-	
4.	Telephone/Internet Allowance	Rs. 350/-	Per Month to be charged with Expense.
5.	City Compensatory Allowance (CCA)*	Rs. 2000/-	Per Month to be charged with Expense.

Traveling charges For Ex – Head Quarter & Out station: - Rs. 1.80 per Kilometer UPTO 300 K.M. one way & there after travel fares would be sanctioned on actual Bus fare or Sleeper Class train fare.

**CCA has been provided to you as a compensation for the cost of living in a Tier-2 city.*



You are advised to full fill the following Conditions:-

- Your call average should be minimum 12 Doctor & 6 chemists per Day.
- Coverage of Doctors / chemist should be Minimum 95%.
- Your Daily Call Report (DCR) must be sent to the company's e-mail address on a daily basis.

Failing to comply with the above mentioned conditions, your allowances will be applicable as per the % achievement of your coverage.

Regards

ZDL (Zodiacal) Pharmaceuticals Pvt. Ltd.

Terms and conditions:

- On leaving the organization, deduction of full imprest cash will be included in the deductions from your final settlement
- Rs.15000 will be levied on you if you leave the organization without a notice period of 1 Month.
- There should be 0 outstanding on all Stockiest and Doctor Counters before you leave the organization.
- In case the company discovers that you have furnished any false or fake information (including documentation) for securing employment with the company, disciplinary action may be taken against you. The company may relieve you from your services immediately without any notice or paying any pending dues with the company.
- If needed, you may be transferred / deputed, at the company's sole direction within India in any capacity. Such transfer/deputation shall not entitle you to ask for revision in your salary or any terms or conditions of your service or the continuation of any benefits or perquisite at the new location.
- During the period of employment, you are not entitled to take part time employment, assignment, consultancy with any company, firm, person or concern.
- There should be no involvement in any other trade or business. If you are found to be indulging in such activities, your services shall be liable for termination.
- In the event of any dispute or difference in connection with or arising out of your employment terms/ conditions, the court, tribunals and or Authorities at Moradabad only shall have exclusive jurisdiction to entertain, try and decide such dispute.
- Incentives and other rewards (if any) will only be received when you are under the employment of the company and its dispersion depends solely on the Management.
- Bonus will only be disbursed if you are on the payroll of the company at the time of disbursement.
- LTA (if applicable) will only be reimbursed if you are under the employment of the company.



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ASST. EXECUTIVE
PRODUCTION

Emp. Code ACS11480

Unique Code 107935

(B.PHARM (2016-20) Batch)

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)

2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

No. UPPCI 3196

Dated 25-4-21

To,

The Principal

Department of Pharmacy

Shobhit University, Adarash

Vijendra Institute of Pharmaceutical Science Gangoh (S-R-E) 247341

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Vinit Kumar

S/o, D/o, W/o, Mr. Pramod Kumar

has applied in this council for Registration as Pharmacist on the basis of

Bachelor of Pharmacy Qualification obtained from your institution vide Roll No.

16013700057 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully

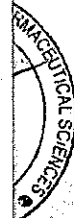

Registrar

U.P. Pharmacy Council
Lucknow

Under State Act 03/2012)
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2021

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UTTAR PRADESH PHARMACY COUNCIL
(Constituted under Chapter III of the Pharmacy Act 1948)
2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

under State Act 03/2012)
dra Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPCI 3195

Dated 26.4.21

Department of Pharmacy
Shrihit University, Adarav
Vignesh Institute of Pharmaceutical Science Jangoh (SR5)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms. Gaurav Kumar

16/2021

S/o, D/o, W/o, Mr. Rakesh Kumar Saini

has applied in this council for Registration as Pharmacist on the basis of
Bachelor of Pharmacy Qualification obtained from your institution vide Roll No.
16013700020 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Chetan
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Encl - Photocopy of

FINAL YEAR Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



(B. Pharm (2016-20) Batch)

Established 1956

UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)

2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003



FORM 'B'

Confidential/Regd. Post

No. UPPCI ~~79~~ 3966

Dated ... 01-06-21

To,

The Principal

Adarsh Vifendra Institute
of Pharmaceutical Sciences,
Shobhit University, Saharanpur (247241)

er State Act 03/2012)
Marg,
ar Pradesh

2021

Sub :- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms VIJAY KUMAR

S/o, D/o, W/o, Mr. MANGE RAM

has applied in this council for Registration as pharmacist on the basis of B. Pharma.
Qualification obtained from your institution vide Roll No. 16013700056 in the
year 2020. The photocopy of said Diploma/Degree/Marksheet is enclosed
herewith for ready reference.

Please let this Council know whether the said candidate has actually passed
the above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith
confirmation letter. A copy of letter by which your Institution as approved by PCI
New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

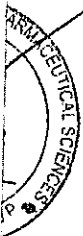
Final year

.....Certificate

Your's faithfully

Registrar

U.P. Pharmacy Council
Lucknow



Vijay
year
of



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Under State Act 03/2012)
ra Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPC/ 6308

Dated 30/7/21.....

Adarsh vijendra Institute
of Pharmaceutical Sciences
Shreehit University (Gangoh Saharanpur)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

8/2021

Mr./Ms PANKAJ kumar

S/o, D/o, W/o, Mr. SURENDRA kumar

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm Qualification obtained from your institution vide Roll No.

16013700035 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Pankaj
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itute of

Encl - Photocopy of

Your's faithfully

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow



PIN: 226016, Indira Nagar 50
From: SHREEHIT UNIVERSITY, SAHARANPUR
@1240gms
Amt: 91.30 (Cash) 1216.30
<Track to www.indiapost.gov.in>
(Bilal Yashwanth) 09896 88888 09896 88888

BIHAR STATE PHARMACY COUNCIL



(Constituted Under the Pharmacy Act, 1948)

☎ : 0612-2300095

B. M. DAS ROAD, PATNA - 800 004

Ref. / Letter No. BPC - 745/2021

Patna, Date : 17/07/2021

Registrar,
Bihar State Pharmacy Council,
B. M. DAS Road, Patna - 4.

Confidential
To,

Registrar,
Shobhit University,
Adarsh Institutional Area,
Babu Vijendra Marg, Gangoh,
Saharanpur-247341

Subject: - Confirmation of B. Pharm of Bablu Kumar

Sir,

Bablu Kumar S/O Sudama Singh has passed B. Pharm, from Adarsh Vijendra Institute of Pharmaceutical Sciences, Gangoh Under Roll No. 16013700016 & Enrollment No. 2016010349 and awarded provisional Degree certificate from Shobhit University, Gangoh, Dated 26/11/2020. He has applied for registration in this council along with B. Pharm. Marks sheet, Registration Fees, Industrial Training and other documents etc. I therefore request you to kindly confirm about the authentication of B. Pharm issued Bablu Kumar S/O Sudama Singh and also confirm about the approval from P.C.I., New Delhi of said institution for the purpose of registration. An early reply is to highly appreciated.

Encl:- Xerox copy of Provisional Certificate, Final Year Mark;s Sheet

Your's faithfully

(B.Nayak, M. Pharm)

Registrar

Bihar State Pharmacy Council
B. M. Das Road, PATNA - 4 (Sinar)
Pin Code-800 004

Signature
17/07/2021



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

Confidential/Regd. Post

No. UPPCI 9942

Dated 9/11/21

To,

The Principal

Adarsh Vijendra

Institute of Pharmaceutical
Science (Gangoh Saharanpur)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms ANEESH KUMAR

S/o, D/o, W/o, Mr. GHANSHYAMDAS

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm Qualification obtained from your institution vide Roll No.

16013700007 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Pradesh under State Act 03/201
u Vijendra Marg,
7 341, Uttar Pradesh
34500
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17/11/2021

Mr. Anesh
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nstitute of



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

under State Act 03/2012)
dra Marg,
Uttar Pradesh

To,

The Principal

Adarsh Vijendra
Institute of Pharmaceutical
Science Ganga (Saharanpur)

Confidential/Regd. Post

No. UPPCI 9943

Dated 9/11/21

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms AKSHYA KUMAR SAINI

S/o, D/o, W/o, Mr. RADHE SHYAM SAINI

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your institution vide Roll No.
16013780006 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

7/11/2021

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Mr. Akahya
et B. Pharm
constituent

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

under State Act 03/2012)
dra Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPC/ 10136

Dated16/11/2021.....

Aadesh vijender
Institute of Pharmaceutical
Science Gansoh (Seharanpury)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

2/2021

Mr./MsSaurabh.....

S/o, D/o, W/o, Mr.vinod kumar.....

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm Qualification obtained from your institution vide Roll No.

16013700046 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Saurabh
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hobhit

Thanking you.

Encl - Photocopy of

Your's faithfully

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

under State Act 03/2012)
ndra Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPC/ 10137

Dated16/11/2020

Adarsh Vijendra
Institute of Pharmaceutical
Science Gangaoh (SAHARANPUR)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Ashish kumar

2/2021

S/o, D/o, W/o, Mr.

has applied in this council for Registration as Pharmacist on the basis of

B.Pharm

Qualification obtained from your institution vide Roll No.

16017300013

in the year 2020

The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Ashish
in the
of

Thanking you.

Encl - Photocopy of

Your's faithfully

..... Certificate

[Signature]
Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

under State Act 03/2012)
Ira Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPC/ 10138

Dated16/11/2021.

Adarsh vijender
Institute of Pharmaceutical
Science Gangoh (Sahasnagar)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms

Arokey Kumar

/2021

S/o, D/o, W/o, Mr.

Bhushan

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma

Qualification obtained from your institution vide Roll No.

10013700005

in the year2020..... The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

day
year
of

Thanking you.

Encl - Photocopy of

Your's faithfully

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

Under State Act 03/2012)
Lekhraj Marg,
Lucknow, Uttar Pradesh

To,

Confidential/Regd. Post

No. UPPC/ 10139

Dated16/11/2021.....

The Principal

Adarsh vidyalaya

Institute of Pharmaceutical
Science (Sahasranpur)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Sawabh

S/o, D/o, W/o, Mr. Kehar Singh

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm. Qualification obtained from your institution vide Roll No.
16013700045 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

2/2021

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 15

Confidential/Regd. Post

No UPPCI 5777

Dated 02/07/21

The Principal

Adarsh Vajnalna
Institute of Pharmaceutical
Sciences Ganga Sahaypur

CONFIRMATION & VERIFICATION OF D. PHARMAB, PHARMAM, PHARMAQUALIFICATION

Mr/Ms *AZAM*

To, D/o, W/o, Mr. *KAMIL*

as applied in this council for Registration as Pharmacist on the basis

B. Pharm Qualification obtained from your institution vide Roll
16013700004 in the year *2020*. The photocopy

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirm
letter. A copy of letter by which your Institution as approved by PCI New Delhi may
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithful

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Under State Act 33/2012)
a Marg.
Uttar Pradesh

To,

The Principal

AVI P.S., SHOBHIT
UNIVERSITY, GANGOH
(S.R.E.)

Confidential/Regd. Post

No. UPPC/ 2728

Dated 31/3/22

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

04/2022

Sir,

Mr./Ms NISHA

S/o, D/o, W/o, Mr. M.R. MEHMOOD HASAN

has applied in this council for Registration as Pharmacist on the basis of

B. PHARMA Qualification obtained from your institution vide Roll No.

16613700026 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Nisha D/o
020 from
University,


Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

FINAL YEAR Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

To,

No. UPPCI 2731

Dated 31/3/22

The Principal

A.U.P.S., SHOBHIT

UNIVERSITY, GANSAH

(S.R.E.)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms SHUBHAM DHZMAN

S/o, D/o, W/o, Mr. U.P.I.W. KUMAR

has applied in this council for Registration as Pharmacist on the basis of

D. Pharma Qualification obtained from your institution vide Roll No.

16013700050 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

FINAL YEAR Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

Under State Act 03/2012)
ra Marg.
ttar Pradesh

2022

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

State Act 03/2012)
arg.
Pradesh

FORM 'B'

To,

Confidential/Regd. Post

The Principal

No. UPPCI/ 3689

Dated 19/14/22

ADARSH VIJENDRA INSTITUTE

OF PHARMACEUTICAL SCIENCES

S.H.O. BHIT UNIVERSITY, GANWOH (SAHARANPUR)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

1/2022

Sir,

Mr./Ms MOHD. SAMOON

S/o, D/o, W/o, Mr. HAROON AHMAD

has applied in this council for Registration as Pharmacist on the basis of

B. PHARMA Qualification obtained from your institution vide Roll No.

16013700506 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Mohd.
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Thanking you.

Encl - Photocopy of

Your's faithfully

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

Act under State Act 03/2012)
Indira Marg,
Lucknow, Uttar Pradesh
226 000

To,

Confidential/Regd. Post

No. UPPCI/2331

Dated 24/3/22

The Principal

Adarsh Vaidya Institute
of Pharmaceutical Sciences

(A Constituent Institute of
Shobhit University)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

30/04/2022

Sir,

Mr./Ms. Abhishek Bhardwaj

S/o, D/o, W/o, Mr. Ambhish Bhardwaj

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your institution vide Roll No.

16013700003 in the year 2021. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Mr. Abhishek
B. Pharm in
your institute of

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Encl - Photocopy of
Final year Certificate

Registrar	
IN	OUT
<i>[Signature]</i>	



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act, 1948)
Lokraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM-B

Confidential/Rogd. Post

No UPPO/ 5770

Dated ... 2. 2/07/21

To

The Principal

Adarsh Vijendra
Institute of Pharmaceutical
Sciences, gangoh Sahanganpur (U.P.)

Sub - CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms *Mohd. Ahmad*

S/o, D/o, W/o, Mr. *Anshad ali*

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your Institution vide Roll No
16013700027 in the year *2020*. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution. If so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully

[Signature]
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter II of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'E'

Confidential/Regd. Post

No. UPPC/ 5776 -

Dated 22/07/21

The Principal

Adarsh Vidyapeeth

Institute of Pharmaceutical

Science (Shahid University) (Gangohi St. K)

CONFIRMATION & VERIFICATION OF D. PHARMACY/ B. PHARM/ M. PHARMA QUALIFICATION

Mr/Ms Arshad Raouf

No. D/o. W/o. M/o. Noor mahammad

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm. Qualification obtained from your Institution vide Roll No

16013700012 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your Institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution is approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you

Your's faithfully

Encl - Photocopy of

Final year Certificate

Regd. Secy

U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

No. UPPC/1943

Dated 12/02/21

To,

The Principal

Adansh Vijendra Institute
of Pharmaceutical
Sciences, Mangoh Saharanpur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Sagan

S/o, D/o, W/o, Mr. Balendra Singh

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your institution vide Roll No.
16013700042 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final Certificate

Your's faithfully


Registrar

U.P. Pharmacy Council
Lucknow

Act 03/2012)

adesh



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

To,

No. UPPC/ 1944

The Principal

Dated 12/12/21

Adarsh Vijendra
Institute of Pharmaceutical
Sciences Ganga
Sahasrampur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARM/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms NITIN KUMAR

S/o, D/o, W/o, Mr. Raj Kumar

has applied in this council for Registration as Pharmacist on the basis of
B. Pharma Qualification obtained from your institution vide Roll No.
16013700034 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

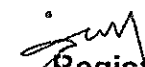
Thanking you.

Encl - Photocopy of

Final

..... Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)

2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Under State Act 03/2012)
Kendra Marg,
Lucknow, Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPC/1945

Dated 11/12/20

Adresh. wisendna. institute. of. Pharmaceutical. sciences,
Shobhit. university. Gangaoh
Saharanpur. U.P.

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

06/2021

Mr./Ms Prashant. kumar

S/o, D/o, W/o, Mr. Sandeep. kumar

has applied in this council for Registration as Pharmacist on the basis of

B. Pharma Qualification obtained from your institution vide Roll No.

14013700055 in the year 2014-2018. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Mr. Nitin
the year
stitute of

Encl - Photocopy of

final year (2018) Certificate

Your's faithfully

Registrar

U.P. Pharmacy Council
Lucknow





UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Under State Act 03/2012)
a Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

No. UPPCI 3197

Dated 28.6.21

The Principal

Department of Pharmacy

Shobhit University, Alwarh

Vijendra Institute of Pharmaceutical Science Gangaoh (S.R.E)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

6/2021

Mr./Ms Chetan Saini

S/o, D/o, W/o, Mr. Madan Lal Saini

has applied in this council for Registration as Pharmacist on the basis of
Bachelor of Pharmacy. Qualification obtained from your institution vide Roll No.
16013700019 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

r. Chetan
m in the
stitute of

Encl - Photocopy of

FINAL YEAR Certificate

Your's faithfully

Registrar

U.P. Pharmacy Council
Lucknow





UTTAR PRADESH PHARMACY COUNCIL
(Constituted under Chapter III of the Pharmacy Act 1948)
2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

No. UPPCI 828

Dated 17/02/21

for State Act 03/201;
Marg,
r Pradesh

To,

The Principal

A. DARSH VIKENDRA INSTITUTE
OF PHARMACEUTICAL SCIENCES
GANGOH, SAHARANPUR (247341)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms M.D.H.D. NAFEEES

S/o, D/o, W/o, Mr. M.D.H.D. KHURS HID

has applied in this council for Registration as Pharmacist on the basis of B. PHARMA Qualification obtained from your institution vide Roll No. 16013700030 in the year 2016-2020. The photocopy of said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

final year Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL
 (Constituted under Chapter III of the Pharmacy Act 1948)
 2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

No. UPPCI 825

Dated 17/07/21

sh under State Act 03/201;
 ndra Marg,
 Uttar Pradesh
 0

To,

The Principal
 ADARSH VIJENDRA INSTITUTE OF
 PHARMACEUTICAL SCIENCES (SHOBHIT UNIVERSITY)
 GANGOH, SHEARANPUR, Pin - 247341

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms GOURAV SAINI

S/o, D/o, W/o, Mr. MUKESH SAINI

2/2021

has applied in this council for Registration as Pharmacist on the basis of

B. PHARMA

Qualification obtained from your institution vide Roll No.

16013700501

in the year 2016/2020

The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Certificate

Your's faithfully


 Registrar
 U.P. Pharmacy Council
 Lucknow

Mohd.
 In the
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UTTAR PRADESH PHARMACY COUNCIL
(Constituted under Chapter III of the Pharmacy Act 1948)

2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM B

Confidential/Regd. Post

No. UPPCI 026

Dated 17/02/21

Under State Act 03/20
ndra Marg,
Uttar Pradesh

To,

The Principal

ADARSH VIJENDRA INSTITUTE
OF PHARMACEUTICAL SCIENCE

SHOBHIT UNIVERSITY GANGOH- 247341

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms ANKUR DESHWAL

S/o, D/o, W/o, Mr. SHIVKUMAR

has applied in this council for Registration as Pharmacist on the basis of

B. PHARM Qualification obtained from your institution vide Roll No.

16013700008 in the year 2020 The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of
B. PHARM FINAL YEAR Certificate


Registrar
U.P. Pharmacy Council
Lucknow

2021



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

No. UPPCI 822

Dated 17/02/21

To,

The Principal

ADARSH VIJENDRA

INSTITUTE OF PHARMACEUTICAL

SCIENCES SHOBHIT UNIVERSITY GANGOH. 247341

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms RAHUL KUMAR

S/o, D/o, W/o, Mr. MAINPAL

has applied in this council for Registration as Pharmacist on the basis of

B. PHARM

Qualification obtained from your institution vide Roll No.

16013700037

in the year 2020

The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

B. PHARM FINAL YEAR Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

Under State Act
Indra Marg,
Uttar Pradesh

2021



UTTAR PRADESH PHARMACY COUNCIL
 (Constituted under Chapter III of the Pharmacy Act 1948)
 2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

Under State Act 03/2012
 Ara Marg,
 Uttar Pradesh

FORM 'B'

To,

Confidential/Regd. Post

The Principal

No. UPPCI/6726

Dated 2/7/21

Department of Pharmacy

Shobhit University, Raebareilly

Vijendra Institute of Pharmaceutical Science Gangaoh (S.A.E)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

08/2021

Sir,

Mr./Ms GOURAV PARTESH

S/o, D/o, W/o, Mr. SUSHIL PARTESH

has applied in this council for Registration as Pharmacist on the basis of
 Bachelor of Pharmacy Qualification obtained from your institution vide Roll No.
 16013700021 in the year 2020

The photocopy of said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... FINAL YEAR Certificate

Your's faithfully

Registrar
 U.P. Pharmacy Council
 Lucknow



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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI/ 6763

Dated. 4/9/21

under State Act 03/2012)
dra Marg,
Uttar Pradesh

To,

The Principal

ADARSH VIJENDRA INSTITUTE
OF PHARMACEUTICAL SCIENCES,
LANGOH SAHARAMPUR, PIN no. 247341

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms SHEVAM SAINI

S/o, D/o, W/o, Mr. SUBHASH SAINI

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm Qualification obtained from your institution vide Roll No.

16013700044 in the year 2020 The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow

/2021

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI/6765

Dated 4/8/21

under State Act 03/2012)
dra Marg,
Uttar Pradesh

To,

The Principal

ADARSH VIJENDRA INSTITUTE
OF PHARMACEUTICAL
SCIENCE Gajoh SAHARANPUR. PIN-247341.

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms MOHD - GALIB.

S/o, D/o, W/o, Mr. SALEEM.

/2021

has applied in this council for Registration as Pharmacist on the basis of
B.Pharm. Qualification obtained from your institution vide Roll No.
16013700502 in the year 2016 - 20. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

..... Certificate

Your's faithfully

[Signature]
Registrar
U.P. Pharmacy Council
Lucknow

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le
of

UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.



FORM 'B'

Confidential/Regd. Post

No. UPPCI 6764

Dated 4/8/21

Under State Act 03/2012
Indira Marg,
Lucknow
Uttar Pradesh

To,

The Principal

ADARSH VIJENDRA

INSTITUTE OF

PHARMACEUTICAL SCIENCE GANGOH SAHARANPUR-247391

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms SHALIK

S/o, D/o, W/o, Mr. AB. KADIR

has applied in this council for Registration as Pharmacist on the basis of

B. PHARM Qualification obtained from your institution vide Roll No.

16013700048 in the year 2016-2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow

2021

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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 6723

Dated 3/9/21

Under State Act 03/201
Indira Marg,
Uttar Pradesh

To,

The Principal

ADARSH VIJENDRA INSTITUTE
OF PHARMACEUTICAL SCIENCES ADARSH
INSTITUTIONAL AREA BABU VIJENDRAMARG
GANGOH (SRE) 247341

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms

ANDAUR KUMAR
VINOD KUMAR

S/o, D/o, W/o, Mr.

has applied in this council for Registration as Pharmacist on the basis of
B. PHARM Qualification obtained from your institution vide Roll No.
16013700025 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow

2021



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 6722

Dated 31/8/24

Under State Act 03/2012)
Indira Marg,
Uttar Pradesh

To,

The Principal

ADARSH VIJENDRA INSTITUTE OF
PHARMACEUTICAL SCIENCE, ADARSH
INSTITUTIONAL AREA, BABU VIJENDRA MARG GANGDH 247381

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms RAMAN CHOUHARY

2021

S/o, D/o, W/o, Mr. JASHVANT SINGH

has applied in this council for Registration as Pharmacist on the basis of

B. PHARMA Qualification obtained from your institution vide Roll No.

16013700038 in the year 2020 The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

..... Certificate

[Signature]
Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

under State Act-03/201
dra Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPC/ 7306

Dated 17/01/21

ADARSH VIJENDRA

INSTITUTE OF pharmaceutical

SCIENCE [SHOBHIT UNIVERSITY GANOUH (SRE)]

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

08/2021

Mr./Ms

MUKESH KUMAR

S/o, D/o, W/o, Mr.

TELU RAM

has applied in this council for Registration as Pharmacist on the basis of

B. pharma

Qualification obtained from your institution vide Roll No.

16013700031

in the year 2020

The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Mukesh
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Encl - Photocopy of

Your's faithfully

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow





UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 7096

Dated11/0/21.....

Under State Act 03/2012)
a Marg,
tar Pradesh

To,

The Principal

Department of pharmacy
Shobhit University, Adarsh
Vijendra Institute of pharmaceutical Science gangoh
(S.P.E.)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Naveen Kumar

S/o, D/o, W/o, Mr. Junna mal

021

has applied in this council for Registration as Pharmacist on the basis of
Bachelor of pharmacy Qualification obtained from your institution vide Roll No.
16013700033 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

final year Certificate

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)

Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Under State Act 03/2012
Indira Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPCI 7155

Dated 12/01/21

Department of Pharmacy
Shobhit University

Adarsh Vijendra Institute of Pharmaceutical
Science, Gurgaon (S.R.E.)

Sub: CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

08/2021

Sir,

Mr./Ms Anshul

S/o, D/o, W/o, Mr. Kuldeep Chary

has applied in this council for Registration as Pharmacist on the basis of
Bachelor of Pharmacy Qualification obtained from your institution vide Roll No.
16013700009 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Pritam
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Encl - Photocopy of

final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow





UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

Confidential/Regd. Post

under State Act 03/2012)
Lekhraj Marg,
Lucknow, Uttar Pradesh

To,

No. UPPCI/7150

Dated 12/01/21

The Principal

Department of pharmacy
SHOBHIT UNIVERSITY Adarsh
Vidya Institute of pharmaceutical science (S.R.E)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

8/2021

Mr./Ms Pritam Saini

S/o, D/o, W/o, Mr. Ram Niwal

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm. Qualification obtained from your institution vide Roll No.
1603700036 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Pritam
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Encl - Photocopy of

Your's faithfully

Final year Certificate

Registrar
U.P. Pharmacy Council
Lucknow





UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

under State Act 03/201
ra Marg,
Uttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPC/ 7157

Dated 12/8/21

Department of Pharmacy
Shobhit University, Awarah
Vijendra Institute of Pharmaceutical Science Gangaoh (G.R.E)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMAB, PHARMA/M. PHARMA QUALIFICATION

Sir,

8/2021

Mr./Ms Ashu Sharma

S/o, D/o, W/o, Mr. Aaksh Sharma

has applied in this council for Registration as Pharmacist on the basis of
Bachelor of Pharmacy Qualification obtained from your institution vide Roll No.
16012700014 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Pritam
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Encl - Photocopy of
FINAL YEAR Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow





UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Confidential/Regd. Post

No. UPPCI 7160

Dated 12/01/21

Under State Act 03/201
Indira Marg,
Uttar Pradesh

To,

The Principal

Department of Pharmacy
Shobhit University, Awarah
Vidya Institute of Pharmaceutical Science (S.R.E)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms VISHU

S/o, D/o, W/o, Mr. SHYAM SUNDER

has applied in this council for Registration as Pharmacist on the basis of
Bachelor of Pharmacy qualification obtained from your institution vide Roll No.
16013700060 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

/2021



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

Under State Act 03/2012)
ra Marg,
ttar Pradesh

To,

Confidential/Regd. Post

The Principal

No. UPPCI 9263

Dated 22/10/2021

ADARSH VIJENDRA INSTITUTE

of

PHARMACEUTICAL GANGOH

(SAHARANPUR)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

/2021

Mr./Ms SACHIN KUMAR

S/o, D/o, W/o, Mr. SONI KUMAR

has applied in this council for Registration as Pharmacist on the basis of

B. PHARM Qualification obtained from your institution vide Roll No.

16013700041 in the year 2016-2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

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Encl - Photocopy of

Your's faithfully

..... Certificate

Registrar
U.P. Pharmacy Council
Lucknow





UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

Confidential/Regd. Post

No. UPPC/ 7050

Dated 10/01/21

under State Act 03/2012)
dra Marg,
Uttar Pradesh

To,

The Principal

Address: Vishal Institute Pharmaceutical Science (Gangoh)
(SAHARANPUR)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms VISHAL

S/o, D/o, W/o, Mr. SOHANLAL SHARMA

021

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm

Qualification obtained from your institution vide Roll No.

16013700059

in the year 2020

The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

Final year Certificate

[Signature]
Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

Confidential/Regd. Post

To,

The Principal

No. UPPCI 7002

Dated 15/01/21

Address: Widya Institute of Pharmaceutical Science (Gangoh)
(SAHARANPUR)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms BANPAL SINGH

S/o, D/o, W/o, Mr. CHAMPAL SINGH

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your institution vide Roll No.
16013700017 in the year 2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

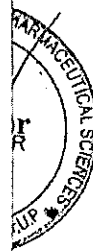
Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow

sh under State Act 03/2012)
ndra Marg,
1, Uttar Pradesh
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UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

To,

The Principal

Address Vijendra Institute
of Pharmaceutical Science
Grangoh, (S.R.G)

Confidential/Regd. Post

No. UPPCI. 9265

Dated 22/10/2021

Under State Act 03/20
a Marg,
tar Pradesh

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr/Ms Anshuman

S/o, D/o, W/o, Mr Bramod Kumar

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your institution vide Roll No.
16013700010 in the year 2016-2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final Year Certificate

Your's faithfully

[Signature]
Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

Confidential/Regd. Post

No. UPPCI 9266

Dated 22/10/2021

Under State Act 03/2012)
a Marg,
ar Pradesh

To,

The Principal

A.V.I.P.S.
Shobhit University
Cangoh Saharanpur.

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMAQUALIFICATION

Sir,

Mr./Ms Sagar Sharma

S/o, D/o, W/o, Mr. Pawan Kumar Sharma

has applied in this council for Registration as Pharmacist on the basis of

Bachelor of pharmacy qualification obtained from your institution vide Roll No.

16013700043 in the year 2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

Final Year Certificate

Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM B

Confidential/Regd. Post

No. UPPCI 9268

Dated 22/10/2021

To,

The Principal

A.V.I.P.S.
Shobhit University
Gangoh Saharanpur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms

Parduman

S/o, D/o, W/o, Mr.

Parmod Kumar Rathore

has applied in this council for Registration as Pharmacist on the basis of

Bachelor of Pharmacy. Qualification obtained from your institution vide Roll No.

16013700504 in the year 2016-2020. The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Under State Act 03/201
ra Marg,
Uttar Pradesh

2021

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REGAL SCIENCE



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II Floor, Indira Nagar, Lucknow.

FORM 'B'

To,

The Principal

Adarsh Vijendra Institute
of Pharmaceutical Science
(Shrihit University) Ganga.

Confidential/Regd. Post

No. UPPCI 9267

Dated 22/10/2021

under State Act 03
Indira Marg,
Uttar Pradesh

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms Satyam Panwar

S/o, D/o, W/o, Mr. Omkar Singh

/2021

has applied in this council for Registration as Pharmacist on the basis of
B-Pharm Qualification obtained from your institution vide Roll No.
16013700044 in the year 2016-2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final Year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

PHARMACEUTICAL SCIENCE

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL



(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR1080754

To,
Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL S
Form Genrated On: 09/06/2023
Reference No.:UPPC*online-42170*
18-6-23

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES DEPARTMENT OF
PHARMACEUTICAL SCIENCES ADARSH INSTITUTIONAL AREA BABU VIJENDRA
MARG GANGOH SAHARANPUR / PCI-39, SAHARANPUR, UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. SHUBHAM KUMAR S/o,D/o,W/o,Mr. SATPAL has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 16013700051 In the year 2020. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully

[Signature]
REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016

FORM B

Application No. : UPPCR0086464

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCI

Form Generated On: 06/09/2022

Reference No.:UPPCI/

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES, SAHARANPUR,
UTTAR PRADESH -247341

Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. ARPIT KUMAR S/o,D/o,W/o,Mr. RAJENDER KUMAR has applied in this council for Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution vide Roll 16013700011 In the year 2020. The photocopy of B.PHARMA Marksheet is enclosed here with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet & send to this Council along with confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL

(Constituted unuer Chapter III of the Pharmacy Act 1948)
Lekhraj Market-2, II floor, Indira Nagar, Lucknow -226016



FORM B

Application No. : UPPCR0072955

To,

Vice Chancellor/The Controller of Examination/
The Registrar/The Principal/Concerned Authority

Re.No: ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SC

Form Genrated On: 23/12/2022

Reference No.:UPPC/ ADARSH 1209A
1/3/23

ADARSH VIJENDRA INSTITUTE OF PHARMACEUTICAL SCIENCES DEPARTMENT OF
PHARMACEUTICAL SCIENCES ADARSH INSTITUTIONAL AREA BABU VIJENDRA
MARG GANGOH SAHARANPUR / PCI-39, SAHARANPUR, UTTAR PRADESH -247341
Subject : CONFIRMATION & VERIFICATION OF B.PHARMA QUALIFICATION

Sir,

MR. VISHAL CHAUHAN S/o,D/o W/o,Mr. SURENDRA KUMAR has applied in this council for
Registration as Pharmacist on the basis of B.PHARMA Qualification obtained from your institution
vide Roll 16013700058 In the year 2020. The photocopy of B.PHARMA Marksheet is enclosed here
with for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted
examination from your institution, if so please verify the enclosed photocopy of B.PHARMA Marksheet
& send to this Council along with confirmation letter. A copy of letter by which your Institution as
approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Enclosure : Photocopy of Final Year Marksheet

Your's faithfully


REGISTRAR
U.P. PHARMACY COUNCIL
LUCKNOW

Note : Kindly send your response letter through email and registered post.

Established. 1956

UTTAR PRADESH PHARMACY COUNCIL



(Constituted under Chapter III of the Pharmacy Act 1948)

Flat No. 204, ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

Under State Act 03/2012)
Marg,
Uttar Pradesh

FORM 'B-R'

No. UPCCI 3055-A

Dated ..21/11/21

To,

The...*Principal*.....
Adarsh Vigendra Institute of Pharmaceutical
Sciences, Adarsh Institutional Area,
Babu Vigendra Marg, Ghogh, Saharanpur

2/2022

Sub :- Confirmation & Verification of D. Pharma/B. Pharma/M. Pharma in favour of

Mr./Ms. *Gourav Poojari & Sushil Poojari*

Roll No. *16013202021* Year *2020*

Sir,

On the above subject kindly refer to this office letter No. UPCCI 6726 Dated...*31/7/21*...
& subsequent reminder letter No UPCCI/ *31/7/21* Dated..... through which you
were requested to Confirm the D. Pharma/ B:Pharma/M. Pharma Certificate of the
above candidate.

Mr. Gourav
Poojari in the year
2020 of Shobhit

In this reference it is to point out that so far reply of the above referred letter has not been
received in this office due to which registration of the candidate is pending.

So you are again requested to send the confirmation letter along with verified photocopy of
Diploma/Degree/Marksheet already enclosed with our original letter.

Please treat this as most urgent.

Your's faithfully

[Signature]
Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL
(Constituted under Chapter III of the Pharmacy Act 1948)
2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

No. UPPCI 9772

Dated 3.12.20

To,

The Principal

Adarsh Vijendra Institute

of Pharmaceutical Science

CSHobhit University, Gangaoh, Saharanpur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms BILAL

S/o, D/o, W/o, Mr. J. N. S. H.

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm Qualification obtained from your institution vide Roll No.

16013700018 in the year 2016-2020 The photocopy of

said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

final year Certificate

Your's faithfully

Registrar
U.P. Pharmacy Council
Lucknow

Under State Act 03/21
ra Marg,
Uttar Pradesh

20



UTTAR PRADESH PHARMACY COUNCIL

(Constituted under Chapter III of the Pharmacy Act 1948)

2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

To,

No. UPPC/ 9771

The Principal

Dated 3.12.20.....

Adarsh Vijendra Institute
of Pharmaceutical Sciences
(SHOBHET UNIVERSITY) Gangoh Saharanpur (247341)

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms HAEDAR ALI

S/o, D/o, W/o, Mr. IRSHAD ALI

has applied in this council for Registration as Pharmacist on the basis of

B. Pharm Qualification obtained from your institution vide Roll No.

16013700022 in the year 2016-20

The photocopy of said Diploma/Degree/Marksheet is enclosed herewith for ready reference.


Please let this Council know whether the said candidate has actually passed the above noted examination from your institution, if so please verify the enclosed photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation letter. A copy of letter by which your Institution as approved by PCI New Delhi may also please be sent to the undersigned.

Thanking you.

Encl - Photocopy of

Final year Certificate

Your's faithfully


Registrar
U.P. Pharmacy Council
Lucknow



UTTAR PRADESH PHARMACY COUNCIL
(Constituted under Chapter III of the Pharmacy Act 1948)
2nd FLOOR ARIF ASHIYANA COMPLEX, CHOWK, LUCKNOW-226003

FORM 'B'

Confidential/Regd. Post

No. UPPCI 9770

Dated 3-12-20...

To,

The Principal

Aadarsch Vijendra Institute
of Pharmaceutical Sciences
(CCHOBHIT UNIVERSITY) Ganganoh Saharanpur

Sub:- CONFIRMATION & VERIFICATION OF D. PHARMA/B. PHARMA/M. PHARMA QUALIFICATION

Sir,

Mr./Ms MOHD. JUNAED RAD

S/o, D/o, W/o, Mr. MOHD MAHBOOB RAD

has applied in this council for Registration as Pharmacist on the basis of
B. Pharm Qualification obtained from your institution vide Roll No.
16013700029 in the year 2016-2020. The photocopy of
said Diploma/Degree/Marksheet is enclosed herewith for ready reference.

Please let this Council know whether the said candidate has actually passed the
above noted examination from your institution, if so please verify the enclosed
photocopy of Diploma/Degree/Marksheet & send to this Council alongwith confirmation
letter. A copy of letter by which your Institution as approved by PCI New Delhi may also
please be sent to the undersigned.

Thanking you.

Your's faithfully

Encl - Photocopy of

Final year Certificate

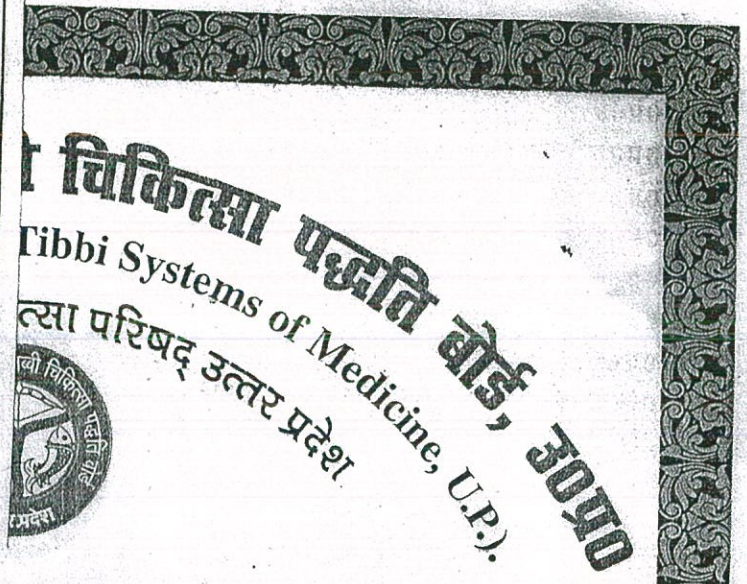

Registrar
U.P. Pharmacy Council
Lucknow

under State Act 03/201
ndra Marg,
Uttar Pradesh

REGISTRATION NO.	: 66839
1- NAME	: DR. AASHISH SHARMA
2- FATHER'S/ HUSBAND'S NAME	: JAGPAL SHARMA
3- QUALIFICATION	: B.A.M.S
4- NAME OF UNIVERSITY	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE	: VILL MACHROLI POST BEENPUR DISTT SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA - 247341
6- MOBILE NO	: 8006006628
7- EMAIL ID	: Aashishsharma051997@gmail.com
DATE OF ISSUE	: 03/01/2022



Registrar



Registration Certificate

Registration No.	: 66839
Doctor's Name	: DR. AASHISH SHARMA
Father's Name	: JAGPAL SHARMA
Date of Birth	: 05/11/1997
Date of Birth (In Words)	: FIVE NOVEMBER NINETEEN NINETY-SEVEN
Degree	: B.A.M.S
Year of Degree	: 2021
Name Of University	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College	: KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address	: VILL MACHROLI POST BEENPUR DISTT SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address	: VILL MACHROLI POST BEENPUR DISTT SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification	:
Date of Registration	: 29/12/2021



(Signature)

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P, and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar

Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. : AY5851

REGISTRATION NO. : 66678
1- NAME : DR. AMJAD AHMAD
2- FATHER'S/ HUSBAND'SNAME : IDREES AHMAD
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : VILL NAWAJPUR POST AMBEHTA PEER,
SAHARANPUR, UTTAR PRADESH, INDIA -
247340
6- MOBILE NO : 8057799630
7- EMAIL ID : amjadsm2100@gmail.com
DATE OF ISSUE : 17/12/2021



बोर्ड ऑफ आयुर्वेदिक चिकित्सा पद्धति
Tibbi Systems of Medicine, U.P.
उत्तर प्रदेश
चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66678
Doctor's Name : DR. AMJAD AHMAD
Father's Name : IDREES AHMAD
Date of Birth : 03/05/1996
Date of Birth (In Words) : THREE MAY NINETEEN NINETY-SIX
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL NAWAJPUR POST AMBEHTA PEER, SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address : VILL NAWAJPUR POST AMBEHTA PEER, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 17/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 17/12/2021

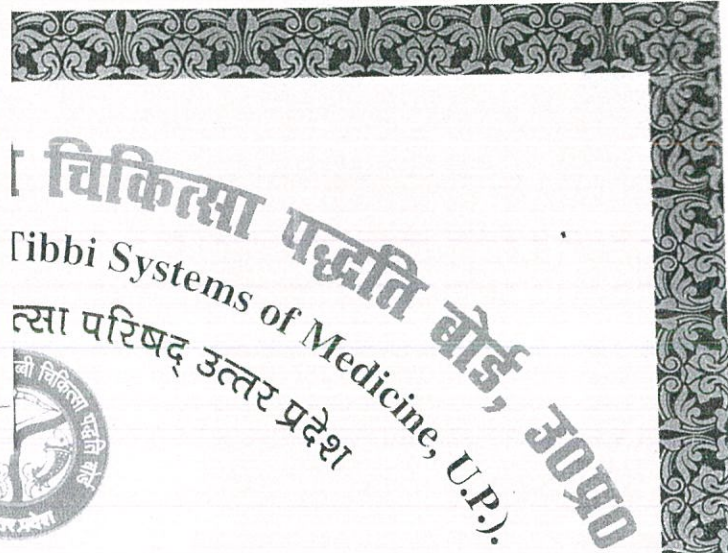
Amjad Ahmad
30/12/21

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66882
1- NAME : DR. ANKIT KUMAR
2- FATHER'S/HUSBAND'S NAME : SUBE SINGH
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH
SAHARANPUR, UTTAR PRADESH
5- PLACE OF PRACTICE : BOYS HOSTEL SHOBHIT UNIVERSITY
GANGOH, SAHARANPUR, UTTAR PRADESH
INDIA - 241301
6- MOBILE NO : 985953365
7- EMAIL ID : ankitkumar1997@gmail.com
DATE OF ISSUE : 29/12/2021

Registrar



Registration Certificate

Registration No. : 66882
Doctor's Name : DR. ANKIT KUMAR
Father's Name : SUBE SINGH
Date of Birth : 24/04/1997
Date of Birth (In Words) : TWENTY-FOUR APRIL, NINETEEN NINETY-SEVEN
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL SINGHANI DISTT BHIWANI, BHIWANI, HARYANA, INDIA
Practice Address : BOYS HOSTEL SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.
Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

REGISTRATION NO.	: 66836
1- NAME	: DR. ANNYA GAUTAM
2- FATHER'S HUSBAND'S NAME	: SATISH KUMAR SHARMA
3- QUALIFICATION	: B.A.M.S
4- NAME OF UNIVERSITY	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH.
5- PLACE OF PRACTICE	: ANUBHAV GARDEN COLONY, MOH- AFGANAN, TOWN- NANAUTA, SAHARANPUR, UTTAR PRADESH, INDIA - 247452
6- MOBILE NO	: 8006452800
7- EMAIL ID	: ananyagautam69@gmail.com
DATE OF ISSUE	: 03/01/2022



तु चिकित्सा पञ्चनि बोर्ड, उ०प्र०
 Tibbi Systems of Medicine, U.P.
 चिकित्सा परिषद् उत्तर प्रदेश



31/12 (Boar)

Registration Certificate

Registration No.	: 66836
Doctor's Name	: DR. ANNYA GAUTAM
Father's Name	: SATISH KUMAR SHARMA
Date of Birth	: 08/08/1996
Date of Birth (In Words)	: EIGHT AUGUST NINETEEN NINETY-SIX
Degree	: B.A.M.S
Year of Degree	: 2021
Name Of University	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College	: KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address	: ANUBHAV GARDEN COLONY, MOH- AFGANAN, TOWN- NANAUTA, SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address	: ANUBHAV GARDEN COLONY, MOH- AFGANAN, TOWN- NANAUTA, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification	:
Date of Registration	: 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Annya Gautam

Registrar

Board of Ayurvedic and Unani Tibbi System of Medicine Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor



Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. : AY5805

REGISTRATION NO. : 66632
1- NAME : DR. ASEEM SHARMA
2- FATHER'S/ HUSBAND'S NAME : MR SANTOSH KUMAR SHARMA
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : 6/732 BRIJ VIHAR NEAR PARSHURAM
CHOWK, SAHARANPUR, UTTAR PRADESH,
INDIA - 247001
6- MOBILE NO : 9536733907
7- EMAIL ID : aseemsharma069@gmail.com
DATE OF ISSUE : 16/12/2021



Registrar

आयुर्वेद चिकित्सा पद्धति बोर्ड, उत्तर प्रदेश
Tibbi Systems of Medicine, U.P.
आयुर्वेद चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66632
Doctor's Name : DR. ASEEM SHARMA
Father's Name : MR SANTOSH KUMAR SHARMA
Date of Birth : 26/05/1995
Date of Birth (In Words) : TWENTY-SIX MAY NINETEEN NINETY-FIVE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : 6/732 BRIJ VIHAR NEAR PARSHURAM CHOWK, SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address : 6/732 BRIJ VIHAR NEAR PARSHURAM CHOWK, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 16/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 16/12/2021

(Signature)

(Signature)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor



Board of Ayurvedic and Unani Tibbi Systems of Medicine,
"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. : AY6016

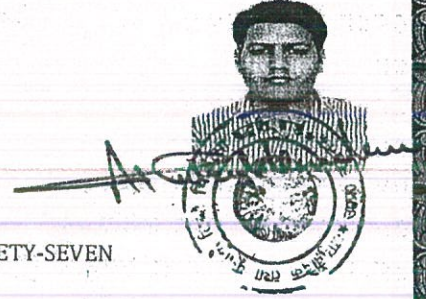
REGISTRATION NO. : 66843
1- NAME : DR. AAZAM KHAN
2- FATHER'S/ HUSBAND'S NAME : MEHBOOB ALI
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : VILL KHANPUR GURJAR POST GANGOH DISTT
SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA - 247341
6- MOBILE NO : 9084546111
7- EMAIL ID : aazamk034@gmail.com
DATE OF ISSUE : 03/01/2022



तऱ चऱकऱतऱ ढऱतऱ ढऱरुड, उडडऱ
Tibbi Systems of Medicine, U.P.)
कऱतऱ ढरऱषडु उतुतर ढुरदेश

Registration Certificate

Registration No. : 66843
Doctor's Name : DR. AAZAM KHAN
Father's Name : MEHBOOB ALI
Date of Birth : 09/11/1997
Date of Birth (In Words) : NINE NOVEMBER NINETEEN NINETY-SEVEN
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL KHANPUR GURJAR POST GANGOH DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address : VILL KHANPUR GURJAR POST GANGOH DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Aazam Khan
11/1/22

REGISTRATION NO. : 66841
1- NAME : DR. BHANU SAINI
2- FATHER'S/HUSBAND'S NAME : RAJENDER SAINI
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.
5- PLACE OF PRACTICE : RAVI DAS MANDIR NEAR STAR PAPER MILL
ROAD SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA - 247001
6- MOBILE NO : 7060737661
7- EMAIL ID : Bhanusaini890@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
उत्तर प्रदेश परिषद्

Registration Certificate

Registration No. : 66841
Doctor's Name : DR. BHANU SAINI
Father's Name : RAJENDER SAINI
Date of Birth : 03/02/1995
Date of Birth (In Words) : THREE FEBRUARY NINETEEN NINETY-FIVE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : RAVI DAS MANDIR NEAR STAR PAPER MILL ROAD
SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address : RAVI DAS MANDIR NEAR STAR PAPER MILL ROAD
SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021

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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Bhanu Saini

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

REGISTRATION NO.	: 66843
1- NAME	: DR. CHETAN BATHAM
2- FATHER'S/ HUSBAND'S NAME	: ARVIND KUMAR GUPTA
3- QUALIFICATION	: B.A.M.S
4- NAME OF UNIVERSITY	: SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE	: DILAZAK, SHAHJHANPUR, SHAHJAHANPUR, UTTAR PRADESH, INDIA - 242001
6- MOBILE NO	: 8604510278
7- EMAIL ID	: chetangupta393@gmail.com
DATE OF ISSUE	: 03/01/2022

Registrar

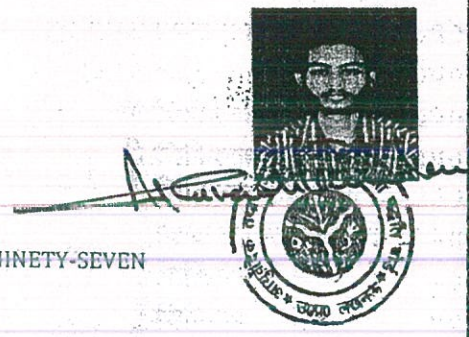
तत्त्व चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
तत्त्वसा परिषद् उत्तर प्रदेश



आर्य
(Board)

Registration Certificate

Registration No. : 66840
Doctor's Name : DR. CHETAN BATHAM
Father's Name : ARVIND KUMAR GUPTA
Date of Birth : 20/04/1997
Date of Birth (In Words) : TWENTY APRIL NINETEEN NINETY-SEVEN
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : DILAZAK, SHAHJHANPUR, SHAHJAHANPUR, UTTAR PRADESH, INDIA
Practice Address : DILAZAK, SHAHJHANPUR, SHAHJAHANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Chetan Batham

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66674

1- NAME : DR. DAVENDER KUMAR

2- FATHER'S/ HUSBAND'S NAME : RAMESH SHARMA

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,5- PLACE OF PRACTICE : BOYS HOSTAL SHOBHIT UNIVERSITY
GANGOH, SAHARANPUR, UTTAR PRADESH,
INDIA - 247341

6- MOBILE NO : 9467272168

7- EMAIL ID : drdavsharma1@gmail.com

DATE OF ISSUE : 17/12/2021

Registrar

Registrar

आयुर्वेद चिकित्सा पद्धति बोर्ड, उत्तर प्रदेश
Tibbi Systems of Medicine, U.P.
आयुर्वेद परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66674
Doctor's Name : DR. DAVENDER KUMAR
Father's Name : RAMESH SHARMA
Date of Birth : 20/10/1988
Date of Birth (In Words) : TWENTY OCTOBER NINETEEN EIGHTY-EIGHT
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL CHHAJPUR KALANA TEH BAPOLI, PANIPAT, HARYANA,
INDIA
Practice Address : BOYS HOSTAL SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 17/12/2021

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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 17/12/2021

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Davender
9467272168
23/12/2021

REGISTRATION NO. : 66854

1- NAME : DR. DISHANK SHARMA

2- FATHER'S/ HUSBAND'SNAME : DINESH SHARMA

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : BOARD OF INDIAN MEDICINE UTTAR PRADESH, LUCKNOW

5- PLACE OF PRACTICE : CIVIL HOSPITAL, BIJNOR, UTTAR PRADESH, INDIA - 246701

6- MOBILE NO : 7417360949

7- EMAIL ID : drdishank@gmail.com

DATE OF ISSUE : 03/01/2022



Registrar



तिसि चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
तिसि परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66854

Doctor's Name : DR. DISHANK SHARMA

Father's Name : DINESH SHARMA

Date of Birth : 21/05/1993

Date of Birth (In Words) : TWENTY-ONE MAY NINETEEN NINETY-THREE

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : BOARD OF INDIAN MEDICINE UTTAR PRADESH, LUCKNOW

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR

Permanent Address : HANS BHAWAN NEAR LAXMI NARYAN MANDIR KASUMPTI SHIMLA, SHIMLA, HIMACHAL PRADESH, INDIA

Practice Address : CIVIL HOSPITAL, BIJNOR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature of Registrar)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

(Signature of Dishank Sharma)



Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO.: AY6008

REGISTRATION NO. : 66835
1- NAME : DR. FAREED KHAN
2- FATHER'S/ HUSBAND'S NAME : MOHD.IMTIYAJ KHAN
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT, UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : MOHALLA KASSABAN THANABHAWAN DISTT
SHAMLI, SHAMLI, UTTAR PRADESH, INDIA -
247777
6- MOBILE NO : 9634616020
7- EMAIL ID : fareedgani09@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar



चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश

31
(Box)

Registration Certificate

Registration No. : 66835
Doctor's Name : DR. FAREED KHAN
Father's Name : MOHD.IMTIYAJ KHAN
Date of Birth : 03/02/1992
Date of Birth (In Words) : THREE FEBRUARY NINETEEN NINETY-TWO
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : MOHALLA KASSABAN THANABHAWAN DISTT SHAMLI,
SHAMLI, UTTAR PRADESH, INDIA
Practice Address : MOHALLA KASSABAN THANABHAWAN DISTT SHAMLI,
SHAMLI, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO.: AY6022

REGISTRATION NO. : 66849
1- NAME : DR. FARHAD ALAM
2- FATHER'S/ HUSBAND'S NAME : ABDUL GAFFAR
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT, UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : VILL KHAIRKHATA POST SARKARA KHAS,
MORADABAD, UTTAR PRADESH, INDIA -
244001
6- MOBILE NO : 8859816522
7- EMAIL ID : farhadalam00786@gmail.com
DATE OF ISSUE : 03/01/2022

Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66849
Doctor's Name : DR. FARHAD ALAM
Father's Name : ABDUL GAFFAR
Date of Birth : 05/01/1995
Date of Birth (In Words) : FIVE JANUARY NINETEEN NINETY-FIVE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL KHAIRKHATA POST SARKARA KHAS, MORADABAD, UTTAR PRADESH, INDIA
Practice Address : VILL KHAIRKHATA POST SARKARA KHAS, MORADABAD, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.
Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Farhad Alam

Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. : AY6024

REGISTRATION NO. : 66851

1- NAME : DR. KESHAV KUMAR

2- FATHER'S/ HUSBAND'SNAME : RAJKUMAR SINGH

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : VILL DAULATPUR , BIJNOR, UTTAR PRADESH,
INDIA - 246761

6- MOBILE NO : 9582990971

7- EMAIL ID : kk3407985@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar

उत्तर प्रदेश चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
उत्तर प्रदेश चिकित्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66851

Doctor's Name : DR. KESHAV KUMAR

Father's Name : RAJKUMAR SINGH

Date of Birth : 22/07/1992

Date of Birth (In Words) : TWENTY-TWO JULY NINETEEN NINETY-TWO

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : 12/560 MANDOLI EXT, NEW DELHI, DELHI, INDIA

Practice Address : VILL DAULATPUR , BIJNOR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Keshav

[Signature]
Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66874

1- NAME : DR. SHIVANI ARORA

2- FATHER'S/ HUSBAND'SNAME : RAJESH ARORA

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.5- PLACE OF PRACTICE : MOHALLA MOHMMAD GORI TOWN GANGOH
DISTT SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA - 247341

6- MOBILE NO : 7055354413

7- EMAIL ID : drshivaniarora1996@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar

आयुर्वेद चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
चिकित्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66874

Doctor's Name : DR. SHIVANI ARORA

Father's Name : RAJESH ARORA

Date of Birth : 24/11/1996

Date of Birth (In Words) : TWENTY-FOUR NOVEMBER NINETEEN NINETY-SIX

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : MOHALLA MOHMMAD GORI TOWN GANGOH DISTT
SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA

Practice Address : MOHALLA MOHMMAD GORI TOWN GANGOH DISTT
SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Shivani Arora 31-1-22



Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO. : AY6017

REGISTRATION NO. : 66844

1- NAME : DR. KM. SHIVANI



2- FATHER'S/ HUSBAND'S NAME : LAXMI CHAND

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : H.NO. 2B/2296, SHIVAJI NAGAR,
SAHARANPUR, UTTAR PRADESH, INDIA -
247001

6- MOBILE NO : 9412316450

7- EMAIL ID : shivaninotiyal1993@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66844

Doctor's Name : DR. KM. SHIVANI

Father's Name : LAXMI CHAND

Date of Birth : 08/06/1993

Date of Birth (In Words) : EIGHT JUNE NINETEEN NINETY-THREE

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : H.NO. 2B/2296, SHIVAJI NAGAR, SAHARANPUR, UTTAR
PRADESH, INDIA

Practice Address : H.NO. 2B/2296, SHIVAJI NAGAR, SAHARANPUR, UTTAR
PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

SHUBHAM Rana.

REGISTRATION NO. : 66852
 NAME : DR. KUSHALDEEP
 FATHER'S HUSBAND'S NAME : MANOJ KUMAR
 QUALIFICATION : B.A.M.S
 NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
 SAHARANPUR, UTTAR PRADESH,
 PLACE OF PRACTICE : MOHALLA NAUTANA UN DISTT SHAMLI,
 SHAMLI, UTTAR PRADESH, INDIA -247778
 MOBILE NO : 9528485185
 EMAIL ID : rahulchaudharyun@gmail.com
 DATE OF ISSUE : 03/01/2022



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
 Tibbi Systems of Medicine, U.P.)
 चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66852
 Doctor's Name : DR. KUSHALDEEP
 Father's Name : MANOJ KUMAR
 Date of Birth : 15/08/1996
 Date of Birth (In Words) : FIFTEEN AUGUST NINETEEN NINETY-SIX
 Degree : B.A.M.S
 Year of Degree : 2021
 Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
 PRADESH,
 Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
 AND RESEARCH CENTER, SAHARANPUR
 Permanent Address : MOHALLA NAUTANA UN DISTT SHAMLI, SHAMLI, UTTAR
 PRADESH, INDIA
 Practice Address : MOHALLA NAUTANA UN DISTT SHAMLI, SHAMLI, UTTAR
 PRADESH, INDIA
 Additional Qualification :
 Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature)

Registrar
 Board of Ayurvedic and Unani
 Tibbi System of Medicine
 Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Kushaldeep

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
IDENTITY-CARD NO. : AY6030

REGISTRATION NO. : 66857

1- NAME : DR. LALITESH KUMARI

2- FATHER'S/HUSBAND'S NAME : NRAPENDRA SENGAR

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : KAMLA NAGAR COLONY GALI NO 2 PURANI
SABJI MANDI SASNI, HATHRAS, UTTAR
PRADESH, INDIA - 204216
: 9119739105

6- MOBILE NO

7- EMAIL ID : laliteshsengar121@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar



अयुर्वेद चिकित्सा पद्धति बोर्ड, उ०प्र०
Board of Ayurvedic and Unani Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश

अयुर्वेद
(Board)

Registration Certificate

Registration No. : 66857

Doctor's Name : DR. LALITESH KUMARI

Father's Name : NRAPENDRA SENGAR

Date of Birth : 02/09/1997

Date of Birth (In Words) : TWO SEPTEMBER NINETEEN NINETY-SEVEN

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR

Permanent Address : KAMLA NAGAR COLONY GALI NO 2 PURANI SABJI MANDI SASNI, HATHRAS, UTTAR PRADESH, INDIA

Practice Address : KAMLA NAGAR COLONY GALI NO 2 PURANI SABJI MANDI SASNI, HATHRAS, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



(Signature)



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66883

1- NAME : DR. PANKAJ WAHI

2- FATHER'S/ HUSBAND'SNAME : CHARAN JEET WAHI

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.

5- PLACE OF PRACTICE : BOYS HOSTEL SHOBHIT UNIVERSITY
GANGOH, SAHARANPUR, UTTAR PRADESH.
INDIA - 247341

6- MOBILE NO : 9812334127

7- EMAIL ID : Pankajwahi,2008@rediffmail.com

DATE OF ISSUE : 03/01/2022

Registrar

श्री चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66883

Doctor's Name : DR. PANKAJ WAHI

Father's Name : CHARAN JEET WAHI

Date of Birth : 27/08/1983

Date of Birth (In Words) : TWENTY-SEVEN AUGUST NINETEEN EIGHTY-THREE

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : HNO DR65 PAPER MILL COLONY YAMUNA NAGAR,
YAMUNANAGAR, HARYANA, INDIA

Practice Address : BOYS HOSTEL SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021

This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66837

1- NAME : DR. RAJAT KUMAR

2- FATHER'S/ HUSBAND'S NAME : AMREESH KUMAR

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : HOUSE NO - 150 , MOH- SHIVPURI TOWN -
UNN, SHAMLI, UTTAR PRADESH, INDIA -
247778

6- MOBILE NO : 9719652173

7- EMAIL ID : drrajatgupta01@gmail.com

DATE OF ISSUE : 03/01/2022



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
उत्तर प्रदेश



आयुर्वेद
(Board)

Registration Certificate

Registration No. : 66837

Doctor's Name : DR. RAJAT KUMAR

Father's Name : AMREESH KUMAR

Date of Birth : 05/04/1995

Date of Birth (In Words) : FIVE APRIL NINETEEN NINETY-FIVE

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : HOUSE NO - 150 , MOH- SHIVPURI TOWN - UNN, SHAMLI,
UTTAR PRADESH, INDIA

Practice Address : HOUSE NO - 150 , MOH- SHIVPURI TOWN - UNN, SHAMLI,
UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Rajat

REGISTRATION NO. : 66878

1- NAME : DR. RAJEEV KUMAR

2- FATHER'S/ HUSBAND'SNAME : SATYENDRA KUMAR

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,5- PLACE OF PRACTICE : VPO DUDHALA BLOCK GANGOH DISTT
SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA - 247341

6- MOBILE NO : 9758858359

7- EMAIL ID : rk3816185@gmail.com

DATE OF ISSUE : 03/01/2022



Registrar

तिसि चिकित्सा पञ्जति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
तिसि परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66878
 Doctor's Name : DR. RAJEEV KUMAR
 Father's Name : SATYENDRA KUMAR
 Date of Birth : 03/01/1998
 Date of Birth (In Words) : THREE JANUARY NINETEEN NINETY-EIGHT
 Degree : B.A.M.S
 Year of Degree : 2021
 Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
 Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
 Permanent Address : VPO DUDHALA BLOCK GANGOH DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA
 Practice Address : VPO DUDHALA BLOCK GANGOH DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA
 Additional Qualification :
 Date of Registration : 29/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor



Board of Ayurvedic and Unani Tibbi Systems of Medicine,

Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY CARD NO. AY5032

REGISTRATION NO. : 66859
 NAME : DR. RAVIKANT SAINI
 FATHER'S/HUSBAND'S NAME : BALRAJ SAINI
 QUALIFICATION : B.A.M.S.
 NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH
 SAHARANPUR, UTTAR PRADESH
 PLACE OF PRACTICE : VILL DHANAWA DISTT SAHARANPUR
 SAHARANPUR, UTTAR PRADESH, INDIA
 MOBILE NO. :
 EMAIL ID :
 DATE OF ISSUE : 29/12/2021



Registrar

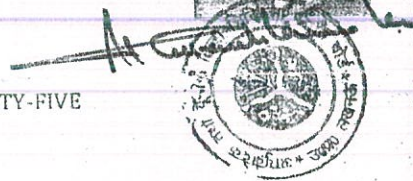
श्री चिकित्सा पद्धति बोर्ड, उ०प्र०
 i Tibbi Systems of Medicine, U.P.)
 केंद्रा परिषद् उत्तर प्रदेश



(Boar

Registration Certificate

Registration No. : 66859
 Doctor's Name : DR. RAVIKANT SAINI
 Father's Name : BALRAJ SAINI
 Date of Birth : 19/05/1995
 Date of Birth (In Words) : NINETEEN MAY NINETEEN NINETY-FIVE
 Degree : B.A.M.S.
 Year of Degree : 2021
 Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
 Name Of College : KUNWAR SHEKHAR VJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
 Permanent Address : VILL DHANAWA DISTT SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA
 Practice Address : VILL DHANAWA DISTT SAHARANPUR, SAHARANPUR, UTTAR PRADESH, INDIA
 Additional Qualification :
 Date of Registration : 29/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
 Board of Ayurvedic and Unani Tibbi Systems of Medicine
 Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Handwritten signature/initials

REGISTRATION NO. : 66672
1- NAME : DR. RAVI SHARMA
2- FATHER'S/ HUSBAND'S NAME : ISHWAR SHARMA
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : BOYS HOSTAL SHOBHIT UNIVERSITY
GANGOH, SAHARANPUR, UTTAR PRADESH,
INDIA - 247341
6- MOBILE NO : 9253640143
7- EMAIL ID : ravi.sharma175@gmail.com
DATE OF ISSUE : 17/12/2021



Registrar

चिकित्सा पद्धति बोर्ड, उत्तर प्रदेश
Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66672
Doctor's Name : DR. RAVI SHARMA
Father's Name : ISHWAR SHARMA
Date of Birth : 09/09/1995
Date of Birth (In Words) : NINE SEPTEMBER NINETEEN NINETY-FIVE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VPO PAWTI NEAR PANCHAYAT BHAWAN TEH SAMALKHA,
PANIPAT, HARYANA, INDIA
Practice Address : BOYS HOSTAL SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 17/12/2021

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Ravi

Serial No. : AY5849

आयुर्वेदिक तथा यूनानी तिब्बी चिकित्सा पञ्जति बोर्ड, उ०प्र०
(Board of Ayurvedic and Unani Tibbi Systems of Medicine, U.P.)
पूर्वनाम :- भारती चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66676
Doctor's Name : DR. RIPIN KUMAR
Father's Name : NAND PAL SINGH
Date of Birth : 12/05/1993
Date of Birth (In Words) : TWELVE MAY NINETEEN NINETY-THREE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL JANDKHERA POST JANDKHERA BLOCK GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address : VILL JANDKHERA POST JANDKHERA BLOCK GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 17/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 17/12/2021

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Ripin Kumar

Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD No. AY6026

REGISTRATION NO. : 66853

1- NAME : DR. ROBIN SANGWAN
2- FATHER'S/ HUSBAND'S NAME : SANJEEV SANGWAN
3- QUALIFICATION : B.A.M.S.
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : VILL. RASOOLPUR SANKAL POOTHI BAGHPAT
BAGHPAT, UTTAR PRADESH, INDIA - 256605
6- MOBILE NO : 9126504171
7- EMAIL ID : r.sangwan@tibbi.com
DATE OF ISSUE : 03/01/2022



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66853
Doctor's Name : DR. ROBIN SANGWAN
Father's Name : SANJEEV SANGWAN
Date of Birth : 12/04/1996
Date of Birth (In Words) : TWELVE APRIL NINETEEN NINETY-SIX
Degree : B.A.M.S.
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL. RASOOLPUR SANKAL POOTHI BAGHPAT, BAGHPAT, UTTAR PRADESH, INDIA
Practice Address : VILL. RASOOLPUR SANKAL POOTHI BAGHPAT, BAGHPAT, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Robin Sangwan
12-01-21

Registrar
Board of Ayurvedic and Unani
Tibbi Systems of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66675
1- NAME : DR. SAHIL KAUSHAL
2- FATHER'S/ HUSBAND'SNAME : BRIJ KISHORE
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : BOYS HOSTAL SHOBHIT UNIVERSITY
GANGOH, SAHARANPUR, UTTAR PRADESH,
INDIA - 247341
6- MOBILE NO : 8398031499
7- EMAIL ID : sahil96kaushal@gmail.com
DATE OF ISSUE : 17/12/2021



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.
उत्तर प्रदेश
उत्तर प्रदेश

Registration Certificate

Registration No. : 66675
Doctor's Name : DR. SAHIL KAUSHAL
Father's Name : BRIJ KISHORE
Date of Birth : 15/10/1996
Date of Birth (In Words) : FIFTEEN OCTOBER NINETEEN NINETY SIX
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : HNO 195 MAIN BAZAR JUNDLA WARD NO 11 JUNDLA 44,
KARNAL, HARYANA, INDIA
Practice Address : BOYS HOSTAL SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 17/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 17/12/2021

(Signature of Registrar)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

(Signature of Sahil Kaushal)

REGISTRATION NO. : 66884
1- NAME : DR. SATYANSH CHAUHAN
2- FATHER'S/ HUSBAND'S NAME : PAREVESH KUMAR CHAUHAN
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : VILL RATANGARH ALAMGIRPUR POST
BRIJGHAT DISTT HAPUR, HAPUR, UTTAR
PRADESH, INDIA - 245205
6- MOBILE NO : 9758554412
7- EMAIL ID : chauhansatya0@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar

चिकित्सा पद्धति बोर्ड, उ०प्र०
Tibbi Systems of Medicine, U.P.)
चिकित्सा परिषद् उत्तर प्रदेश

आर्य
(Board)



Registration Certificate

Registration No. : 66884
Doctor's Name : DR. SATYANSH CHAUHAN
Father's Name : PAREVESH KUMAR CHAUHAN
Date of Birth : 02/02/1995
Date of Birth (In Words) : TWO FEBRUARY NINETEEN NINETY-FIVE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL RATANGARH ALAMGIRPUR POST BRIJGHAT DISTT
HAPUR, HAPUR, UTTAR PRADESH, INDIA
Practice Address : VILL RATANGARH ALAMGIRPUR POST BRIJGHAT DISTT
HAPUR, HAPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



(Signature)



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature)
10/1/21

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66881
1- NAME : DR. SUMIT KUMAR
2- FATHER'S/ HUSBAND'SNAME : JAISINGH
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR. UTTAR PRADESH,
5- PLACE OF PRACTICE : HNO145 KERTU POST KERTU DISTT SHAMLI,
SHAMLI, UTTAR PRADESH, INDIA -247773
6- MOBILE NO : 9627470160
7- EMAIL ID : Sumitchouhan248@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar



आयुर्वेद चिकित्सा पद्धति बोर्ड, उत्तर प्रदेश
Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश

आयुर्वेद
(Board of Ayurvedic and Unani Tibbi Systems of Medicine, U.P.)

Registration Certificate

Registration No. : 66881
Doctor's Name : DR. SUMIT KUMAR
Father's Name : JAISINGH
Date of Birth : 26/01/1996
Date of Birth (In Words) : TWENTY-SIX JANUARY NINETEEN NINETY-SIX
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : HNO145 KERTU POST KERTU DISTT SHAMLI, SHAMLI, UTTAR PRADESH, INDIA
Practice Address : HNO145 KERTU POST KERTU DISTT SHAMLI, SHAMLI, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



This is to certify that the above name is registered in the Medical Register (State Register) of Ayurvedic and Unani Tibbi Systems of Medicine U.P. and it is (intact) copy of that article.

Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

03/01/22

Sumit

(Signature)

Registrar

Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

IDENTITY-CARD NO. : AY6015

REGISTRATION NO. : 66842
1- NAME : DR. SHIVANS GAUTAM
2- FATHER'S/ HUSBAND'S NAME : ISHWAR DUTT GAUTAM
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : GANDHI CHOWK BADA BAZAR SHAMLI,
SHAMLI, UTTAR PRADESH, INDIA - 247776
6- MOBILE NO : 8077851932
7- EMAIL ID : Panditshubhamsharma786@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar



चिकित्सा पद्धति बोर्ड, उ.प्र.
Tibbi Systems of Medicine, U.P.
उत्तर प्रदेश परिषद्

Registration Certificate

Registration No. : 66842
Doctor's Name : DR. SHIVANS GAUTAM
Father's Name : ISHWAR DUTT GAUTAM
Date of Birth : 26/11/1993
Date of Birth (In Words) : TWENTY-SIX NOVEMBER NINETEEN NINETY-THREE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : GANDHI CHOWK BADA BAZAR SHAMLI, SHAMLI, UTTAR
PRADESH, INDIA
Practice Address : GANDHI CHOWK BADA BAZAR SHAMLI, SHAMLI, UTTAR
PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

(Signature)

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

(Signature)

REGISTRATION NO. : 66880
1- NAME : DR. TANZEEM ANSARI
2- FATHER'S/ HUSBAND'SNAME : ZAHIR ANSARI
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.
5- PLACE OF PRACTICE : VILL CHUNAIHATI GADA DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA -
247001
6- MOBILE NO : 9760640114
7- EMAIL ID : ansaritanzeem349@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar

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Tibbi Systems of Medicine, U.P.
तत्सा परिषद् उत्तर प्रदेश



आयुर्वेद
(Board of)

Registration Certificate

Registration No. : 66880
Doctor's Name : DR. TANZEEM ANSARI
Father's Name : ZAHIR ANSARI
Date of Birth : 25/09/1995
Date of Birth (In Words) : TWENTY-FIVE SEPTEMBER NINETEEN NINETY-FIVE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : VILL CHUNAIHATI GADA DISTT SAHARANPUR, SAHARANPUR,
UTTAR PRADESH, INDIA
Practice Address : VILL CHUNAIHATI GADA DISTT SAHARANPUR, SAHARANPUR,
UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change, of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
Dhanwantri Bhawan 7 Lalbagh, Lucknow-226001

IDENTIFICATION NO. : 4195225

REGISTRATION NO. : 66855

1- NAME : DR. VINAY SINGH

2- FATHER'S/HUSBAND'S NAME : SATYA PAL SINGH

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.

5- PLACE OF PRACTICE : VILL MORA DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA -
247453

6- MOBILE NO : 9758596604

7- EMAIL ID : Vinaysinghmora1@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar

श्री चिकित्सा पद्धति बोर्ड, उ०प्र०
Board of Ayurvedic and Unani Tibbi Systems of Medicine, U.P.
चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66855

Doctor's Name : DR. VINAY SINGH

Father's Name : SATYA PAL SINGH

Date of Birth : 15/05/1994

Date of Birth (In Words) : FIFTEEN MAY NINETEEN NINETY-FOUR

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : VILL MORA DISTT SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA

Practice Address : VILL MORA DISTT SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021



(Signature)



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Dhanwantri Bhawan 7 Lalbagh, Lucknow
Date : 03/01/2022

(Signature)
Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Vinay Singh

REGISTRATION NO. : 66879

1- NAME : DR. SUPRABHA ARYA

2- FATHER'S/ HUSBAND'S NAME : SATISH ARYA

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH.

5- PLACE OF PRACTICE : HNO 66 VILL RANYALA DYALPUR DISTT
SAHARANPUR, SAHARANPUR, UTTAR
PRADESH, INDIA - 247340

6- MOBILE NO : 7065773507

7- EMAIL ID : jitupanwar5121@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar

उत्तर प्रदेश चिकित्सा पञ्जति बोर्ड, 200000
Tibbi Systems of Medicine, U.P.)
उत्तर प्रदेश चिकित्सा परिषद् उत्तर प्रदेश



Registration Certificate

Registration No. : 66879

Doctor's Name : DR. SUPRABHA ARYA

Father's Name : SATISH ARYA

Date of Birth : 28/09/1998

Date of Birth (In Words) : TWENTY-EIGHT SEPTEMBER NINETEEN NINETY-EIGHT

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : HNO 66 VILL RANYALA DYALPUR DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA

Practice Address : HNO 66 VILL RANYALA DYALPUR DISTT SAHARANPUR,
SAHARANPUR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021

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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

[Signature]

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

[Signature]
18/1/2022

Information of Change of Address must be immediately informed by the registered Doctor

REGISTRATION NO. : 66677

1- NAME : DR. VIKAS NAMDEV

2- FATHER'S/ HUSBAND'S NAME : MANOJ KUMAR

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

5- PLACE OF PRACTICE : MOH MAHAL TALA BABURAI NEAR JAWAHAR
GANJ TOWN GANGOH, SAHARANPUR, UTTAR
PRADESH, INDIA - 247341

6- MOBILE NO : 7669696970

7- EMAIL ID : vikasnamdev750@gmail.com

DATE OF ISSUE : 17/12/2021

Registrar

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Tibbi Systems of Medicine, U.P.)
त्सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66677
Doctor's Name : DR. VIKAS NAMDEV
Father's Name : MANOJ KUMAR
Date of Birth : 30/06/1995
Date of Birth (In Words) : THIRTY JUNE NINETEEN NINETY-FIVE
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR
Permanent Address : MOH MAHAL TALA BABURAI NEAR JAWAHAR GANJ TOWN
GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA
Practice Address : MOH MAHAL TALA BABURAI NEAR JAWAHAR GANJ TOWN
GANGOH, SAHARANPUR, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 17/12/2021

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Date : 17/12/2021

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Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Sri Manoj Kumar

MD 20/12/21



Board of Ayurvedic and Unani Tibbi Systems of Medicine,

"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001

IDENTITY-CARD NO.: AY6029

REGISTRATION NO. : 66856
1- NAME : DR. VINEET KUMAR
2- FATHER'S/ HUSBAND'SNAME : SHRIPAL SINGH
3- QUALIFICATION : B.A.M.S
4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,
5- PLACE OF PRACTICE : HNO 516 KAMBOZ COLONY SHAMLI, SHAMLI,
UTTAR PRADESH, INDIA - 247776
6- MOBILE NO : 9690377567
7- EMAIL ID : vineetkumarupadhayay1304@gmail.com
DATE OF ISSUE : 03/01/2022



Registrar

चिकित्सा पद्धति बोर्ड, उत्तर प्रदेश
Tibbi Systems of Medicine, U.P.
सा परिषद् उत्तर प्रदेश

Registration Certificate

Registration No. : 66856
Doctor's Name : DR. VINEET KUMAR
Father's Name : SHRIPAL SINGH
Date of Birth : 13/04/1994
Date of Birth (In Words) : THIRTEEN APRIL NINETEEN NINETY-FOUR
Degree : B.A.M.S
Year of Degree : 2021
Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR PRADESH,
Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE AND RESEARCH CENTER, SAHARANPUR
Permanent Address : HNO 516 KAMBOZ COLONY SHAMLI, SHAMLI, UTTAR PRADESH, INDIA
Practice Address : HNO 516 KAMBOZ COLONY SHAMLI, SHAMLI, UTTAR PRADESH, INDIA
Additional Qualification :
Date of Registration : 29/12/2021



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Date : 03/01/2022

Registrar
Board of Ayurvedic and Unani
Tibbi System of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor

Board of Ayurvedic and Unani Tibbi Systems of Medicine,
"Dhanvantri Bhavan" 7 Lal Bagh, Lucknow-226001
IDENTITY-CARD NO. : AY6007

REGISTRATION NO. : 66834

1- NAME : DR. SUNAINA CHAUHAN

2- FATHER'S/ HUSBAND'S NAME : NARENDRA KUMAR CHAUHAN

3- QUALIFICATION : B.A.M.S

4- NAME OF UNIVERSITY : SHOBHIT UNIVERSITY GANGOH,
SAHARANPUR, UTTAR PRADESH,

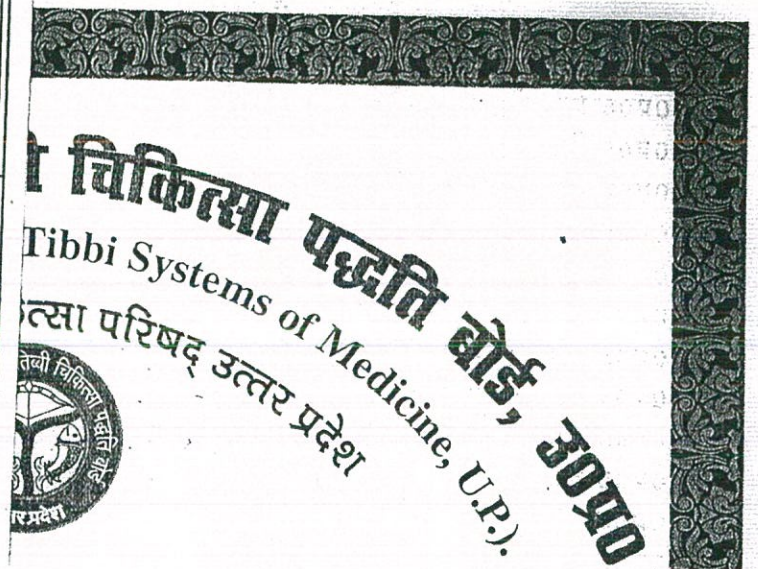
5- PLACE OF PRACTICE : MOHALLA ISLAMNAGAR RANA CLINIC
FATEHABAD ROAD NOORPUR, BIJNOR,
UTTAR PRADESH, INDIA - 246734

6- MOBILE NO : 6396059688

7- EMAIL ID : Kashyapsunaina267@gmail.com

DATE OF ISSUE : 03/01/2022

Registrar



Registration Certificate

Registration No. : 66834

Doctor's Name : DR. SUNAINA CHAUHAN

Father's Name : NARENDRA KUMAR CHAUHAN

Date of Birth : 06/02/1997

Date of Birth (In Words) : SIX FEBRUARY NINETEEN NINETY-SEVEN

Degree : B.A.M.S

Year of Degree : 2021

Name Of University : SHOBHIT UNIVERSITY GANGOH, SAHARANPUR, UTTAR
PRADESH,

Name Of College : KUNWAR SHEKHAR VIJENDRA AYURVED MEDICAL COLLEGE
AND RESEARCH CENTER, SAHARANPUR

Permanent Address : MOHALLA ISLAMNAGAR FATEHABAD ROAD NOORPUR,
BIJNOR, UTTAR PRADESH, INDIA

Practice Address : MOHALLA ISLAMNAGAR RANA CLINIC FATEHABAD ROAD
NOORPUR, BIJNOR, UTTAR PRADESH, INDIA

Additional Qualification :

Date of Registration : 29/12/2021

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Dhanvantri Bhavan 7 Lalbagh, Lucknow

Date : 03/01/2022

Ananya Gaurav

Registrar
Board of Ayurvedic and Unani
Tibbi Systems of Medicine
Uttar Pradesh

Information of Change of Address must be immediately informed by the registered Doctor